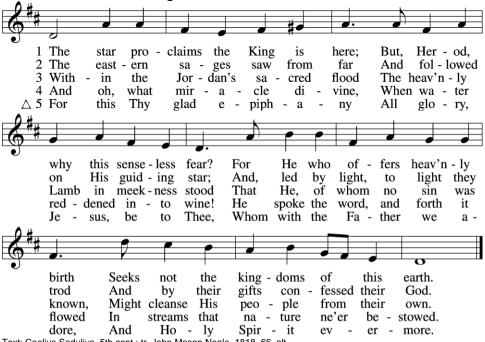
## 399 The Star Proclaims the King Is Here



Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

# Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen

Exhortation 151

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

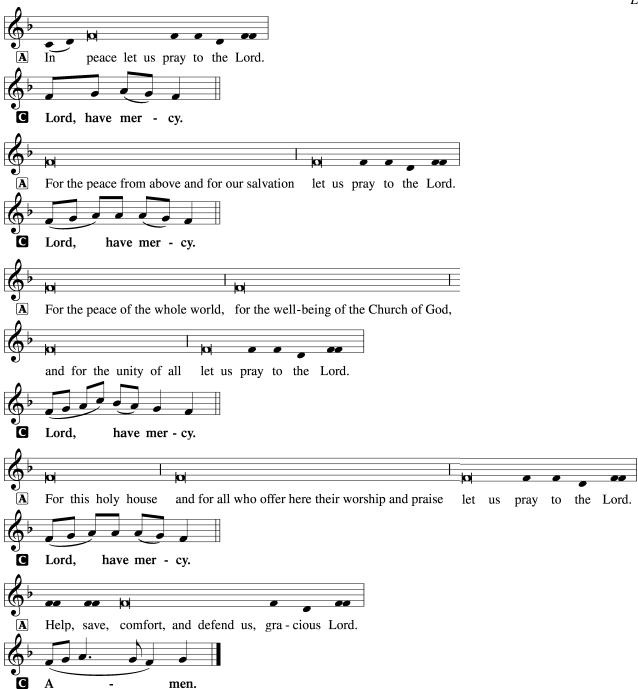
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# **Sharing the Peace**

- **P** The peace of the Lord be with you.
- C And also with you.

# Service of the Word

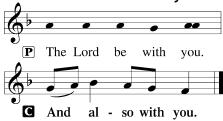
Kyrie LSB 152



This Is the Feast LSB 155



## Salutation and Collect of the Day



**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

## Verse of the Month

- P Our service continues as we speak our Verse of the Month from Psalm one hundred eleven, verse ten.
- The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever! (Psalm 111:10)

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalmody Psalm 29:1-11

- Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.
- Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.
- **P** The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.
- The voice of the LORD is powerful; the voice of the LORD is full of majesty.
- The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.
- **G** He makes Lebanon to skip like a calf, and Sirion like a young wild ox.
- **P** The voice of the LORD flashes forth flames of fire.
- The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.
- P The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!"
- The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.
- P May the LORD give strength to his people! May the LORD bless his people with peace!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Romans 6:1–11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A**This is the Word of the Lord.

**C** Thanks be to God.

Please stand as you are able.

Alleluia and Verse LSB 156



Holy Gospel Mark 1:4–11

The Holy Gospel according to St. Mark, the first chapter.

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P**This is the Gospel of the Lord.

Glo - ry to You,



Please be seated.

## Sermon





- To His disciples spoke the Lord,
  "Go out to ev'ry nation,
  And bring to them the living Word
  And this My invitation:
  Let ev'ryone abandon sin
  And come in true contrition
  To be baptized and thereby win
  Full pardon and remission
  And heav'nly bliss inherit."
- This grace so freely given;
  They shall in sin and shame abide
  And to despair be driven.
  For born in sin, their works must fail,
  Their striving saves them never;
  Their pious acts do not avail,
  And they are lost forever,
  Eternal death their portion.

All that the mortal eye beholds
Is water as we pour it.
Before the eye of faith unfolds
The pow'r of Jesus' merit.
For here it sees the crimson flood
To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

Text: Martin Luther, 1483–1546; tr. Elizabeth Quitmeyer, 1911–88, alt. Tune: David Lee, 1956

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Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110002260 Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110002260

## Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

## Prayer of the Church

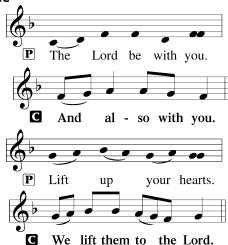
Please be seated.

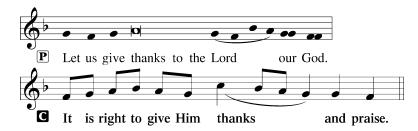
# Service of the Sacrament

Please stand as you are able.

