

609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know: 7 Jesus sinners doth receive;
 Were as scarlet my transgression, Also I have been forgiven;
 It shall be as white as snow And when I this earth must leave,
 By Thy blood and bitter passion; I shall find an open heaven.
 For these words I now believe: Dying, still to Him I cleave:
 Jesus sinners doth receive. Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

Please stand as you are able.

Opening Versicles

- L** This is the day which the Lord has made;
C let us rejoice and be glad in it.
L From the rising of the sun to its setting,
C the name of the Lord is to be praised.
L Return to the Lord, your God, for He is gracious and merciful,
C slow to anger, and abounding in steadfast love, and repents of evil.
L Jesus said: If any man would come after Me,
C let him deny himself and take up his cross and follow Me.
L Christ was wounded for our transgressions.
C He was bruised for our iniquities.
L From the rising of the sun to its setting,
C the name of the Lord is to be praised. Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

Please be seated.

C The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation. And you will say in that day: “Give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

Glory to be the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The Lord God is my strength and my song, and He has become my salvation.

First Reading

Psalm 102:1-28

¹Hear my prayer, | O LORD;*
let my cry | come to you!
²Do not hide your face from me
in the day of | my distress!*

Incline your ear to me;
answer me speedily in the day | when I call!

³For my days pass a- | way like smoke,*
and my bones burn like a | furnace.
⁴My heart is struck down like grass and has | withered;*
I forget to | eat my bread.
⁵Because of my loud | groaning*
my bones cling | to my flesh.
⁶I am like a desert owl of the | wilderness,*
like an owl of the waste | places;
⁷I | lie awake;*

I am like a lonely sparrow on the | housetop.
⁸All the day my enemies | taunt me;*
those who deride me use my name | for a curse.
⁹For I eat ashes | like bread*
and mingle tears | with my drink,
¹⁰because of your indignation and | anger;*
for you have taken me up and | thrown me down.
¹¹My days are like an evening | shadow;*
I wither a- | way like grass.

¹²But you, O LORD, are enthroned for- | ever;*
you are remembered throughout all gener- | ations.
¹³You will arise and have pity on | Zion;*
it is the time to favor her;
the appointed | time has come.
¹⁴For your servants hold her | stones dear*
and have pity | on her dust.
¹⁵Nations will fear the name | of the LORD,*
and all the kings of the earth will fear your | glory.
¹⁶For the LORD builds up | Zion;*
he appears in his | glory;
¹⁷he regards the prayer of the | destitute*
and does not de- | spise their prayer.
¹⁸Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:
¹⁹that he looked down from his | holy height;*
from heaven the LORD looked | at the earth,
²⁰to hear the groans of the | prisoners,*
to set free those who were | doomed to die,
²¹that they may declare in Zion the name | of the LORD,*
and in Jerusa- | lem his praise,

²²when peoples gather to- | gether,*
and kingdoms, to wor- | ship the LORD.

²³He has broken my strength in | midcourse;*
he has shortened | my days.

²⁴“O my God,” I say, “take me not away
in the midst | of my days—*
you whose years endure
throughout all gener- | ations!”

²⁵Of old you laid the foundation | of the earth,*
and the heavens are the work | of your hands.

²⁶They will perish, but you | will remain;*
they will all wear out like a | garment.
You will change them like a robe, and they will | pass away,*

²⁷but you are the same, and your years | have no end.

²⁸The children of your servants shall | dwell secure;*
their offspring shall be established be- | fore you.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

The Passion of Our Lord Jesus Christ

III. The Palace of the High Priest

Those who had arrested Jesus brought him to the high priest’s house, where the scribes and elders were assembled. Peter followed him afar off, and so did another disciple. That disciple was known to the high priest and went in with Jesus into the palace of the high priest, but Peter stood outside at the door. So that other disciple, who was known to the high priest, went out and spoke to the doorkeeper and brought Peter in. He went in and sat with the servants to see the end. He was warming himself at the fire they had kindled in the middle of the courtyard.

Meanwhile, the chief priests and the whole council were seeking evidence that might make the case for a death sentence, but they could not find any. Many bore false witness against him, but their statements did not agree. Two stepped forward and said, “We heard him say, ‘I shall destroy this temple made with hands and after three days I shall build another, not made with hands.’” But even on this point their evidence did not agree.

