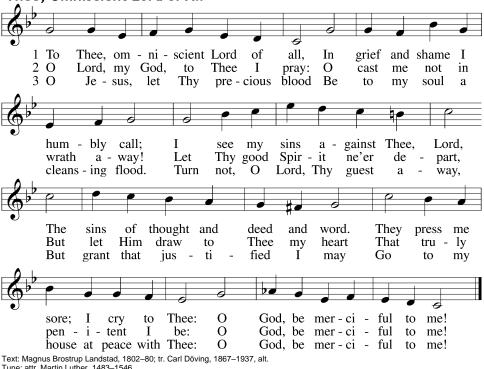
613 To Thee, Omniscient Lord of All



Tune: attr. Martin Luther, 1483-1546

Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Exhortation 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

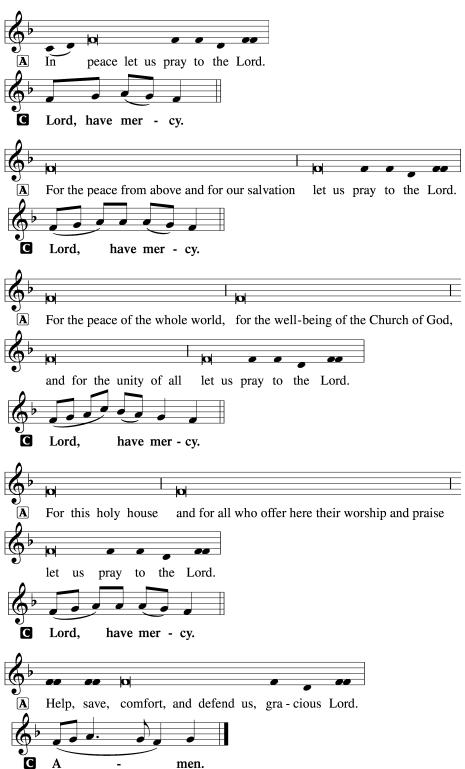
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Sharing the Peace

- The peace of the Lord be with you.
- And also with you.

Service of the Word

Kyrie LSB 152

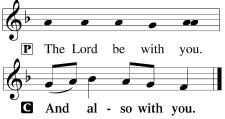


This Is the Feast

LSB 155



Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

Verse of the Month

- P Our service continues as we speak our Verse of the Month from Psalm eighteen, verse two.
- "The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold." (Psalm 18:2)

¹Thus says the LORD:

"Keep justice, and do righteousness,

for soon my salvation will come,

and my deliverance be revealed. . . .

6"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants,

everyone who keeps the Sabbath and does not profane it,

and holds fast my covenant—

⁷these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices

will be accepted on my altar;

for my house shall be called a house of prayer for all peoples."

⁸The Lord GOD,

who gathers the outcasts of Israel, declares,

"I will gather yet others to him besides those already gathered."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalmody Psalm 67:1-7

- P May God be gracious to us and bless us and make his face to shine upon us, Selah
- that your way may be known on earth, your saving power among all nations.
- Let the peoples praise you, O God; let all the peoples praise you!
- **C** Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah
- P Let the peoples praise you, O God; let all the peoples praise you!
- The earth has yielded its increase; God, our God, shall bless us.
- P God shall bless us; let all the ends of the earth fear him!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle**Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now

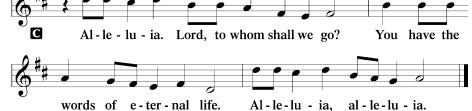
receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

- A This is the Word of the Lord.
- **C** Thanks be to God.

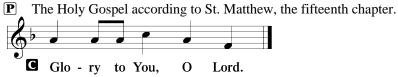
Please stand as you are able.

Alleluia and Verse

LSB 156



Holy Gospel Matthew 15:21-28



²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



Please be seated.

Sermon





Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260

Please stand as you are able.

Nicene Creed

C I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

Please be seated.

Service of the Sacrament

Please stand as you are able.



LSB 160

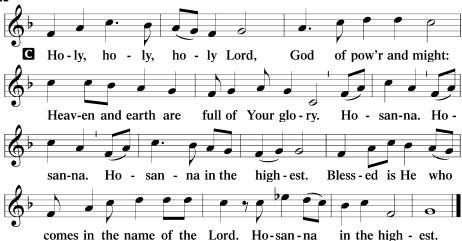


Proper Preface (Abbreviated)

P It is truly good, right, and salutary . . . evermore praising You and saying:

LSB 161

Sanctus LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

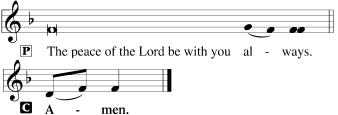
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

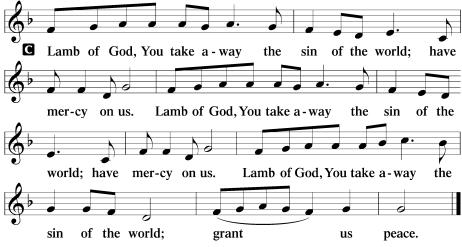
Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.





Agnus Dei LSB 163



Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

Dismissal Statement

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.
- C Amen.

625 Lord Jesus Christ, Life-Giving Bread

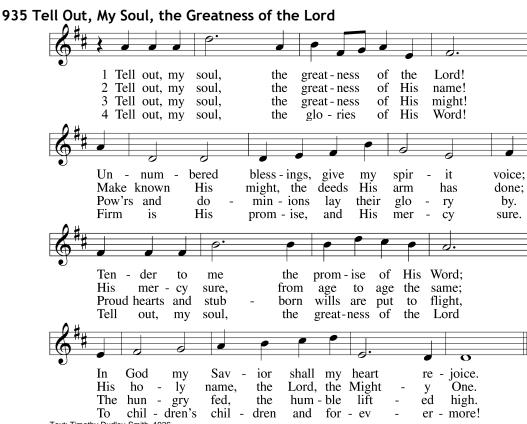


Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg Text and tune: Public domain



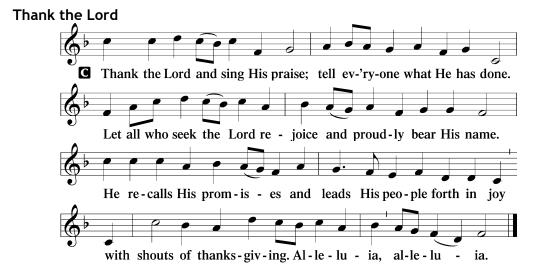
Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260

Tune: Public domain



Text: Timothy Dudley-Smith, 1926
Tune: Walter Greatorex, 1877–1949
Text: © 1962, renewed 1990 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002260

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110002260



Post-Communion Collect

Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



LSB 164

Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated.





Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt. Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2023 Concordia Publishing House.