

## 909 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call You, Come, O Lord of  
3 Grant, we pray, to all Your faith - ful All the gifts they  
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or  
cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, and stay; Come with all Your lov - ing - kind - ness,  
ask to gain; What they gain from You, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,  
Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear Your peo - ple as they pray; And Your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and  
help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed with - in these walls to - day.  
in Your glo - ry Ev - er - more with You to reign.  
one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Henry Purcell, 1659–95, adapt.  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

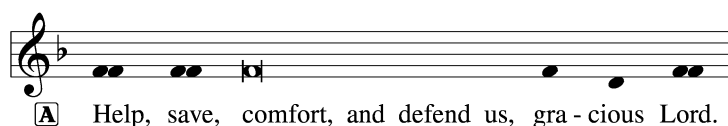
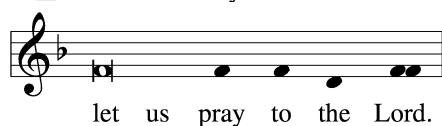
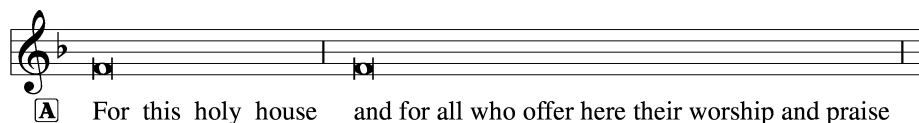
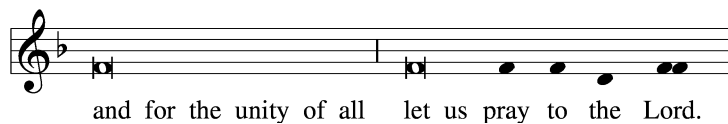
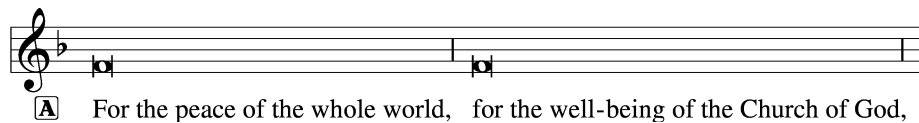
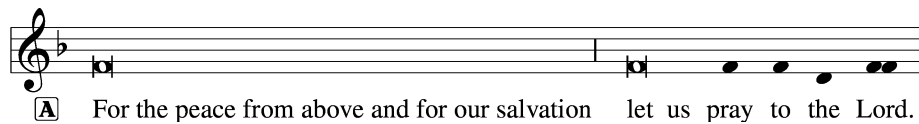
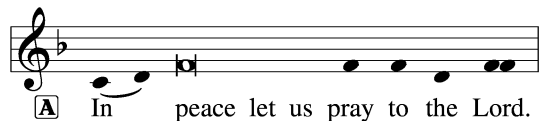
### Sharing the Peace

- P** The peace of the Lord be with you.  
**C** And also with you.

# Service of the Word

## Kyrie

LSB 152





**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated.*

## Verse of the Month

- P** Our service continues as we speak our Verse of the Month from Galatians, chapter six, verse fourteen.
- C** **But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. (Galatians 6:14)**

## Old Testament Reading

*Genesis 18:17-33*

<sup>17</sup>The LORD said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him." <sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalmody

*Psalms 138:1-8*

**P** I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

**C** **I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.**

**P** On the day I called, you answered me; my strength of soul you increased.

**C** **All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth, and they shall sing of the ways of the LORD, for great is the glory of the LORD.**

**P** For though the LORD is high, he regards the lowly, but the haughty he knows from afar.

**C** **Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.**

**P** The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*Colossians 2:6-19*

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

### Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Luke 11:1–13

**P** The Holy Gospel according to St. Luke, the eleventh chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup>And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

<sup>5</sup>And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him’; <sup>7</sup>and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**P** This is the Gospel of the Lord.




**C** Praise to You, O Christ.

*Please be seated.*

### Sermon

## 690 Hope of the World



1 Hope of the world, Thou Christ of great com - pas - sion;  
 2 Hope of the world, God's gift from high - est heav - en,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by Thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,

Speak to our fear - ful hearts by con - flict rent.  
 Bring - ing to hun - gry souls the bread of life,  
 Show - ing to wan - d'ring souls the path of light,  
 From death and dark de - spair, from sin and guilt,  
 Who by this sign didst con - quer grief and pain,

Save us, Thy peo - ple, from con - sum - ing pas - sion,  
 Still let Thy Spir - it un - to us be giv - en  
 Walk Thou be - side us lest the tempt - ing by - ways  
 We ren - der back the love Thy mer - cy gave us;  
 We would be faith - ful to Thy Gos - pel glo - rious.

