

VFW POST AND AUXILIARY
REMEMBRANCE
OF OUR FELLOW MEMBERS



TAPS:

Dorothy Buzek - Aux. Member
John Lengyel - Past Post Member
William L. Carpenter - Post Life Member

To those who are ill, may your
Recovery be speedy.
To those who have lost
loved ones, we extend our deepest
sympathy

Articles For The NOVEMBER Issue
DEADLINE:
FRIDAY, OCT. 19TH
by 2 p.m.

Please Place Your Articles In
The BROWN BOX
MARKED NEWSLETTERS
IN CANTEEN
OR
SEND AN EMAIL TO

RON & CAROL HUSK
vfw3383@neohio.twcbc.com
330-608-5913

Newsletter
Post
VFW
Auxiliary

Remember, it's not the price you pay to be a member,
but the price you paid to become eligible

V.F.W. FIRESTONE POST 3383
690 W. WATERLOO RD.
AKRON, OH 44314-1546

NON PROFIT ORG.
U.S. POSTAGE
PAID
AKRON OHIO
PERMIT NO. 74



VOICE OF FIRESTONE

Veterans of Foreign Wars Post #3383
690 W. Waterloo Rd.
Akron, OH 44314--1546
Phone: 330-745-0127



Post Web Site: <http://www.firestonevfwpost3383.com>
Post Email Address: vfw3383@neohio.twcbc.com

OCTOBER 2018

COMMANDER'S CORNER: Mike Bilich, Commander
Holly is leaving us, so at our next Post Meeting on October 9th, we will elect a new Jr. Vice Commander. Please attend for elections. Good Luck Holly!!

DATES TO REMEMBER: (check calendar also)

- | | |
|---------|--|
| Oct. 1 | Stand Down - Critique Meeting at 2 P.M. |
| Oct. 3 | KWV Meeting |
| Oct. 9 | Post Meeting at 7:00 P.M. |
| Oct. 11 | Purse Auction 5 to 8 P.M. |
| Oct. 16 | VFW Auxiliary Meeting at 6:30 P.M.- Sunday 4:00 P.M. |
| Oct. 27 | Kid's Halloween Party - 12-2 at Picnic Grounds |
| Oct. 28 | 83rd Post and Auxiliary Anniversary - 4:00 P.M. |

NOTICE

THURSDAY QUEEN OF HEARTS MOVED TO TUESDAY EFFECTIVE IMMEDIATELY.

THE THIRD AND FOURTH FRIDAYS OF OCTOBER WILL FLIP THIS MONTH ONLY
FISH ON THE THIRD FRIDAY AND REUBENS AND SUBS ON THE FOURTH FRIDAY.

CANTEEN NEWS: Marianne Beall, Canteen Manager

- Starting Monday, Sept. 3rd, 2018 lunch will be served 11:00 - 1:30 p.m. The First and Second Monday of the Month (ONLY)
- NO FOOD 1ST AND 2ND FRIDAYS!!!!
- The Third Friday we will be serving Reubens and Special Sandwiches.
- The 4th Friday will be Fish only.
- Please check calendar!!!!!!

ATTENTION EVENT PLANNERS

CONSIDER VFW POST 3383 TO MEET YOUR HALL RENTAL NEEDS
LARGE HALL, 1/2 HALL OR A SMALL MEETING ROOM
ALSO AVAILABLE: A VERY LARGE PICNIC GROUNDS
DISCOUNT RATES FOR MEMBERS WITH 1 YR. MEMBERSHIP
CALL THE POST FOR DETAILS AT 330-745-0127
AFTER 1 P.M. WEEK DAYS AND SATURDAYS AND ON SUNDAY AFTER 4 P.M.

