913 O Holy Spirit, Enter In 1 O Ho - ly Spir - it, And in hearts en - ter in, our Your Word im - pres - sive pow'r, 2 Give to That in our hearts 3 O Rock, O Source of Let Your dear Word, might - y life, Your work Your dwell - ing place be - gin, now make us. from this good hour As fire it may be glow ing, in doubt and strife, In us be strong ly burn _ ing 0 of 0 Light di-vine, Sun the soul, Α - round and in That in Chris - tian ū - ni - ty We faith - ful true wit un - to death That we be faith - ful And live in love bright-ly shine, To joy and glad ness wake us us es may be, Your glo show ing. ness ry ev er ho - ly faith, and From You true wis dom learn _ ing. То That we may be Tru - ly liv - ing, You giv ing Hear cheer By Your teach-ing; us Let our preach - ing us. Your grace and peace On show - er; By Your us pow - er 6 Prayer un - ceas - ing And in love still ing. be in - creas Praise You, Lord, and And la - bor our serve our neigh bor. Christ con - fess - ing, Let us see our Sav-ior's bless ing. Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

Invocation

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

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Self-examination

P We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

Silence for reflection on God's Word and for self-examination.

Call to confess

P Let us call unto the Lord.

Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

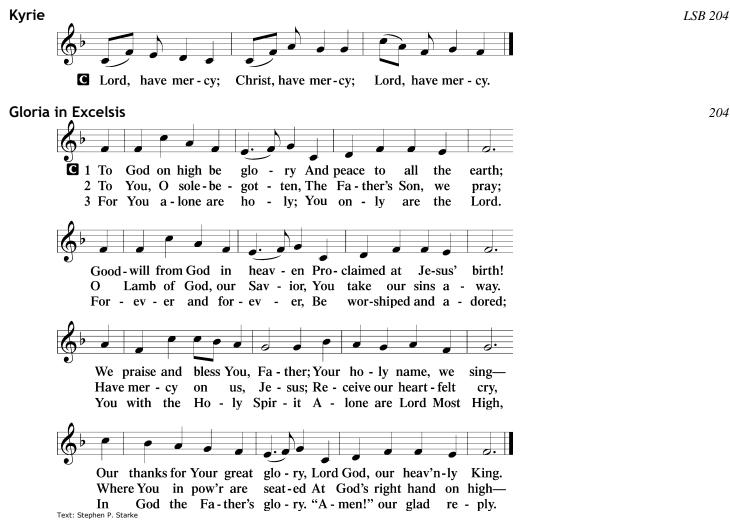
Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a P called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

Service of the Word



Salutation and Collect of the Day

P The Lord be with you.

And also with you.

С

204

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A	men.
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Please be seated.

Verse of the Month

- Our service continues as we speak our Verse of the Month from Psalm One hundred thirty-nine, verses thirteen and fourteen.
- **C** For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. (Psalm 139:13-14)

First Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C Thanks be to God.

Psalmody

- P O LORD, you have searched me and known me!
- **C** You know when I sit down and when I rise up; you discern my thoughts from afar.
- P You search out my path and my lying down and are acquainted with all my ways.
- **C** Even before a word is on my tongue, behold, O LORD, you know it altogether.
- P You hem me in, behind and before, and lay your hand upon me.
- **C** Such knowledge is too wonderful for me; it is high; I cannot attain it.
- **P** Where shall I go from your Spirit? Or where shall I flee from your presence?
- **C** If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!
- **P** If I take the wings of the morning and dwell in the uttermost parts of the sea,
- **C** even there your hand shall lead me, and your right hand shall hold me.
- If I say, "Surely the darkness shall cover me, and the light about me be night,"
- **G** even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.
- **P** For you formed my inward parts; you knitted me together in my mother's womb.
- **C** I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.
- P My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

Psalm 139:1-16

Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there were none of them. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

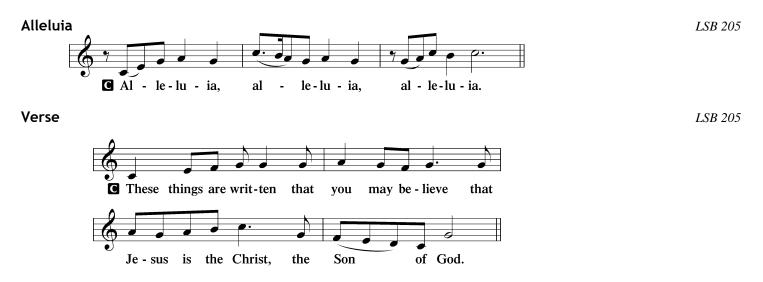
¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood. before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."" This is the Word of the Lord. A

C Thanks be to God.

Please stand as you are able.