Who by our own false hopes and aims are spent.  
 To heal earth's wounds and end our bit - ter strife.  
 Lure us a - way from Thee to end - less night.  
 Take Thou our lives and use them as Thou wilt.  
 Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891–1974

Tune: Frances R. Havergal, 1836–79

Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002260

Tune: Public domain

*Please stand as you are able.*

## Apostles' Creed

**I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life ✠ everlasting. Amen.**

## Prayer of the Church

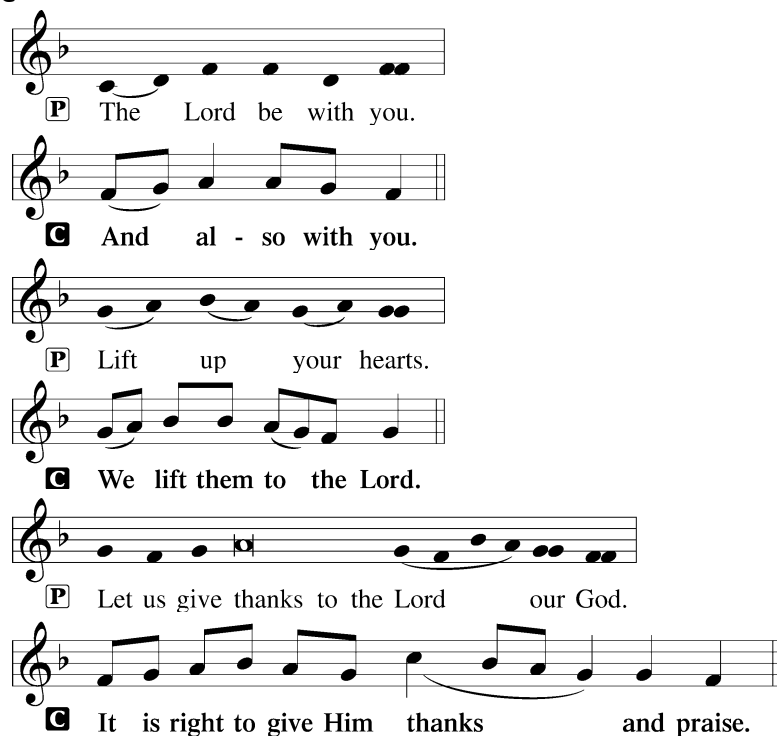
*Please be seated.*

# Service of the Sacrament

*Please stand as you are able.*

## Preface

LSB 160



**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

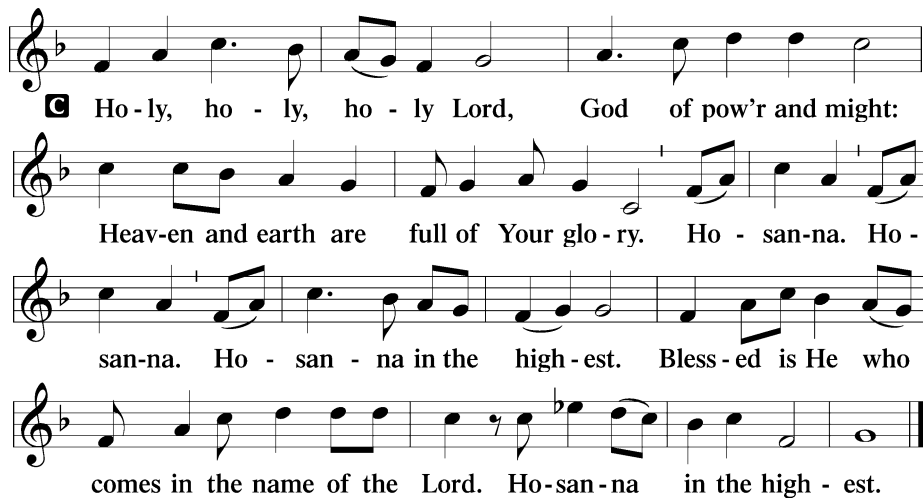
## Proper Preface (Abbreviated)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

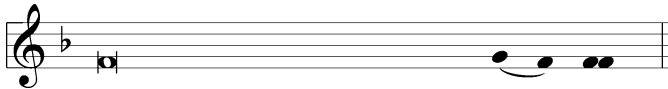
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163



- P** The peace of the Lord be with you al - ways.



- C** A - men.

## Agnus Dei

LSB 163



- C** Lamb of God, You take a - way the sin of the world; have



- mer-cy on us. Lamb of God, You take a - way the sin of the



- world; have mer-cy on us. Lamb of God, You take a - way the



- sin of the world; grant us peace.

*Please be seated.*



*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

*In dismissing the communicants, the following is said:*

## Dismissal Statement

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and joy.
- C** Amen.

## 590 Baptized into Your Name Most Holy

1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear - ly— Re - ceive it all, O

Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;

A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I

dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - 'ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Cornelius Heinrich Dretzel, 1697–1775  
Text and tune: Public domain

# 713 From God Can Nothing Move Me



1 From God can noth - ing move me; He will not step a - side  
 2 When those whom I re - gard - ed As trust - wor - thy and sure  
 3 The Lord my life ar - rang - es; Who can His work de - stroy?  
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
 Have long from me de - part - ed, God's grace shall still en - dure.  
 In His good time He chang - es All sor - row in - to joy.  
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
 He res - cues me from sin And breaks the chains that bind me.  
 So let me then be still: My bod - y, soul, and spir - it  
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
 I leave death's fear be - hind me; His peace I have with - in.  
 His ten - der care in - her - it Ac - cord - ing to His will.  
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation  
 And in His gifts rejoice.  
 Each day finds its vocation  
 Responding to His voice.  
 Soon years on earth are past;  
 But time we spend expressing  
 The love of God brings blessing  
 That will forever last!