OCTOBER 1, 2018 TO OCTOBER 31, 2018

FOR YOUR INFORMATION: The Post House Committee meets every Tuesday at 6:30 p.m. The Committee will be available at approximately 7:00 p.m. to address any comments, suggestions and/or complaints you may have.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LUNCH 11 TO 1:30 STAND DOWN CRITIQUE MTG. AT 2 P.M.	2 QUEEN OF HEARTS 7:30 P.M.	3 KWV MEETING	4 EUCHRE 3 P.M.	5 NO DINNERS	6
7 ROLLING THUNDER	8 Lunch 11 TO 1:30 NURSING HOME 6:30 P.M.	9 HOUSE AND POST MTG 6:30 P.M. QUEEN OF HEARTS 7:30 P.M.	10	11 EUCHRE 3 P.M. Purse Auction 5 to 8 P.M.	12 NO DINNERS	13
14	15 NO LUNCH	16 House Mtg. AT 6:30 P.M. VFW AUX MEETING 6:30 P.M. QUEEN OF HEARTS 7:30 P.M.	17	18 EUCHRE 3 P.M.	19 DEADLINE NEWSLETTER 2 P.M. FISH DINNER 5 TO 7:30 P.M.	20
21	22 NO LUNCH DEADLINE ANNIVERSARY RESERVATIONS	23 House Mtg. 6:30 P.M. QUEEN OF HEARTS 7:30 P.M.	24	25 MAILING NEWSLETTER 9:30 A.M. Euchre 3 P.M.	26 REUBENS AND SUBS 5 TO 7:30 P.M. STUFF THE HALLOWEEN CANDY AT 7 P.M.	27 DISTRICT 8 PICNIC POST 9571 ELLSWORTH 2 P.M. HALLOWEEN PARTY 12 TO 2 P.M. PICNIC GROUNDS
28 83RD POST ANNIVERSARY DINNER	29 NO LUNCH	30 House Mtg.. at 6:30 P.M. QUEEN OF HEARTS 7:30 P.M.	31			

VFW AUXILIARY ACTION - Jeannie Hicks, President

I would like to give a very "Special" Thank you to all the Volunteers who helped with the Stand Down to make this year a great success!!

PURSE AUCTION OCTOBER 10, 2018 DOORS OPEN AT 5 P.M.

It is time for our Annual Purse Auction and we would like to invite you to join us!!!! We will have new and used hand purses (in good condition) at this event. In two of the purses there will be \$50.00. Tickets are \$7.00 at the door!! We will be serving Sloppy Joes, Macaroni Salad and desserts will be provided by Auxiliary members. Coffee and water will also be available. (pop and other beverages can be purchased in the Canteen) with membership card. Proceeds of this event go towards various charities that we donate to. Bring a friend or two and enjoy the evening with us!! Looking forward to seeing you!!

Sandy Szollosi, Chairman (330) -929-5388

KIDS' HALLOWEEN PARTY - SATURDAY, OCTOBER 27, 2018

Please join us for the Kids' Halloween Party from 12 noon - 2:00 p.m. on Saturday, Oct. 27th at the Picnic Grounds. We'll have goodies and activities (including a costume contest)for kids up to 12 yrs. old. As typical for our parties, I'm asking for donations of bagged candy, goody bag items, cookies, cupcakes, volunteers, time, etc. Donations can be left at the Post before 7:00 p.m. on Friday, Oct. 27 and make sure to note it's for the Kids' Party. Goody bag stuffing will be Friday, Oct. 26 at 7:00 p.m. at the picnic Grounds To RSVP, for more info and/or anyone wishing to volunteer their time, please contact me at (330)-899-0206 or shortydog@neo.rr.com or Barb Fogle at 330-848-1609. PLEASE NOTE: If we don't have at least (10) kids by 6:00 p.m. on Tuesday, October 16, 2018 (which is the Auxiliary meeting night) the party will be CANCELLED.

Thank you, Sherry Slocum, Auxiliary Youth Chairman

ACME COMMUNITY CASHBACK PROGRAM - This program helps us in assisting Veterans throughout the year. ACME has offered this to community non profits to help all that register. It runs from August 10th, 2018 through December 30, 2018 Please save your ACME receipts.

Carol Husk, Chairman
(330)-608-5913

KEEP OUR MILITARY MEN AND WOMEN IN OUR PRAYERS

POST AND VFW AUXILIARY 83RD ANNIVERSARY DINNER

ON SUNDAY, OCTOBER 28TH, 2018 AT 4 P.M.

ANYONE PLANNING TO ATTEND OUR ANNIVERSARY DINNER

YOU WILL NEED TO FILL OUT THE COUPON BELOW AND SEND IT

IN NO LATER THAN MONDAY, OCTOBER 22ND, 2018.

PLEASE TURN IN YOUR COUPON SO WE CAN ENSURE A DINNER FOR ALL ATTENDING

PUT COUPON IN JAR AT THE CANTEEN OR MAIL TO POST

ANNIVERSARY DINNER RESERVATION -SUNDAY, OCTOBER 28TH, 2018

TIME 4 P.M.

