

# **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

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#### Absolution

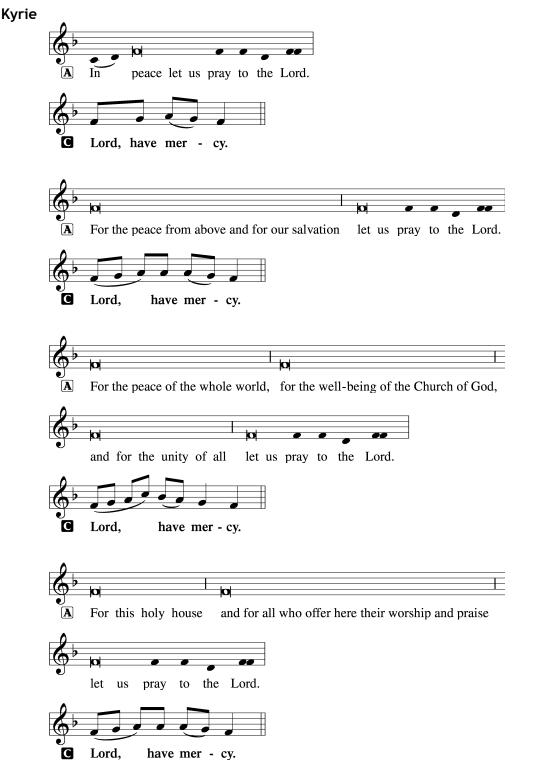
#### LSB 151

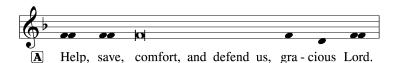
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

### Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

# Service of the Word











**C** And al - so with you.

**P** Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

### Verse of the Month

- P Our service continues as we speak our Verse of the Month from Matthew, chapter twenty-eight, verses thirty-three and thirty-four.
- C And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.' (Matthew 28:33-34)

# **Old Testament Reading**

Amos 5:18–24

<sup>18</sup>Woe to you who desire the day of the LORD!

- Why would you have the day of the LORD?
- It is darkness, and not light,

<sup>19</sup>as if a man fled from a lion,

- and a bear met him,
- or went into the house and leaned his hand against the wall,
- and a serpent bit him.
- <sup>20</sup>Is not the day of the LORD darkness, and not light,
- and gloom with no brightness in it?
- <sup>21</sup>"I hate, I despise your feasts,
  - and I take no delight in your solemn assemblies.
- <sup>22</sup>Even though you offer me your burnt offerings and grain offerings,
  - I will not accept them;
- and the peace offerings of your fattened animals, I will not look upon them.
- <sup>23</sup>Take away from me the noise of your songs;
- to the melody of your harps I will not listen.
- <sup>24</sup>But let justice roll down like waters, and righteousness like an ever-flowing stream."
- This is the Word of the Lord.
- A This is the Word of theC Thanks be to God.

# Psalmody

- Make haste, O God, to deliver me! O LORD, make haste to help me!
- **C** Let them be put to shame and confusion who seek my life! Let them be turned back and brought to dishonor who desire my hurt!
- ▶ Let them turn back because of their shame who say, "Aha, Aha!"
- May all who seek you rejoice and be glad in you! May those who love your salvation say evermore, "God is great!"
- P But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O LORD, do not delay!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

# Epistle

1 Thessalonians 4:13–18

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 70:1-5



#### Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



<sup>1</sup>[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup>But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup>Watch therefore, for you know neither the day nor the hour."

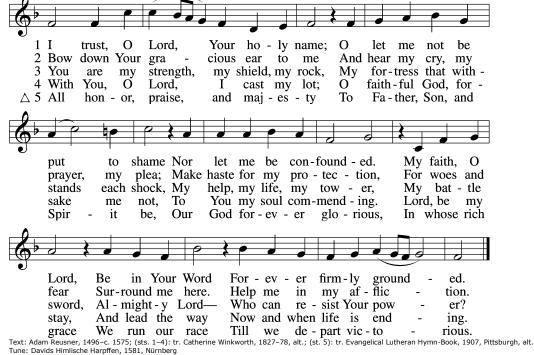
P This is the Gospel of the Lord.



Please be seated.