6 Yet even though I suffer  
 The world's unpleasantness,  
 And though the days grow rougher  
 And bring me great distress,  
 That day of bliss divine,  
 Which knows no end or measure,  
 And Christ, who is my pleasure,  
 Forever shall be mine.

△ 7 For thus the Father willed it,  
 Who fashioned us from clay;  
 And His own Son fulfilled it  
 And brought eternal day.  
 The Spirit now has come,  
 To us true faith has given;  
 He leads us home to heaven.  
 O praise the Three in One!

Text: Ludwig Helmbold, 1532-98; (sts. 1-2, 6): tr. Gerald Thorson, 1921-2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4-5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959  
 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.  
 Text (sts. 1-2, 6): © 1978 Lutheran Book of Worship; (sts. 3-5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260  
 Tune: Public domain

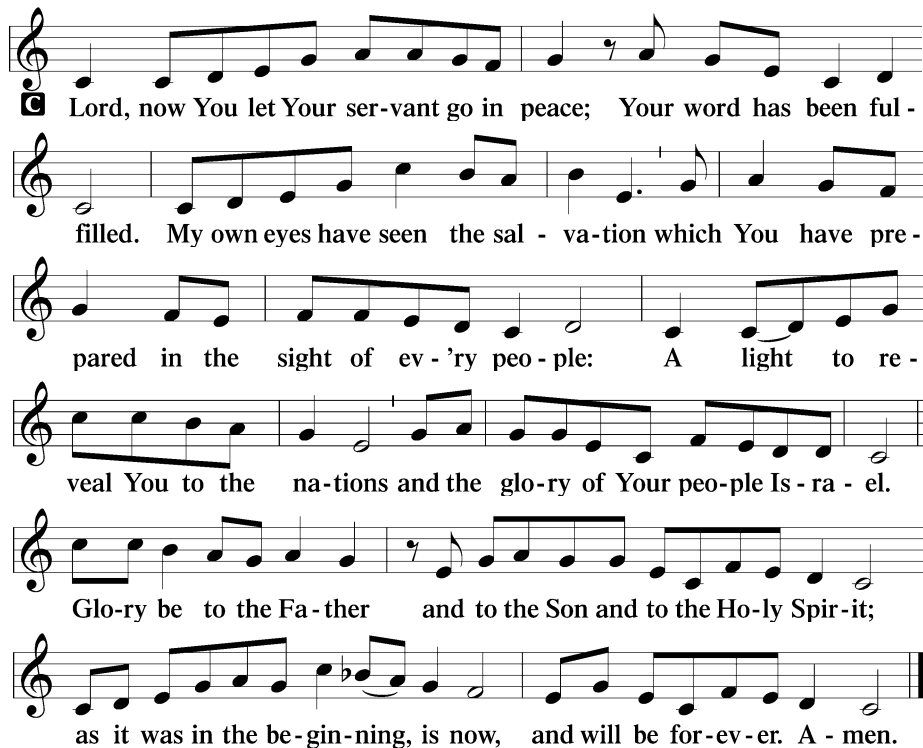
# 818 In Thee Is Gladness



1 In Thee is glad-ness A-mid all sad-ness, Je-sus,  
2 Since He is ours, We fear no pow-ers, Not of  
sun-shine of my heart. By Thee are giv-en The gifts of  
earth nor sin nor death. He sees and bless-es In worst dis-  
heav-en, Thou the true Re-deem-er art. Our souls Thou  
tress-es; He can change them with a breath. Where-fore the  
wak-est, Our bonds Thou break-est; Who trusts Thee sure-ly Has built se-  
sto-ry Tell of His glo-ry With hearts and voic-es; All heav'n re-  
cure-ly; He stands for-ev-er: Al-le-lu-ia! Our hearts are  
joic-es In Him for-ev-er: Al-le-lu-ia! We shout for  
pin-ing To see Thy shin-ing, Dy-ing or liv-ing  
glad-ness, Tri-umph o'er sad-ness, Love Him and praise Him  
To Thee are cleav-ing; Naught can us sev-er: Al-le-lu-ia!  
And still shall raise Him Glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622  
Text and tune: Public domain

## Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal-va-tion which You have pre-  
pared in the sight of ev-'ry peo-ple: A light to re-  
veal You to the na-tions and the glo-ry of Your peo-ple Is-ra-el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

## Post-Communion Collect

**A** Let us pray.

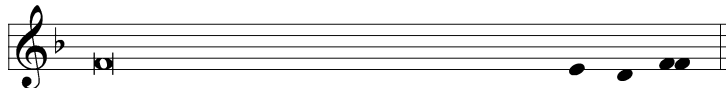
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Please be seated.*

## 691 Fruitful Trees, the Spirit's Sowing



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

Text: Timothy Dudley-Smith, 1926

Tune: Ralph C. Schultz, 1932

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002260

Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.