482 This Joyful Eastertide



## **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

### Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

## **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **(C)** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

LSB 151

151

## Sharing the Peace

**P** The peace of the Lord be with you.

**C** And also with you.

# Service of the Word



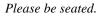




P Let us pray.

> O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





### Verse of the Month

- P Our service continues as we speak our Verse of the Month from First Peter, chapter two, verse twenty-four.
- "He himself [Jesus] bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed." (1 Peter 2:24)

### First Reading

Acts 2:14a, 36-41

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ...

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the Word of the Lord.

С Thanks be to God.

### **Psalmody**

- **P** I love the LORD, because he has heard my voice and my pleas for mercy.
- **C** Because he inclined his ear to me, therefore I will call on him as long as I live.
- P The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
- C Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"
- **P** Gracious is the LORD, and righteous; our God is merciful.
- **C** The LORD preserves the simple; when I was brought low, he saved me.
- P Return, O my soul, to your rest; for the LORD has dealt bountifully with you.
- **C** For you have delivered my soul from death, my eyes from tears, my feet from stumbling;
- **P** I will walk before the LORD in the land of the living.
- I believed, even when I spoke, "I am greatly afflicted"; I said in my alarm, "All mankind are liars."
- **P** What shall I render to the LORD for all his benefits to me?
- **C** I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all his people. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Epistle

1 Peter 1:17-25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

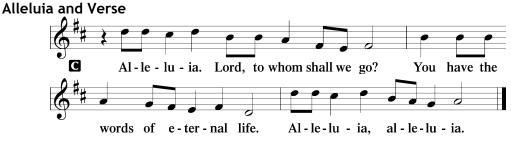
<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand as you are able.



## Holy Gospel

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

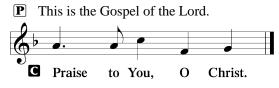


<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him,

Luke 24:13–35

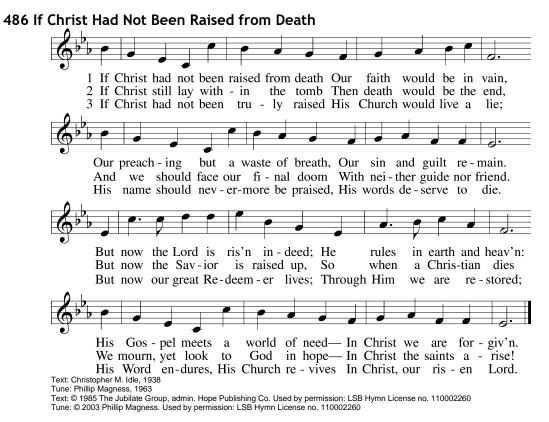
"Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.



Please be seated.

### Sermon



Please stand as you are able.

### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

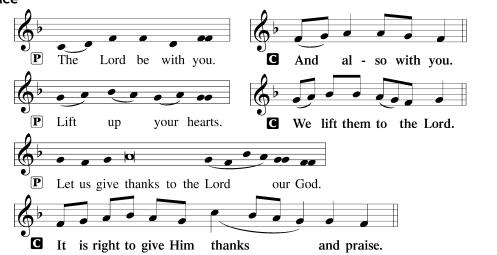
## Prayer of the Church

Please be seated.

Please stand as you are able.

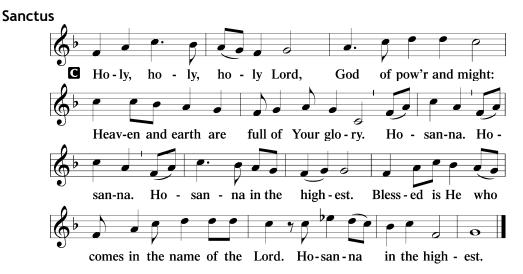
# Service of the Sacrament

#### Preface



### **Proper Preface (Abbreviated)**

**P** It is truly good, right, and salutary . . . evermore praising You and saying:



### Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

3Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C**
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



Please be seated.

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 164

### Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

476 Who Are You Who Walk in Sorrow Down Em - ma - us' 1 Who are you who walk in sor - row Walk - ing 2 Who is this who joins our jour - ney, with us Our hearts are o - pened break - ing 3 Who are You? the In 4 Who are we 5 "Al - le - lu who trav - el with You On our way through Al - le - lu - ia!" ia! Is the Eas ter road, Hearts dis - traught and hope de - feat - ed, bar - ren stride by stride? Un known Strang - er, can You fath - om vic - tim, men, the vic - tor ag - ing, the bread-Christ the of now the life to death? Wom - en, young, the Take life, hymn we sing! our our joy, our wor - ship 6 be - neath grief's crush - ing Name - less mourn - ers, Bent load? Depths of grief for one who died? Then the won - der! Liv ris en from the dead! Great com - pan - ion At the font You ing, \_ Wak - ened by the Spir - it's breath! As the gift of love we bring. You have formed us will join you, We who al dead; we so mourn our When told You How our dreams have turned. we to dust on our jour - ney, Still sur - prise us with Your grace! us, of Word; claim and name Born wa ter and the ev all one peo - ple Called from 'ry land and race. We graves yield have stood by un ing, -Then You 0 pened wide the Scrip tures Make each day а new Em ma us; the still At ta ble You feed us, Make Church Your the ser vant bod у, Eat death's bare, bit bread. en ter Till our hearts with in us burned. im -On Your trace! our hearts age ris -Host us our Lord! as en Sent to share Your heal - ing grace!

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Southern Harmony, 1835, New Haven

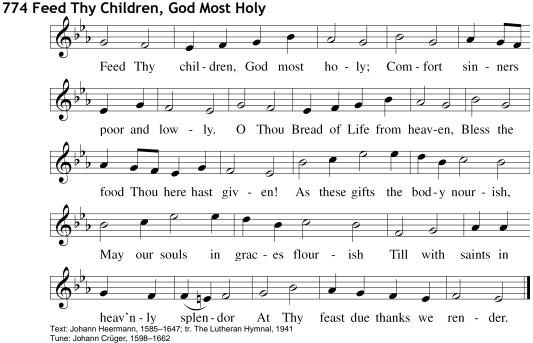
Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110002260

Tune: Public domain

743 Jesus, Priceless Treasure

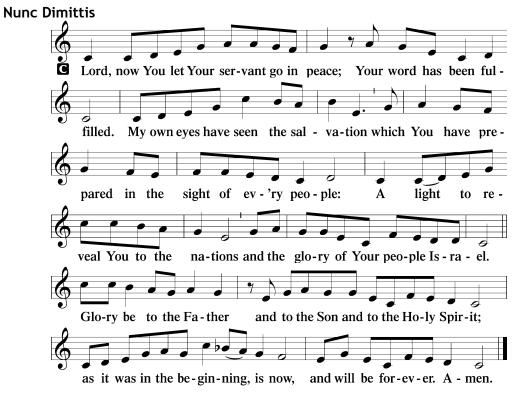


Text and tune: Public domain



Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260 Tune: Public domain

#### Please stand as you are able.



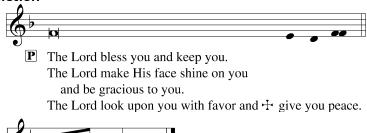
## **Post-Communion Collect**

### **A** Let us pray.

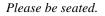
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### **Benediction**







483 With High Delight Let Us Unite



Tune: Public domain

### Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.