Alleluia and Verse



Alleluia



Holy Gospel

John 15:26-27; 16:4b-15

P The Holy Gospel according to St. John, the fifteenth chapter.

Glory to You, O Lord.

²⁶[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning....

"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God. begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated.

Sermon

790 Praise to the Lord, the Almighty



Text and tune: Public domain

Please stand as you are able.

Prayer of the Church

Please be seated.

Service of the Sacrament

Please stand as you are able.

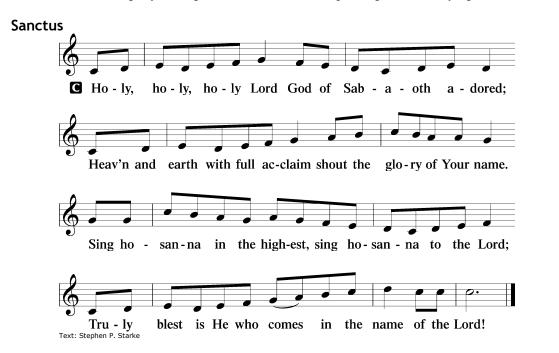
Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

208

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

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Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

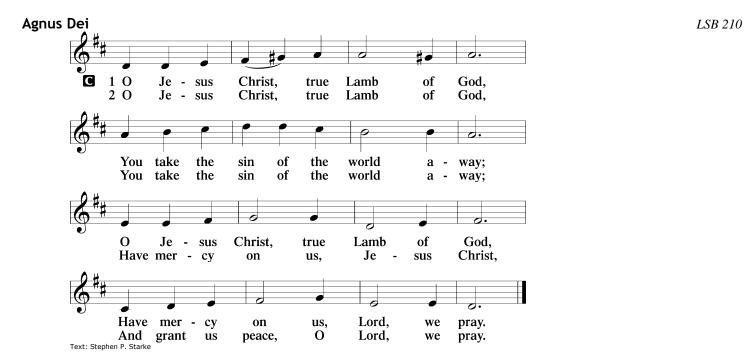
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.



Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

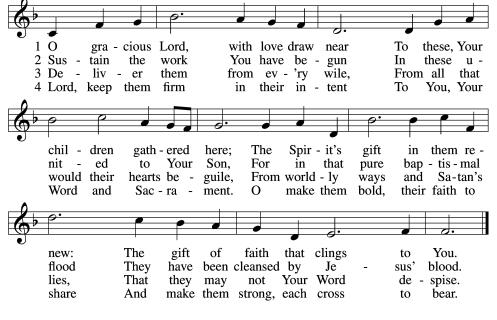
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

Dismissal Statement

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.
- **C** Amen.

599 O Gracious Lord, with Love Draw Near

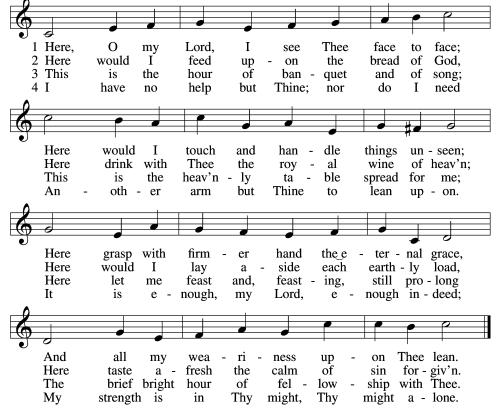


5 O Father, grant that by Your grace They may Your will each day embrace; With fruits of faith their lives now bless, Till they at death Your name confess.

6 Then robed in white before Your throne, Your holy saints, by You foreknown-Predestined, called, and justified, Shall, crowned in light, be glorified.

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5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood;

Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone;

The bread and wine remove, but Thou art here;

Nearer than ever; still my shield and sun. Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain

God's Sent forth by bless-ing, Our true faith con - fess-ing, 2 With praise thanks - giv - ing and То God ev - er - liv - ing, 0 The peo of God from His dwell - ing ple take leave. ev - 'ry -The tasks of our day life we will face. The is end - ed. 0 be tend - ed Sup - per now ex faith Our shar - ing, In ev er love ev er car - ing, all The fruits ser - vice who of this in be - lieve. chil - dren Em - brac ing His of each tribe and race. The seed of His teach - ing, Re - cep - tive souls reach - ing, With Your feast You feed us, With Your light now lead us; 0 Shall blos - som in ac - tion for God and for all. U - nite this life that share. us as one in we His grace did in vite us, shall His love nite u us _ Then may all the liv - ing With praise and thanks - giv - ing king - dom То work for God's and His call. an - swer Give hon - or Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh Christ and His to name that we bear.

643 Sent Forth by God's Blessing

7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above.

Giving sweet foretaste of the festal joy,

The Lamb's great marriage feast of bliss and love.

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Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

Please be seated.

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