

# **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

## Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

# **Confession of Sins**

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### Absolution

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- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

## Sharing the Peace

**P** The peace of the Lord be with you.

# **C** And also with you.

# Service of the Word

# Kyrie

sung by soloist - LSB 942, LSB 943 (stanza 2), LSB 942 (public domain)

# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Please be seated.

## Verse of the Month

- P Our service continues as we speak our Verse of the Month from Isaiah, chapter twelve, verse 2.
- C "The last enemy to be destroyed is death." (1 Corinthians 15:26)

# **Old Testament Reading**

Isaiah 43:16–21

<sup>16</sup>Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
<sup>17</sup>who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
<sup>18</sup>"Remember not the former things,
nor consider the things of old.

<sup>19</sup>Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.
<sup>20</sup>The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,
<sup>21</sup>the people whom I formed for myself that they might declare my praise."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

## Psalmody

- P When the LORD restored the fortunes of Zion, we were like those who dream.
- C Then our mouth was filled with laughter, and our tongue with shouts of joy; then they said among the nations, "The LORD has done great things for them."
- **P** The LORD has done great things for us; we are glad.
- **C** Restore our fortunes, O LORD, like streams in the Negeb!
- **P** Those who sow in tears shall reap with shouts of joy!
- **C** He who goes out weeping, bearing the seed for sowing, shall come home with shouts of joy, bringing his sheaves with him. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Psalm 126:1-6

# **Epistle**

#### Philippians 3:8–14

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—<sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Please stand as you are able out of respect for the reading of the Holy Gospel.

## Holy Gospel

P The Holy Gospel according to St. Luke, the twentieth chapter.

# Glory to You, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup>But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" <sup>17</sup>But he looked directly at them and said, "What then is this that is written:

'The stone that the builders rejected has become the cornerstone'?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

# **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ++ everlasting. Amen.

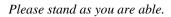
Please be seated.

Sermon

Luke 20:9–20



Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901 Text and tune: Public domain



# Prayer of the Church

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

## **C** hear our prayer.

May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

## **C** hear our prayer.

E Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

#### **C** hear our prayer.

Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

#### **C** hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

### **C** hear our prayer.

**P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

#### **C** hear our prayer.

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

#### **C** hear our prayer.

- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- **C** Amen.

# Service of the Sacrament

Please stand as you are able.

# Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

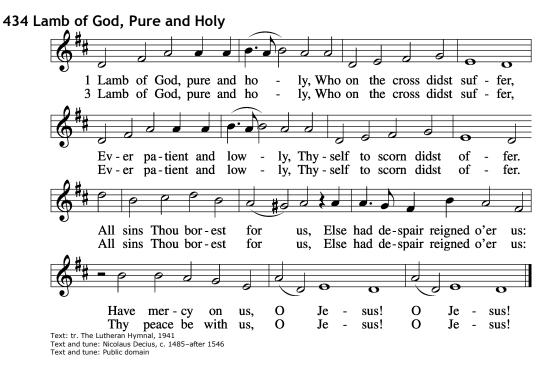
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

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Please be seated.

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

#### Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

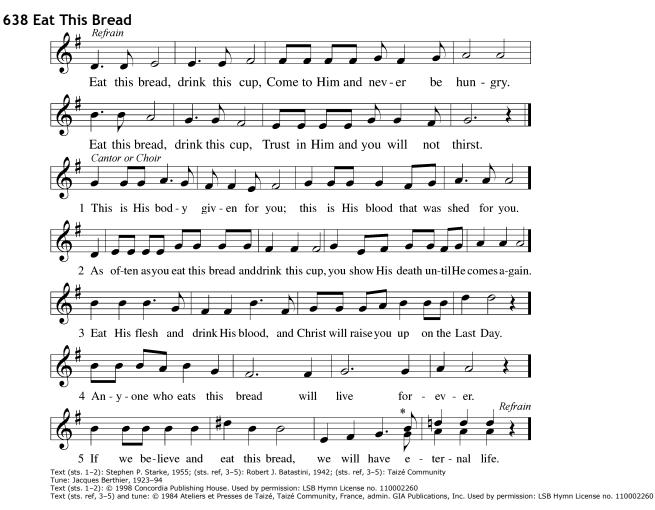
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

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430 My Song Is Love Unknown





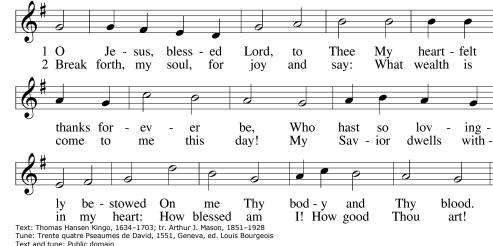
*Please stand as you are able. In dismissing the communicants, the following is said:* 

#### The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

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**C** Amen.



## 632 O Jesus, Blessed Lord, to Thee

# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **Benedicamus**

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- **P** The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and + give you peace.

**C** Amen.

# Please be seated.

# 644 The Church's One Foundation

	· · · · · · · ·
1 The Church's one foun - da - tion Is	Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na-tion, Yet	one o'er all the earth;
3 Though with a scorn-ful won-der The	
4 Through toil and trib - u - la - tion And	
5 Yet she on earth has u - nion With	h God, the Three in One,
A 4	
She is His new cre - a - tion By	wa - ter and the Word.
	e Lord, one faith, one birth.
By schisms rent a - sun - der, By	
She waits the con-sum-ma - tion Of	peace for - ev - er - more
	h those whose rest is won.
From heav'n He came and sought her Te	,
	ar - takes one ho - ly food,
	heir cry goes up, "How long?"
	er long - ing eyes are blest,
O bless - ed heav'n-ly cho - rus! L	ord, save us by Your grace
	┝╵ <b>┙╶┛╶┙</b> ┥╵ <u></u> ┙╴
With His own blood He bought her, An	d for her life He died.
And to one hope she press - es Wi	th ev - 'ry grace en - dued.
	all be the morn of song.
0	all be the Church at rest.
	ay see You face to face.
Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76	
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