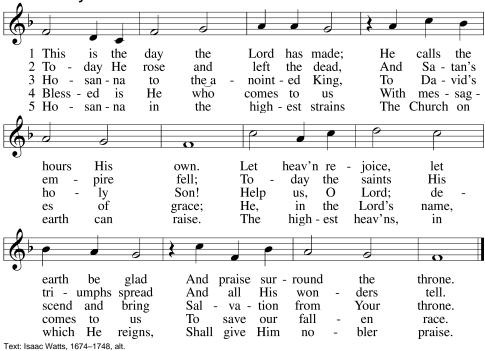
903 This Is the Day the Lord Has Made



Text: Isaac Watts, 1674–1748, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

8Exhortation LSB 203

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Self-examination

P We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

Silence for reflection on God's Word and for self-examination.

Call to confess

P Let us call unto the Lord.

Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Sharing the Peace

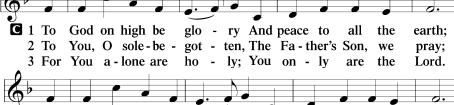
- **P** The peace of the Lord be with you.
- **C** And also with you.

Service of the Word



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.





Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray.

 Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Please be seated.

Verse of the Month

- P Our service continues as we speak our Verse of the Month from Matthew chapter eighteen, verses three and four.
- "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven." (Matthew 18:3-4)

6"Seek the LORD while he may be found; call upon him while he is near;

⁷let the wicked forsake his way,

and the unrighteous man his thoughts;

let him return to the LORD, that he may have compassion on him,

and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,

neither are your ways my ways, declares the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

A This is the Word of the Lord.

C Thanks be to God.

Psalmody Psalm 27:1-9

- **P** The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?
- When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.
- P Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.
- One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.
- P For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.
- And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.
- P Hear, O LORD, when I cry aloud; be gracious to me and answer me!
- You have said, "Seek my face." My heart says to you, "Your face, LORD, do I seek."
- P Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand as you are able.

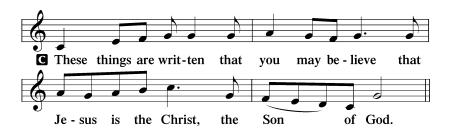
Alleluia and Verse





Verse

LSB 205



Alleluia LSB 205



Holy Gospel Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

Glory to You, O Lord.

¹[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

602 The Gifts Christ Freely Gives



Gifts far more than we see; Beneath the bread and wine Is food from Calvary. The body and the blood Remove our ev'ry sin; We leave His presence in

Who lavishes such love; The triune God in love Assures our life above. His means of grace for us Are gifts He loves to give; All thanks and praise for His Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842-1912, alt.

His peace, renewed again.

Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002260

Tune: Public domain

Please stand as you are able.

Prayer of the Church

Please be seated.

Preface

Service of the Sacrament

Please stand as you are able.

P The Lord be with you.

C And also with you.

- P Lift up your hearts.
- C We lift them to the Lord.
- **P**Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid

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on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208 Ho - ly, ho - ly, ho - ly Lord God of Sab oth a - dored; а -Heav'n and earth with full ac-claim shout the glo-ry of Your name. Sing ho san-na in the high-est, sing ho-san-na to the Lord; blest is He who comes Tru - lv in the name of the Lord! Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

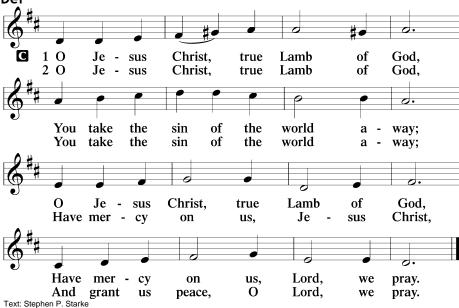
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

Dismissal Statement

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.
- C Amen.

555 Salvation unto Us Has Come

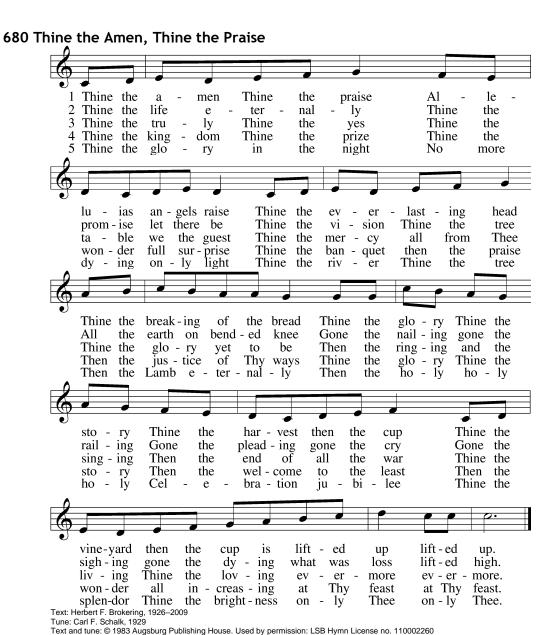


- 5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled, Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended.
- Since Christ has full atonement made And brought to us salvation, Each Christian therefore may be glad And build on this foundation. Your grace alone, dear Lord, I plead, Your death is now my life indeed, For You have paid my ransom.
- Let me not doubt, but truly see 7 Your Word cannot be broken: Your call rings out, "Come unto Me!" No falsehood have You spoken. Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

- 8 The Law reveals the guilt of sin And makes us conscience-stricken; But then the Gospel enters in The sinful soul to quicken. Come to the cross, trust Christ, and live; The Law no peace can ever give, No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing: And by its fruits true faith is known, With love and hope increasing. For faith alone can justify; Works serve our neighbor and supply The proof that faith is living.
- \triangle 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit, The God who saved us by His grace; All glory to His merit. O triune God in heav'n above, You have revealed Your saving love; Your blessèd name we hallow.



Nunc Dimittis LSB 211



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Please be seated.



Acknowledgments

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