

## 610 Lord Jesus, Think on Me



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.  
Tune: William Daman, c. 1540–1591  
Text and tune: Public domain

*Please stand as you are able.*

### Opening Versicles

- L** This is the day which the Lord has made;
- C** **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
- L** Return to the Lord, your God, for He is gracious and merciful,
- C** **slow to anger, and abounding in steadfast love, and repents of evil.**
- L** Jesus said: If any man would come after Me,
- C** **let him deny himself and take up his cross and follow Me.**
- L** Christ was wounded for our transgressions.
- C** **He was bruised for our iniquities.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Please be seated.*

### Old Testament Canticle

LSB 261

- C** **The Lord God is my strength and my song, and He has become my salvation.**

With joy will you draw water from the wells of salvation. And you will say in that day: “Give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted.”

**The Lord God is my strength and my song, and He has become my salvation.**

Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

**The Lord God is my strength and my song, and He has become my salvation.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**The Lord God is my strength and my song, and He has become my salvation.**

### First Reading

Psalm 38:1-22

- <sup>1</sup>O LORD, rebuke me not in your | anger,\*  
nor discipline me | in your wrath!  
<sup>2</sup>For your arrows have sunk | into me,\*  
and your hand has come | down on me.  
<sup>3</sup>There is no soundness in my flesh  
because of your indig- | nation;\*  
there is no health in my bones  
because | of my sin.

<sup>4</sup>For my iniquities have gone o- | ver my head; \*  
like a heavy burden, they are too heav- | y for me.  
<sup>5</sup>My wounds stink and | fester \*  
because of my | foolishness,  
<sup>6</sup>I am utterly bowed down and | prostrate; \*  
all the day I go about | mourning.  
<sup>7</sup>For my sides are filled with | burning, \*  
and there is no soundness | in my flesh.  
<sup>8</sup>I am feeble | and crushed; \*  
I groan because of the tumult | of my heart.  
<sup>9</sup>O Lord, all my longing is be- | fore you; \*  
my sighing is not hid- | den from you.  
<sup>10</sup>My heart throbs; my strength | fails me, \*  
and the light of my eyes—it also has | gone from me.  
<sup>11</sup>My friends and companions stand aloof | from my plague, \*  
and my nearest kin stand | far off.  
<sup>12</sup>Those who seek my life lay their snares;  
those who seek my hurt speak of | ruin \*  
and meditate treachery | all day long.  
<sup>13</sup>But I am like a deaf man; I | do not hear, \*  
like a mute man who does not o- | pen his mouth.  
<sup>14</sup>I have become like a man who | does not hear, \*  
and in whose mouth are | no rebukes.  
<sup>15</sup>But for you, O LORD, | do I wait; \*  
it is you, O Lord my God, who will | answer.  
<sup>16</sup>For I said, “Only let them not rejoice | over me, \*  
who boast against me when my | foot slips!”  
<sup>17</sup>For I am read- | y to fall, \*  
and my pain is ever be- | fore me.  
<sup>18</sup>I confess my in- | iquity, \*  
I am sorry | for my sin.  
<sup>19</sup>But my foes are vigorous, they are | mighty, \*  
and many are those who hate me | wrongfully.  
<sup>20</sup>Those who render me e- | vil for good \*  
accuse me because I follow | after good.  
<sup>21</sup>Do not forsake me, | O LORD! \*  
O my God, be not | far from me!  
<sup>22</sup>Make haste to | help me, \*  
O Lord, my sal- | vation!

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

# The Passion of Our Lord Jesus Christ

## II. Gethsemane

When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, “You will all be offended because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am risen again, I will go before you into Galilee.”

Peter answered and said to him, “Even if all the others deny you, I will never deny you.”

Jesus said to him, “Truly, I say to you this night, before the cock crows twice, you will deny me three times.”

But Peter said more vehemently, “If I have to die with you, I will never deny you.” And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them, “Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation.”

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, “My soul is exceedingly sorrowful, even to death. Wait here, and watch with me.” He went on a little from them, about a stone’s throw.

He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will.”

An angel appeared to him from heaven, strengthening him; and he prayed, saying, “O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will.” In agony, he prayed more earnestly, “Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done.” His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, “Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak.”

He went away again the second time and prayed, saying, “O my Father, if this cup may not pass away from me, except I drink it, your will be done.” When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, “Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays me is here.”

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, “Whom do you seek?”

They answered him, “Jesus of Nazareth.”

Jesus said to them, “I am he.”

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. Again he asked them, “Whom do you seek?”

They said, “Jesus of Nazareth.”

Jesus replied, “I told you that I am he. If I am the one you seek, then let these others go.” This was to fulfill the word he had spoken, “Of those you gave me I have lost none.”

Now he that was betraying Jesus had given them a sign, saying, “The one whom I shall kiss, that is he; seize him and be sure to take him away securely.” He went straight up to Jesus and said, “Hail, Master,” and kissed him.

Jesus said to him, “Friend, why have you come? Judas, do you betray the Son of Man with a kiss?”

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, “Lord, shall we strike with the sword?” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. The servant’s name was Malchus.

Jesus answered, “No more of that.” And he touched his ear and healed him. Then Jesus said to Peter, “Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and he will send me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which my Father has given me, shall I not drink of it?”

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, “Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound him, and led him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

## Responsory

- P** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

*Please stand as you are able.*

## Catechism

## Ten Commandments

- C** You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor's house.  
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

## Apostles' Creed

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Please be seated.*

## Catechetical Review

### Confession

- P** *What sins should we confess?*
- C** Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins that we know and feel in our hearts.

## Sermon

## 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall, View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 life ar - raigned; Oh, the worm - wood and the gall!  
 at His feet, Mark that mir - a - cle of time,  
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com - plete. "It is fin - ished!"  
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
 shame, or loss; Learn from Him to bear the cross.  
 hear Him cry; Learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854  
 Tune: Richard Redhead, 1820-1901  
 Text and tune: Public domain

*Please stand as you are able.*

### Prayer

- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Collect of the Day

- P** O Lord, You have led us, like Simon Peter, to see how we have denied Your beloved Son, Jesus Christ, with our deeds, our words, and our thoughts. May our tears, unlike Peter's, flow from repentant hearts, and let us not forget, as Peter did, the promises of Your beloved Son that we have in Him, namely, the forgiveness of sins, life, and salvation.
- C** **Amen.**

## Collect for the Word

**P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please pray the prayer that is appropriate for the time of day that you are worshiping.*

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Luther's Evening Prayer

**C** I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

## Blessing

**L** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

*Please be seated.*

## 719 I Leave All Things to God's Direction



1 I leave all things to God's di - rec - tion; He loves me  
2 God knows what must be done to save me; His love for  
3 My God de - sires the soul's sal - va - tion; My soul He,  
4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -  
me will nev - er cease. Up - on His hands He did en -  
too, de - sires to save. There - fore with Chris - tian res - ig -  
ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress  
grave me With pur - est gold of lov - ing grace. His will su -  
na - tion All earth - ly trou - bles I will brave. His will be  
weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.  
preme must ev - er be: What pleas - es God, that pleas - es me.  
done e - ter - nal - ly: What pleas - es God, that pleas - es me.  
dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

Text: Salomo Franck, 1659-1725; tr. August Crull, 1845-1923, alt.  
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