**Preface** 

LSB 160



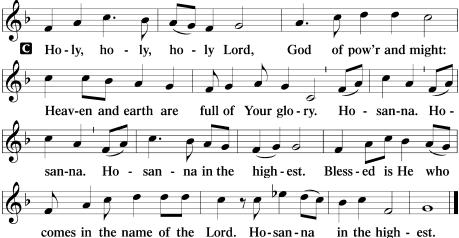


# Proper Preface (Abbreviated)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 161



# Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

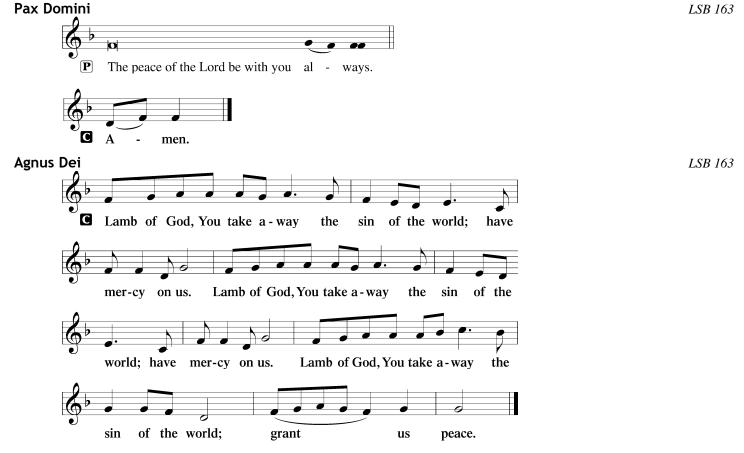
# Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Please be seated.

## **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

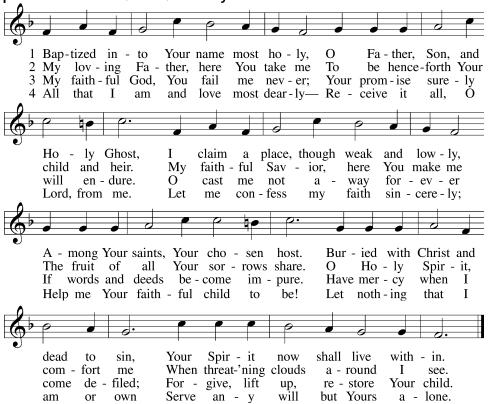
Amen.

In dismissing the communicants, the following is said:

# **Dismissal Statement**

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.
- C Amen.

# 590 Baptized into Your Name Most Holy



Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

# 602 The Gifts Christ Freely Gives

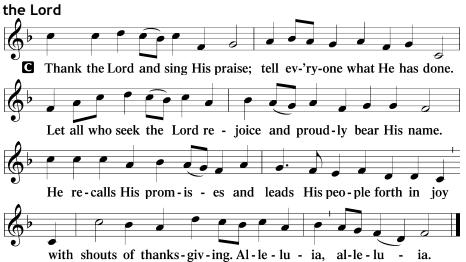


The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Text: Richard C. Resch, 1947
Tune: Charles J. Dale, 1842–1912, alt.
Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002260
Tune: Public domain

#### 600 Mark How the Lamb of God's Self-Offering 1 Mark how the Lamb of God's self - of - f'ring Our 2 From this as - sur - ance of God's fa - vor sus goes 3 Grant God, the strength and cour - age O To us, live the sin - ful - ness takes the birth - wa - ters of In the on wil der to the ness, There to en - dure a time of faith our lips de clare; Bless us in our bap - tis - mal As Jor dan Je - sus is bap - tized by John. read - ied Him bless. That test ing to teach and call ing; Christ's roy - al priest-hood help share. "Lo, Hear how the voice from heav - en thun ders, and the Spir we, by Bap So wa - ter it Turn us from ev -'ry false al - le giance, That O Son." this is My be lov - ed See how in dove - like tized in - to Christ's min - is try, Are of - ten led to we may trust Christ in a lone: Raise up in us a De - scends on God's A - noint - ed One. form the Spir it paths of ser vice Through maz - es of ad - ver - si - ty. be Your own. cho - sen ple Trans - formed by love to peo Text: Carl P. Daw, Jr., 1944 Tune: attr. Louis Bourgeois, c. 1510-61 Text: © 1990 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002260 Tune: Public domain Thank the Lord LSB 164 Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



## **Post-Communion Collect**

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSI



**P** The Lord bless you and keep you.

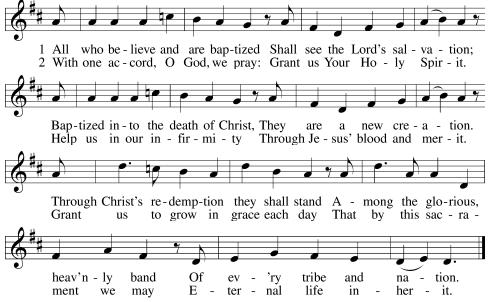
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated.

# 601 All Who Believe and Are Baptized



Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

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