

615 When in the Hour of Deepest Need



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.

6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.
Tune: Louis Bourgeois, c. 1510-61
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Please stand as you are able.

Opening Versicles

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

P Return to the Lord, your God, for He is gracious and merciful,

C slow to anger, and abounding in steadfast love, and repents of evil.

P Jesus said: If any man would come after Me,

C let him deny himself and take up his cross and follow Me.

P Christ was wounded for our transgressions.

C He was bruised for our iniquities.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised. Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Please be seated.

Old Testament Canticle

C The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

**Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.**

Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

First Reading

Micah 7:18–20

¹⁸Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

¹⁹He will again have compassion on us;
he will tread our iniquities under foot.

You will cast all our sins
into the depths of the sea.

²⁰You will show faithfulness to Jacob
and steadfast love to Abraham,
as you have sworn to our fathers
from the days of old.

A This is the Word of the Lord.

C **Thanks be to God.**

The Passion of Our Lord Jesus Christ

IV. The Praetorium

When they had bound Jesus, they led him from Caiaphas to the hall of judgment and gave him over to Pontius Pilate, the governor. It was early. They themselves did not go into the judgment hall, so that they might not be defiled, but might eat the Passover.

Pilate then went out to them, and said, “What charge do you bring against this man?”

They answered and said to him, “If he were not a criminal, we would not have handed him over to you.”

Then Pilate said to them, “Take him, then, and judge him according to your law.”

The Jews said to him, “It is not lawful for us to put any man to death.” So the word of Jesus was fulfilled, signifying by what death he should die.

The charges they brought against him were: “We found this fellow perverting the nation, and forbidding us to pay taxes to Caesar, and saying that he himself is Christ, a king.”

Then Pilate entered into the judgment hall again, and called Jesus, and said to him, “Are you the King of the Jews?”

Jesus answered him, “Do you say this for yourself, or did others say it to you about me?”

Pilate answered, “Do you take me for a Jew? Your own nation and the chief priests have given you over to me. What have you done?”

Jesus answered, “My kingdom is not of this world; if my kingdom were of this world, then my servants would have fought that I should not be given over to the Jews; but now my kingdom is not of this world.”

Pilate therefore said to him, “Are you a king then?”

Jesus answered, “You say rightly that I am a king. I was born and I came into the world that I should bear witness to the truth. Everyone that is of the truth hears my voice.”

Pilate said to him, "What is truth?"

After he had said this, he went out again to the Jews and said to them, "I find no fault in this man."

The chief priests kept laying one charge after another against him, but he answered not a word. Pilate questioned him again, saying, "Do you answer nothing? See how many charges they lay against you." Jesus answered him not a word. Pilate was utterly amazed. He said to the chief priests and the crowd, "I find no case against this man."

They pressed their charges more vehemently: "He stirs up the people, teaching throughout all Judaea, beginning from Galilee to this place."

When Pilate heard of Galilee, he asked whether the man was a Galilean. When he learned that he belonged in Herod's jurisdiction, he sent him on to Herod, who was also in Jerusalem for those days.

When Herod saw Jesus, he was delighted, for he had long wished to see him because of what he had heard of him, and he hoped to see him do a miracle. He questioned Jesus repeatedly, but he gave him no answer. The chief priests and scribes stood there and vehemently accused him. Herod and his soldiers mocked him. They put a splendid robe on him and sent him back to Pilate.

Herod and Pilate became friends with each other that same day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, "You have brought this man before me as one subverting the people. See now, I have examined him before you and have found nothing in this man guilty of any of your charges against him, and neither did Herod, for he sent him back to us. Mark this, he has done nothing worthy of death. I will have him punished and release him."

Now at the feast it was the governor's custom to release to the crowd any one prisoner whom they asked for. They had then a notorious prisoner named Barabbas. He was in prison with the rebels who had committed murder during the insurrection in the city. Pilate knew that it was out of malice that the chief priests handed Jesus over. Therefore he said to them, "Do you want me to release for you Barabbas or Jesus who is called Christ?"

The chief priests and elders persuaded the crowd to ask for Barabbas and destroy Jesus.

Pilate asked them again, "Which of the two do you want me to release for you?"

And they cried out all together, saying, "Away with this man, and release for us Barabbas."

While Pilate was sitting in the judgment seat, his wife sent him a message: "Do not have anything to do with that man; I have suffered much over him today in a dream."

