

Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

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Service of the Word



P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

Verse of the Month

- P Our service continues as we speak our Verse of the Month from Isaiah, chapter twelve, verse two.
- C "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." (Isaiah 12:2)

Old Testament Reading

Isaiah 12:1–6

Psalm 1:1-11

¹You will say in that day:
"I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me.
²"Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song,

and he has become my salvation."

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

"Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

⁵"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.⁶Shout, and sing for joy, O inhabitant of Zion,

for great in your midst is the Holy One of Israel."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalmody

- P Blessed is the one whose transgression is forgiven, whose sin is covered.
- **C** Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
- **P** For when I kept silent, my bones wasted away through my groaning all day long.
- **C** For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah
- I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin. Selah
- **C** Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.
- P You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. Selah
- **C** I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you.
- P Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.
- **C** Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.
- P Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

2 Corinthians 5:16-21

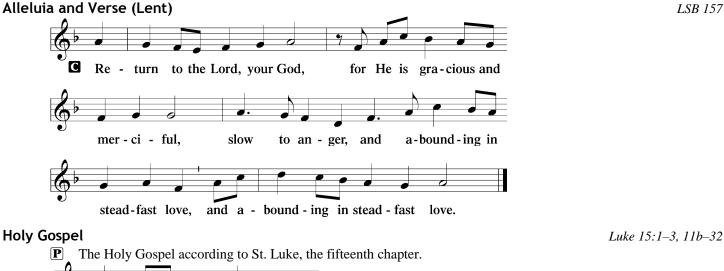
¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of

reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

This is the Word of the Lord. A

С Thanks be to God.

Please stand as you are able.



Holy Gospel



¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled.

saving, "This man receives sinners and eats with them."

³So he told them this parable: . . .

"There was a man who had two sons. ¹²And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants."²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²²But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

²⁵ Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of the servants and asked what these things meant. ²⁷ And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹And he said to him, 'Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.""



Sermon

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Please stand as you are able.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

Please be seated.

Service of the Sacrament

Please stand as you are able.

Preface LSB 160 P The Lord be with you. C And al - so with you. P Lift up your hearts. С We lift them to the Lord. O P Let us give thanks to the Lord our God. С It is right to give Him thanks and praise. **Proper Preface (Abbreviated)** LSB 161 P It is truly good, right, and salutary . . . evermore praising You and saying: Sanctus LSB 161



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your onlybegotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

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Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- ▶ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

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Tune: Friedrich K. Anthes, 1812–after Text and tune: Public domain 635 O Gracious Lord, I Firmly Am Believing



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543 What Wondrous Love Is This

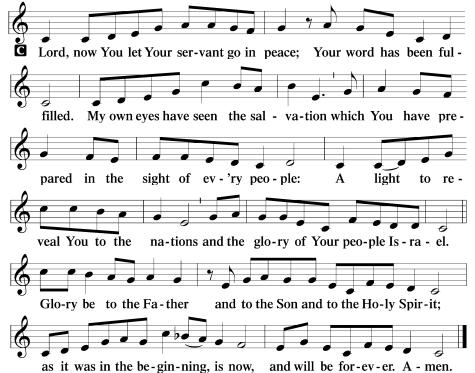


Please stand as you are able. In dismissing the communicants, the following is said:

The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

Nunc Dimittis



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Post-Communion Collect

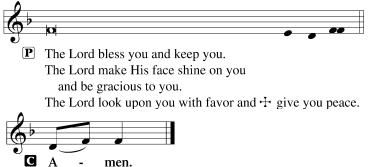
A Let us pray.

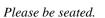
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

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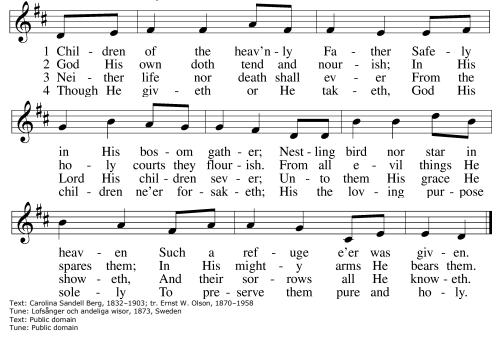


Benediction





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