

## 615 When in the Hour of Deepest Need



1 When in the hour of deep - est need We know not  
2 Then is our com - fort this a - lone That we may  
3 For You have prom - ised, Lord, to heed Your chil - dren's  
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of  
meet be - fore Your throne; To You, O faith - ful  
cries in time of need Through Him whose name a -  
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,  
God, we cry For res - cue in our mis - er - y.  
lone is great, Our Sav - ior and our ad - vo - cate.  
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face; 6 So we with all our hearts each day  
Absolve us through Your boundless grace. To You our glad thanksgiving pay,  
Be with us in our anguish still; Then walk obedient to Your Word,  
Free us at last from ev'ry ill. And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Louis Bourgeois, c. 1510–61  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

LSB 203

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Self-examination

**P** We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

*Silence for reflection on God's Word and for self-examination.*

### Call to confess

**P** Let us call unto the Lord.

### Confession of Sins

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Absolution

LSB 203

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Sharing the Peace

**P** The peace of the Lord be with you.

**C** And also with you.

# Service of the Word

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

## Verse of the Month

**P** Please be seated as our service continues as we speak our Verse of the Month from Romans, chapter six, verse thirteen.

**C** "Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness."  
(Romans 6:13)

## Old Testament Reading

Jeremiah 20:7–13

<sup>7</sup>O LORD, you have deceived me,  
and I was deceived;  
you are stronger than I,  
and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.  
<sup>8</sup>For whenever I speak, I cry out,

I shout, "Violence and destruction!"  
 For the word of the LORD has become for me  
 a reproach and derision all day long.  
<sup>9</sup>If I say, "I will not mention him,  
 or speak any more in his name,"  
 there is in my heart as it were a burning fire  
 shut up in my bones,  
 and I am weary with holding it in,  
 and I cannot.  
<sup>10</sup>For I hear many whispering.  
 Terror is on every side!  
 "Denounce him! Let us denounce him!"  
 say all my close friends,  
 watching for my fall.  
 "Perhaps he will be deceived;  
 then we can overcome him  
 and take our revenge on him."  
<sup>11</sup>But the LORD is with me as a dread warrior;  
 therefore my persecutors will stumble;  
 they will not overcome me.  
 They will be greatly shamed,  
 for they will not succeed.  
 Their eternal dishonor  
 will never be forgotten.  
<sup>12</sup>O LORD of hosts, who tests the righteous,  
 who sees the heart and the mind,  
 let me see your vengeance upon them,  
 for to you have I committed my cause.  
<sup>13</sup>Sing to the LORD;  
 praise the LORD!  
 For he has delivered the life of the needy  
 from the hand of evildoers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalmody

*Psalm 91:1-16*

**P** He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

**C** I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."

**P** For he will deliver you from the snare of the fowler and from the deadly pestilence.

**C** He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

**P** You will not fear the terror of the night, nor the arrow that flies by day,

**C** nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

**P** A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

**C** You will only look with your eyes and see the recompense of the wicked.

**P** Because you have made the LORD your dwelling place- the Most High, who is my refuge-

**C** no evil shall be allowed to befall you, no plague come near your tent.

**P** For he will command his angels concerning you to guard you in all your ways.

**C** On their hands they will bear you up, lest you strike your foot against a stone.

**P** You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

**C** "Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.

**P** When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

**C** With long life I will satisfy him and show him my salvation." Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*Romans 6:12-23*

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

## Alleluia and Verse

### Alleluia

LSB 205



### Verse

LSB 205



### Alleluia

LSB 205



## Holy Gospel

*Matthew 10:5a, 21–33*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Please be seated.*

## Sermon

### 659 Lord of Our Life



1 Lord of our life and God of our sal - va - tion, Star of our  
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
foes their ban - ners are un - furl - ing And with great spite their  
shield when earth - ly ar - mor fails us; And in the day when  
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
fi - ery darts are hurl - ing, O Lord, pre - serve us.  
hell it - self as - sails us, Grant us Your peace, Lord:  
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.  
Tune: Antiphoner, 1746, Poitiers  
Text and tune: Public domain

*Please stand as you are able.*

## Prayer of the Church

*Please be seated.*

## Service of the Sacrament

*Please stand as you are able.*

## Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Please be seated.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

## Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

## Dismissal Statement

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace and joy.

**C** Amen.

## 570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y\_a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y\_a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
 Tune: William B. Bradbury, 1816-68  
 Text and tune: Public domain



## 635 O Gracious Lord, I Firmly Am Believing

sts. 1-5



1 O gra - cious Lord, I firm - ly am be - liev - ing  
 2 Lord, I have sinned, a thou - sand times of - fend - ing;  
 3 You see my sin yet seat me at Your ta - ble;  
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,  
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,  
 My thank - less thoughts and words and deeds e - raise,  
 Lord, as a guest, I sure - ly am the least:  
 You I em - brace in faith and ho - ly love;  
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing  
 To me Your hand of mer - cy now ex - tend - ing,  
 Un - clean, un - fit, of wor - thy deeds un - a - ble—  
 Grant me the strength to show by my be - hav - ior  
 Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,  
 O God, my Sav - ior, I im - plore Your grace,  
 My heart pre - pare for this most ho - ly feast,  
 A life now hid - den in Your reign a - bove,  
 Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.  
 O God, my Sav - ior, I im - plore Your grace.  
 My heart pre - pare for this most ho - ly feast.  
 A life now hid - den in Your reign a - bove.  
 Calm ev - 'ry sigh un - til my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

Tune: H. León

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Tune: Public domain

# 411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run with pa - tience the race,



The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.

## *Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002260

Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

**A** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

Benediction

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Please be seated.*

## 666 O Little Flock, Fear Not the Foe



1 O lit - tle flock, fear not the foe Who mad - ly  
2 Be of good cheer; your cause be - longs To Him who  
3 As true as God's own Word is true, Not earth nor  
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.  
can a - venge your wrongs; Leave it to Him, our Lord.  
hell's sa - tan - ic crew A - gainst us shall pre - vail.  
now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing  
Though hid - den yet from mor - tal eyes, His Gid - eon  
Their might? A joke, a mere fa - cade! God is with  
So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
shall for you a - rise, Up - hold you and His Word.  
us and we with God— Our vic - t'ry can - not fail.  
cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.

Tune: German, 1534, Nürnberg

Text and tune: Public domain

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