PLEASE RESPOND BY MONDAY, OCTOBER 22ND, 2018

MEMBERS NAME _____

TOTAL ATTENDING DINNER INCLUDING YOURSELF _____

POST MEMBERS CHECK YOUR MEMBERSHIP CARDS IT'S TIME TO RENEWAL

YOUR DUES. THERE ARE SEVERAL THEIR DUES LASPED THIS YEAR AND SEVERAL

THAT HAVEN'T PAID FROM 2017. YOU MIGHT HAVE TO RE-REGISTER!!! IF YOU

DIDN'T GET A NEWSLETTER THAT'S WHY!!!!

Ron Husk, Editor

HONOR GUARD NEEDS MORE HELP THAN WHAT WE HAVE NOW. CONTACT

JOHN STILES TO JOIN OUR TEAM.

INFORMATION ABOUT OUR WEB SITE AND EMAIL AND HOW TO GET ON

For those members that have not visited our web site, by clicking on the " Links Tab " you will find links to web sites that have some very useful information pertaining to Veterans Issues.

Next, anyone wishing to contact the Post, go to the " Contact Us Tab " and leave your message or comments. The message you leave is linked to our Email account and we will respond to you accordingly. Don't forget to click " SEND ".

Lastly, you can find out about all special dates, functions or if the Post is serving any Food. You will find out about all things important to Firestone Post, you may find dates and information on Functions that did not make it to our Monthly Newsletter. So, if you lose your Newsletter just go to the Post Web Site and all the Information is there.

Mick Duvall sends out Information also it's from the Newsletter and he puts it in as Weekly updates.

Post Web Site: <http://www.firestonevfwpost3383.com>

Post Email Address: vfw3383@neohio.twcbc.com (Email Only)

Newsletter: rhusk2@neo.rr.com This is used for the Newsletter Only and

pertains to new information for it, notice of deaths and new members Questions.

Thanks, Hans (Jim) Engel

Ron and Carol Husk, Editors

VOICE OF DEMOCRACY

The Post and Auxiliary are sponsoring scholarship contests which are open to students enrolled in a public, private, or parochial school or home study program in the U.S. and territories.

The **VOICE OF DEMOCRACY** is a 3-5 minute audio-essay (**NO** cassette tapes accepted, **ONLY CD**) for students in grades 9-12 based on the theme: “ **WHY MY VOTE MATTERS**”.

Entries must be submitted to the Post by **OCTOBER 31ST, 2018**. The National First place winner receives a \$30,000.00 scholarship.

The **Patriot's Pen** is a 300-400 word essay for students in grades 6-8 based on the theme: “**Why I Honor The American Flag**”, also with a deadline of **OCTOBER 31ST, 2018**. The National first place winner receives a \$5,000.00 scholarship.

Entry forms and complete contest rules may be found online at:

www.vfwauxiliaryt.org/youth/scholarships.

Local and state winners in each contest also receive awards.

ALL ENTRIES SHOULD BE TAKEN TO:

FIRESTONE POST 3383

690 W. WATERLOO RD.

AKRON, OHIO 44314-1546

(330) 745-0127

BY OCTOBER 31ST, 2018

Contact Persons: Sharon Rospo (330) -472-0441 and Mick Duvall (330) -715-6734

The Auxiliary is sponsoring the “**Young American Creative Patriotic Art Scholarship Contest** “ that enables students to express their patriotism through artwork produced during the current school year for students 9-12 and supervised by an Art Teacher (**NO digital art accepted**).

The **DEADLINE** is **March 31, 2019**.

The National First place winner will receive \$10,000.00. Monetary prizes will be given through eight place. entry forms and detailed rules may be found online at www.vfwauxiliary.org.

For more information on etiquette when using the Flag in artwork and specifies on framing and packaging when it is ready for mailing, contact Sharon Rospo Aux. Scholarship Chm. at (330)-472-0441. The complete entry must be taken to the Post by the **DEADLINE**.

The **Auxiliary Continuing Education Scholarship** is open to any Auxiliary member (who has belonged for at least one year), his/her spouse, son or daughter with financial need. Entrant must be at least 18 years old, complete the application and submit an essay of 300 words or more.

Applications must be received at National Headquarters by **FEBRUARY 15, 2019**.

A \$1,000.00 scholarship will be awarded to an applicant in each of four Conferences.

Applications forms may be obtained at www.vfwauxiliary.org/scholarships/continuing-education.

GUN RAFFLE UPDATE WILL BE IN NOVEMBER'S NEWSLETTER!!