Then the high priest stood up, moved to the center, and put this question to Jesus, “Do you have no answer? What is this evidence they have given against you?” But he was silent and gave no answer.

Again the high priest put a question to him and said, “Are you the Christ, the Son of the Blessed?”

Jesus said, “I am. You will see the Son of Man seated at the right hand of God’s power and coming with the clouds of heaven.”

The high priest tore his garments and said, “Do we still need any witnesses? You have heard this blasphemy. What is your opinion?” They all agreed that he was deserving of death.

Then some of them began to spit on him; they blindfolded him, struck him, and said to him, “Prophecy to us, O Christ, who is it that struck you?” The guards beat him as they took him away.

Meanwhile Peter was sitting outside in the courtyard. One of the maidservants of the high priest came and saw Peter warming himself. She looked at him closely as he sat in the light of the fire, and said, “You also were along with the man from Nazareth, that Jesus.”

Peter denied it and said, “I do not know what you mean.” He went out to the forecourt.

Another maidservant saw him there and said to those who were standing around, “This man was with Jesus of Nazareth.” Peter denied it again with an oath, “I do not know the man.”

A little later those standing around said to Peter, “Surely you are one of them. You are a Galilean. Your accent gives you away.”

Peter started calling down curses on himself and swore, “I do not know the man.”

And immediately while he was still speaking, the cock crowed a second time, and the Lord turned and looked on Peter. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” Peter broke down, and went out, and wept bitterly.

As soon as it was morning the chief priests with the elders and the scribes held the court session with all the Sanhedrin. Then they bound him, led him away, and turned him over to Pilate. Then Judas, who had betrayed him, when he saw that he

was condemned, was sorry and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned. I have betrayed innocent blood."

They said, "What is that to us? That is your affair." Judas threw down the pieces of silver in the temple and departed. He went and hanged himself.

The chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because it is the price of blood." They took counsel and bought with them the potter's field to bury strangers in. That is why to this day that field has been called "the field of blood."

In this way was fulfilled what was spoken by Jeremiah the prophet, saying, "They took the thirty pieces of silver, the price of him on whom a price had been set by the children of Israel, and gave them for the potter's field."

Responsory

- L** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Please stand as you are able.

Catechism

Ten Commandments

- C** **You shall have no other gods.**
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

- C** **I believe in God, the Father Almighty,**
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Please be seated.

Catechetical Review

Confession

- L** Which are these?
C Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

Sermon

425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674-1748
Tune: Lowell Mason, 1792-1872
Text and tune: Public domain

Please stand as you are able.

Prayer

- L** In peace let us pray to the Lord:
C Lord, have mercy.
L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
C Lord, have mercy.
L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
C Lord, have mercy.

- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** O Lord, Caiaphas the High Priest prophesied that it would expedient for one man to die for the people and then maliciously sought false witnesses and manufactured false testimony to put Jesus to death, but this was all according to your plan for the salvation of all people through the atoning blood of Christ Jesus that takes away the sin of the world. O Lord, lead us who have been baptized into Christ's death & resurrection to repentance that we may be restored and renewed into a right relationship with You through the blood of Jesus that was shed for, and covers, all our sins. In Jesus' name we pray.
- C** **Amen.**

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Please pray the prayer that is appropriate for the time of day that you are worshipping.

Luther's Morning Prayer

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Luther's Evening Prayer

- C** **I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

Blessing

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** **Amen.**

Please be seated.

731 O God, Forsake Me Not



1 O God, for-sake me not! Your gra-cious pres-ence lend me;
2 O God, for-sake me not! Take not Your Spir-it from me;
3 O God, for-sake me not! Lord, hear my sup-pli-ca-tion!
4 O God, for-sake me not! Lord, I am Yours for-ev-er.



Lord, lead Your help-less child; Your Ho-ly Spir-it send me
Do not per-mit the might Of sin to o-ver-come me.
In ev-'ry e-vil hour Help me re-sist temp-ta-tion;
O keep me strong in faith That I may leave You nev-er.



That I my course may run. O be my light, my lot,
In-crease my fee-ble faith, Which You a-lone have wrought.
And when the prince of hell My con-science seeks to blot,
Grant me a bless-ed end When my good fight is fought;



My staff, my rock, my shield— O God, for-sake me not!
O be my strength and pow'r— O God, for-sake me not!
Be then not far from me— O God, for-sake me not!
Help me in life and death— O God, for-sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.