

## 909 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call You, Come, O Lord of  
3 Grant, we pray, to all Your faith - ful All the gifts they  
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, and stay; Come with all Your lov - ing - kind - ness,  
ask to gain; What they gain from You, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear Your peo - ple as they pray; And Your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed with - in these walls to - day.  
in Your glo - ry Ev - er - more with You to reign.  
one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Henry Purcell, 1659–95, adapt.  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

LSB 213

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Sharing the Peace

**P** The peace of the Lord be with you.

**C** **And also with you.**

# Service of the Word

Kyrie

sung by soloist - LSB 942, LSB 943 (stanza 2), LSB 942 (public domain)

## 816 From All That Dwell Below the Skies

1 From all that dwell be - low the skies Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal  
praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!  
Let the Re - deem - er's name be sung Through ev - 'ry land by  
Thy praise shall sound from shore to shore Till suns shall rise and  
Whom with the Spir - it we a - dore For - ev - er and for -  
ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
set no more. Al - le - lu - ia, al - le - lu - ia!  
ev - er - more: Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97  
Tune: Geistliche Kirchengesäng, 1623, Köln  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Verse of the Month

**P** Our service continues as we speak our Verse of the Month from Psalm eighteen, verse two.

**C** "The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold." (Psalm 18:2)

## Old Testament Reading

Isaiah 51:1-6

<sup>1</sup>“Listen to me, you who pursue righteousness,  
you who seek the LORD:

look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
that I might bless him and multiply him.

<sup>3</sup>For the LORD comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

<sup>4</sup>“Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.

<sup>5</sup>My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.

<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.”

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Psalmody

Psalm 138:1-8

**P** I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

**C** I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness,  
for you have exalted above all things your name and your word.

**P** On the day I called, you answered me; my strength of soul you increased.

**C** All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth, and they shall sing of the ways of the LORD, for great is the glory of the LORD.

**P** For though the LORD is high, he regards the lowly, but the haughty he knows from afar.

**C** Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.

**P** The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Epistle

Romans 11:33—12:8

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup>“For who has known the mind of the Lord,  
or who has been his counselor?”

<sup>35</sup>“Or who has given a gift to him  
that he might be repaid?”

<sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

<sup>1</sup>I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able out of respect for the reading of the Holy Gospel.*

## Holy Gospel

Matthew 16:13–20

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Please be seated.*

## Sermon

## 820 My Soul, Now Praise Your Maker



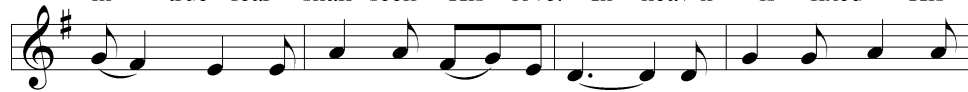
1 My soul, now praise your Mak - er! Let all with - in me  
 2 He of - fers all His trea - sure Of jus - tice, truth, and  
 3 For as a ten - der fa - ther Has pit - y on his  
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of  
 righ - teous - ness, His love be - yond all mea - sure, His  
 chil - dren here, God in His arms will gath - er All  
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose  
 yearn - ing pit - y o'er dis - tress; Nor treats us as we  
 who are His in child - like fear. He knows how frail our  
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry  
 mer - it But sets His an - ger by. The poor and con - trite  
 pow - ers, Who but from dust are made. We flour - ish like the  
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and  
 spir - it Finds His com - pas - sion nigh; And high as  
 flow - ers, And e - ven so we fade; The wind but  
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
 heav'n a - bove us, As dawn from close of day, So  
 through them pass - es, And all their bloom is o'er. We  
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
 far, since He has loved us, He puts our sins a - way.  
 with - er like the grass - es; Our place knows us no more.  
 life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Cententus novi, 1540, Augsburg  
 Text and tune: Public domain

*Please stand as you are able.*

### Prayer of the Church

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**

**P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C** **hear our prayer.**
- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

*Please be seated.*

## Service of the Sacrament

*Please stand as you are able.*

### Preface

*LSB 216*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

### Lord's Prayer

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**G** Amen.

## 434 Lamb of God, Pure and Holy

sts. 1, 3



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941  
Text and tune: Nicolaus Decius, c. 1485–after 1546  
Text and tune: Public domain

*Please be seated.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

## Distribution

217

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

## Dismissal Statement

218

**P** The body and blood of our lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace and joy.

**G** Amen.

## 568 If Your Beloved Son, O God



1 If Your be - lov - ed Son, O God, Had not to earth de -  
 2 But now I find sweet peace and rest; De - spair no more reigns  
 3 I trust in Him with all my heart; Now all my sor - row  
 4 All righ-teous-ness by works is vain; The Law brings con - dem -



△ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my  
 scend - ed And in our mor - tal flesh and blood Had not sin's  
 o'er me. No more am I by sin op - pressed, For Christ has  
 ceas - es. His words a - bid - ing peace im - part; His blood from  
 na - tion. True righ-teous-ness by faith I gain; Christ's work is  
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch - ed soul of mine In  
 borne sin for me. Up - on the cross for me He died That,  
 guilt re - leas - es. Free grace through Him I now ob - tain; He  
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has  
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans - gres - sion.  
 rec - on - ciled, I might a - bide With You, my God, for - ev - er.  
 wash - es me from ev - 'ry stain, And pure I stand be - fore Him.  
 paid the all - suf - fi - cient price; In Him my hope is an - chored.  
 good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1–4): Johann Heermann, 1585–1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig  
 Tune: Etlich Cristlich liden, 1524, Wittenberg  
 Text and tune: Public domain

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain



## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



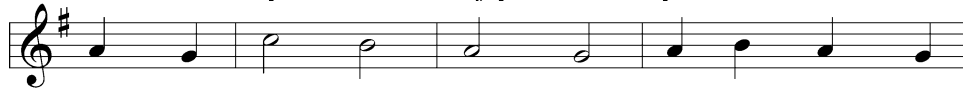
bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
 Tune: Cantionale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

## 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

Please be seated.

## 700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of  
2 Breathe, O breathe Thy lov - ing Spir - it In - to  
3 Come, Al - might - y, to de - liv - er; Let us  
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
ev - 'ry trou - bled breast; Let us all in  
all Thy life re - ceive; Sud - den - ly re -  
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
Thee in - her - it; Let us find Thy prom - ised rest.  
turn, and nev - er, Nev - er - more Thy tem - ples leave.  
great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
Take a - way the love of sin - ning; Al - pha  
Thee we would be al - ways bless - ing, Serve Thee  
Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
and O - me - ga be; End of faith, as  
as Thy hosts a - bove, Pray and praise Thee  
heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
its be - gin - ning, Set our hearts at lib - er - ty.  
with - out ceas - ing, Glo - ry in Thy per - fect love.  
crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88  
Tune: Rowland H. Prichard, 1811–87  
Text and tune: Public domain

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.