849 Praise the One Who Breaks the Darkness



Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

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Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- Our help is in the name of the Lord,
- who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Self-examination

We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments. 8Silence for reflection on God's Word and for self-examination.

Call to confess

P Let us call unto the Lord.

Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Sharing the Peace

- **P** The peace of the Lord be with you.
- C And also with you.

Service of the Word

Kyrie LSB 204

204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



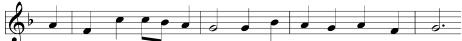
In To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Verse of the Month

- Please be seated as our service continues as we speak our Verse of the Month from Numbers, chapter six, verse twenty-seven.
- "So shall they put my name upon the people of Israel, and I will bless them." (Numbers 6:27)

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness

have seen a great light;

those who dwelt in a land of deep darkness,

on them has light shined.

³You have multiplied the nation;

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as they are glad when they divide the spoil.

⁴For the yoke of his burden,

and the staff for his shoulder,

the rod of his oppressor,

you have broken as on the day of Midian.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Psalmody Psalm 27:1-14

- The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?
- When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.

 Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.
- P One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.
- For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.
- P Hear, O LORD, when I cry aloud; be gracious to me and answer me!
- You have said, "Seek my face." My heart says to you, "Your face, LORD, do I seek."
- P Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!
- For my father and my mother have forsaken me, but the LORD will take me in.
- **P** Teach me your way, O LORD, and lead me on a level path because of my enemies.
- Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.
- P I believe that I shall look upon the goodness of the LORD in the land of the living!
- Wait for the LORD; be strong, and let your heart take courage; wait for the LORD! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle 1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

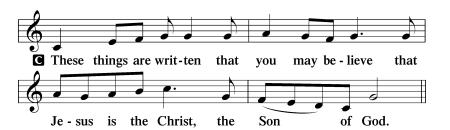
- A This is the Word of the Lord.
- **C** Thanks be to God.





Verse

LSB 205



Alleluia LSB 205



Holy Gospel Matthew 4:12–25

P The Holy Gospel according to St. Matthew, the fourth chapter.

C Glory to You, O Lord.

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵"The land of Zebulun and the land of Naphtali,

the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶the people dwelling in darkness

have seen a great light,

and for those dwelling in the region and shadow of death,

on them a light has dawned."

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.

Praise to You, O Christ.

¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Apostles' Creed

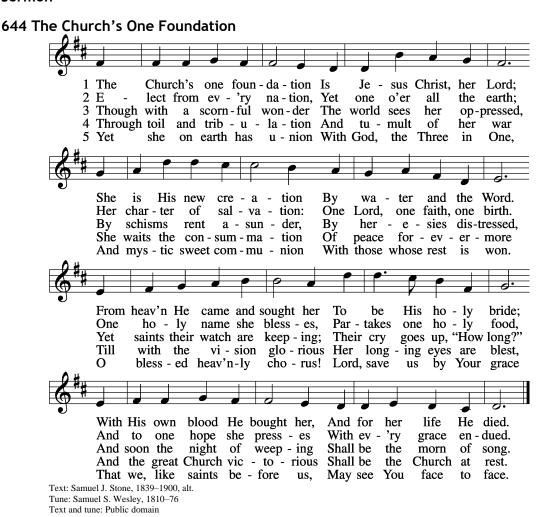
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated.

Sermon



Please stand as you are able.

Prayer of the Church

sts. 1–5

Service of the Sacrament

Please stand as you are able.

Preface 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 208

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho-san-na to the Lord;

Prayer of Thanksgiving

Text: Stephen P. Starke

Tru - lv

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

in the name of the Lord!

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

blest is He who comes

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

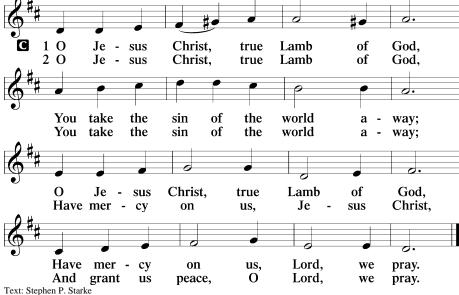
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 210



Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen

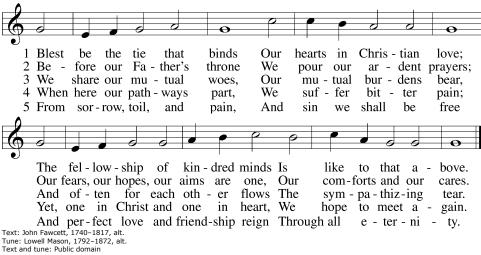
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

In dismissing the communicants, the following is said:

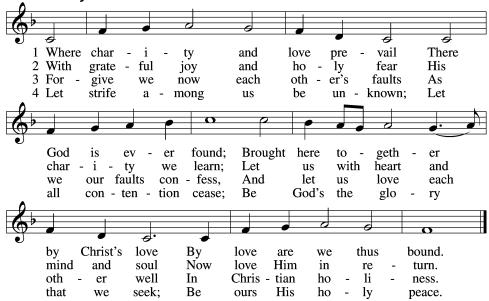
Dismissal Statement

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart
 → in peace and joy.
- C Amen.

649 Blest Be the Tie That Binds



845 Where Charity and Love Prevail



Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760-1842

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643 Sent Forth by God's Blessing



Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

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Nunc Dimittis LSB 211



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- C Thanks be to God.

Benediction

The Lord bless you and keep you.

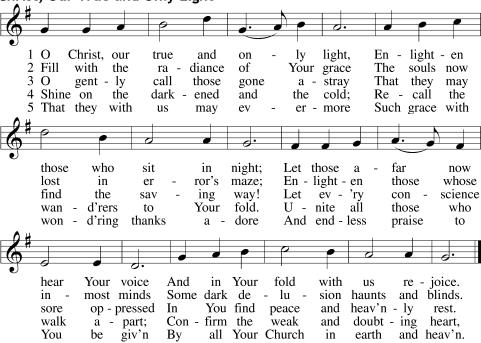
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Please be seated.

839 O Christ, Our True and Only Light



Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

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