

## **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

#### Invocation

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Self-examination

P We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

Silence for reflection on God's Word and for self-examination.

## Call to confess

**P** Let us call unto the Lord.

#### **Confession of Sins**

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

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#### Absolution

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

## Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

## Service of the Word



## Salutation and Collect of the Day

- **P** The Lord be with you.
  - **C** And also with you.
  - **P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Please be seated.

## Verse of the Month

- P Our service continues as we speak our Verse of the Month from Psalm eighteen, verse two .
- Image: The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold." (Psalm 18:2)

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## **Old Testament Reading**

<sup>4</sup> [The Lord	d said to Job:] "Where were you when I laid the foundation of the earth?
	, if you have understanding.
<sup>5</sup> Who dete	ermined its measurements—surely you know!
	stretched the line upon it?
<sup>6</sup> On what	were its bases sunk,
or who	laid its cornerstone,
<sup>7</sup> when the	morning stars sang together
and all t	the sons of God shouted for joy?
<sup>8</sup> "Or who	shut in the sea with doors
when it	burst out from the womb,
<sup>9</sup> when I m	ade clouds its garment
and thic	k darkness its swaddling band,
10 and pres	cribed limits for it
and set	bars and doors,
<sup>11</sup> and said	, 'Thus far shall you come, and no farther,
and here	e shall your proud waves be stayed'?
<sup>12</sup> "Have ye	ou commanded the morning since your days began,
and cau	sed the dawn to know its place,
<sup>13</sup> that it m	ight take hold of the skirts of the earth,
and the	wicked be shaken out of it?
<sup>14</sup> It is char	nged like clay under the seal,
	features stand out like a garment.
	e wicked their light is withheld,
	r uplifted arm is broken.
	ou entered into the springs of the sea,
	ed in the recesses of the deep?
	e gates of death been revealed to you,
	you seen the gates of deep darkness?
	u comprehended the expanse of the earth?
Declare	, if you know all this."

- A This is the Word of the Lord.
- **C** Thanks be to God.

## Psalmody

- **P** I love you, O LORD, my strength.
- C The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.
- **P** I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.
- **C** The cords of death encompassed me; the torrents of destruction assailed me; the cords of Sheol entangled me; the snares of death confronted me.
- In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.
- **C** Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry.
- **P** Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.
- **C** He bowed the heavens and came down; thick darkness was under his feet.
- P He rode on a cherub and flew; he came swiftly on the wings of the wind.
- **C** He made darkness his covering, his canopy around him, thick clouds dark with water.
- **P** Out of the brightness before him hailstones and coals of fire broke through his clouds.
- **C** The LORD also thundered in the heavens, and the Most High uttered his voice, hailstones and coals of fire.
- P And he sent out his arrows and scattered them; he flashed forth lightnings and routed them.
- **C** Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O LORD, at the blast of the breath of your nostrils.
- $\mathbf{P}$  He sent from on high, he took me; he drew me out of many waters.
- **G** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Psalm 18:1-16

## **Epistle**

#### Romans 10:5–17

Matthew 14:22-33

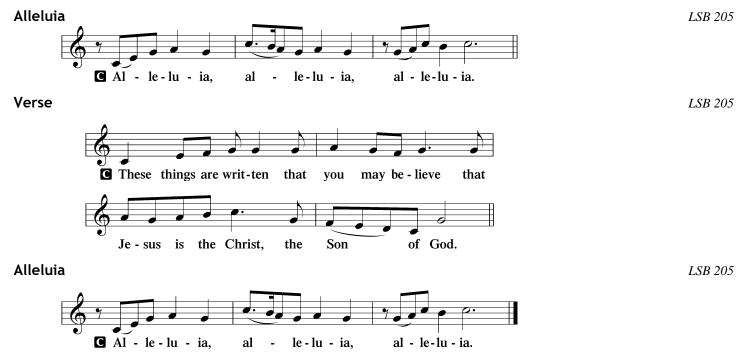
<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand as you are able.

#### **Alleluia and Verse**



**Holy Gospel** 

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

## Glory to You, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life '<del>I'</del> everlasting. Amen.

Please be seated.

#### Sermon

615 When in the Hour of Deepest Need



Please stand as you are able.

#### Prayer of the Church

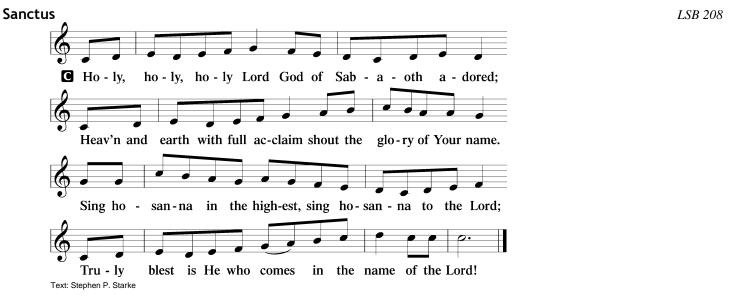
Please be seated.

# Service of the Sacrament

Please stand as you are able.

## Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- ▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

С

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.







#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

#### Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

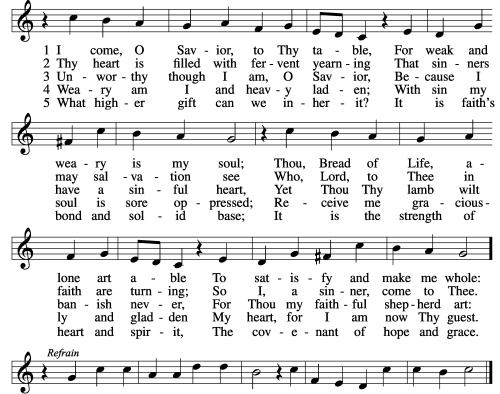
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

#### **Dismissal Statement**

- **P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.
- С Amen.

## 618 I Come, O Savior, to Thy Table



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good! Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260

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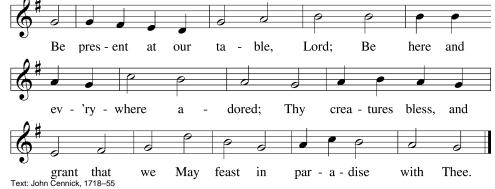
635 O Gracious Lord, I Firmly Am Believing



Tune: H. León

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## 775 Be Present at Our Table, Lord



Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain



#### **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **Benedicamus**

- **A** Let us bless the Lord.
- **C** Thanks be to God.

### Benediction

- **P** The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and + give you peace.
- **C** Amen.
- Please be seated.

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