#### Sermon

### 734 I Trust, O Lord, Your Holy Name



Matthew 25:1-13

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Text and tune: Public domain

#### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

# Rite for the Reception of New Members

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
  *Yes, I do.*
- **P** Do you renounce the devil and all his works and all his ways?
- **R** Yes, I renounce them.
- P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- **R** Yes, I believe in God the Father, Son, and Holy Spirit.
- Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
  I do.
- Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** I do, by the grace of God.
- Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** I do, by the grace of God.
- Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** I do, by the grace of God.
- **P** Do you desire to become a member of this congregation?
- R I do.
- Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- **R** *I will, with the help of God.*

- P Upon this your confession of faith, I acknowledge publicly that you are <u>[a member/members]</u> of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the +H Son and of the Holy Spirit.
- **C** Amen.
- Stand
- **P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:

- $\blacksquare$  The grace of our + Lord Jesus Christ be with you.
- **C** Amen.

The new members return to their places.

# Prayer of the Church

Please be seated.

# Service of the Sacrament

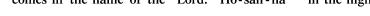
Please stand as you are able.



# Proper Preface (Abbreviated)

**P** It is truly good, right, and salutary . . . evermore praising You and saying:





#### Prayer of Thanksgiving

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Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your onlybegotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

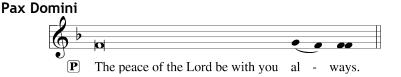
### Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
   For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

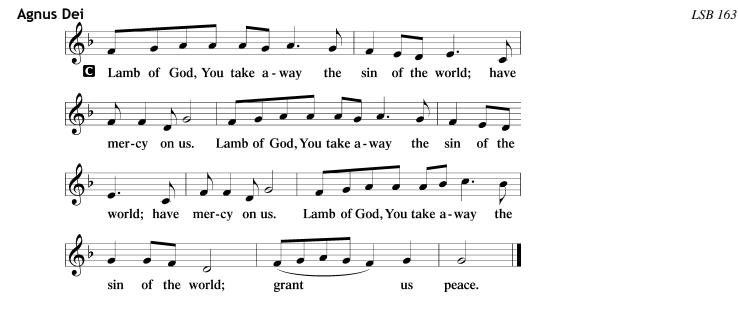
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



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Please be seated.

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

#### **Right Column**

The true body of Christ, given for you. **Amen.** 

The true blood of Christ, shed for you. **Amen.** 

In dismissing the communicants, the following is said:

#### **Dismissal Statement**

- ▶ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.
- **C** Amen.



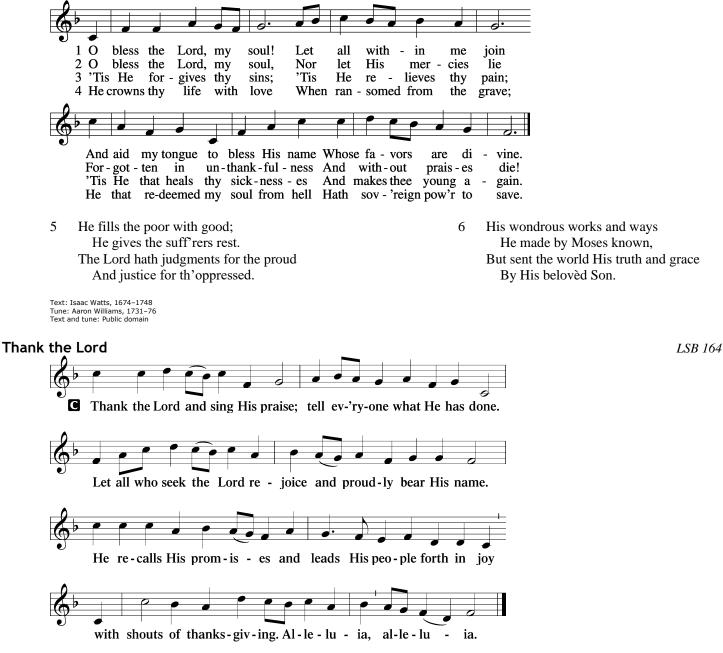
Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

Jesus, sun of life, my splendor, 6 Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessed food from heaven, For our good, Your glory, given.

- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me
  - As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5); tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8); tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002260 Text (sts. 2–3, 6–8) and tune: Public domain





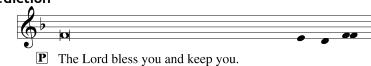
#### Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



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 The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.



Please be seated.

# **Closing Hymn**

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