Again Pilate addressed them, for he wished to release Jesus. He said to them, "What shall I do then with Jesus who is called Christ? What shall I do with him whom you call the King of the Jews?"

They all cried out, "Crucify him!"

Pilate said to them, "Why, what evil has he done? I have found no guilt worthy of death in him; I will therefore punish him and let him go."

They cried out all the louder, "Crucify him! Crucify him!"

Then Pilate took Jesus and had him flogged. The soldiers of the governor led him away into the praetorium. They gathered the whole band of soldiers around him. They stripped him and put a purple robe on him. When they had woven a crown of thorns, they put it on his head and a reed in his right hand, and they knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him and took the reed and struck him on the head. They knelt down and did him homage.

Pilate went out again and said to them, "See, I bring him out to you that you may know I find him not guilty." So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

When the chief priests and officers saw him, they cried, "Crucify him! Crucify him!"

Pilate said to them, "Take him yourselves and crucify him, for I do not find him guilty."

The Jews answered him, "We have a law, and by that law he ought to die, because he made himself the Son of God."

When Pilate heard this, he was more afraid and went again into the judgment hall and said to Jesus, "Where are you from?" Jesus gave him no answer. Then Pilate said to him, "Do you refuse to speak to me? Do you not know that I have power to crucify you, and I have power to release you?"

Jesus answered, "You would not have any power at all over me, unless it had been given to you from above. For that reason he who handed me over to you has the greater sin."

This prompted Pilate to go on trying to release him, but the Jews cried out, "If you let this man go, you are no friend of Caesar. Everyone who makes himself a king sets himself against Caesar."

When Pilate heard these words, he brought Jesus out and sat down in the judgment seat in a place that is called the Pavement or, in Hebrew, *Gabbatha*. It was the Preparation of the Passover, about the sixth hour. He said to the Jews, "Behold your king!"

They cried out, "Away with him, away with him, crucify him!"

Pilate said unto them, "Shall I crucify your king?"

The chief priests answered, "We have no king but Caesar."

When Pilate saw that he was getting nowhere, but rather a riot was under way, he took water and washed his hands before the crowd, saying, "I am innocent of the blood of this man; see to it yourselves."

Then all the people responded, "His blood be on us and on our children."

Then Pilate, wishing to satisfy the crowd, gave sentence that it should be as they demanded. He released to them Barabbas for whom they asked, the man who had been thrown into prison for insurrection and murder. He had Jesus flogged and then gave him over to their will to be crucified. The soldiers mocked him, stripped him of the purple robe, put his own clothes on him, and led him out to crucify him.

Responsory

- P** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Please stand as you are able.

Catechism

Ten Commandments

- C** **You shall have no other gods.**
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Creed

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Please be seated.

Sermon

435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Please stand as you are able.

Prayer

- P** In peace let us pray to the Lord:
C **Lord, have mercy.**
P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
C **Lord, have mercy.**
P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
C **Lord, have mercy.**
P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
C **Lord, have mercy.**
P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
C **Lord, have mercy.**
P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
C **Lord, have mercy.**
P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
C **Lord, have mercy.**
P For the sick and dying and for all those who care for them, let us pray to the Lord:
C **Lord, have mercy.**
P For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
C **Lord, have mercy.**
P Finally, for these and for all our needs of body and soul, let us pray to the Lord:
C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- P** Compassionate and merciful Lord, You abound with patience, steadfast love, and covenant faithfulness toward people, as You have rescued us from the perils of sin, death, and the devil through Jesus Christ lead us to repentance and create in us clean hearts through the power of Your Holy Spirit, that our consciences would be cleansed and that no sin may ever frighten or alarm us, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Collect for the Word

- P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Please pray the prayer that is appropriate for the time of day that you are worshipping.

Luther's Morning Prayer

- C** **I thank You, my heavenly Father, through Jesus Christ Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings in life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Luther's Evening Prayer

- C** **I thank You, my heavenly Father, through Jesus Christ Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Blessing

P Let us bless the Lord.

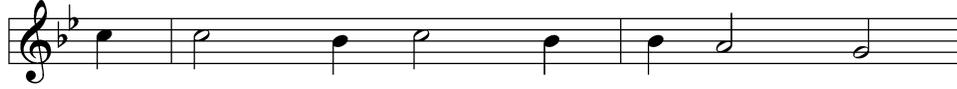
C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✝ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Please be seated.

544 O Love, How Deep



1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
Of high - er or low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.
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