

## 904 Blessed Jesus, at Your Word

1 Bless - ed Je - sus, at Your Word We are gath - ered  
 2 All our knowl - edge, sense, and sight Lie in deep - est  
 3 Gra - cious Sav - ior, good and kind, Light of Light, from  
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and  
 all to hear You. Let our hearts and souls be stirred  
 dark - ness shroud - ed Till Your Spir - it breaks our night  
 God pro - ceed - ing, O - pen now our heart and mind;  
 ad - o - ra - tion! Grant that we may trust Your Word,  
 Now to seek and love and fear You, By Your teach - ings,  
 With the beams of truth un - cloud - ed. You a - lone to  
 Help us by Your Spir - it's plead - ing. Hear the cry Your  
 Con - fi - dent of our sal - va - tion, While we here be -  
 sweet and ho - ly, Drawn from earth to love You sole - ly.  
 God can win us; You must work all good with - in us.  
 Church now rais - es; Hear and bless our prayers and prais - es.  
 low must wan - der, Till we sing Your prais - es yon - der.

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## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

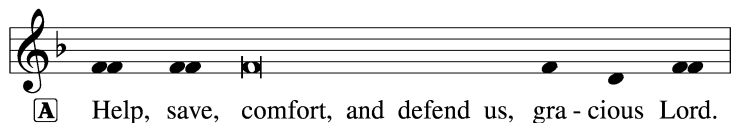
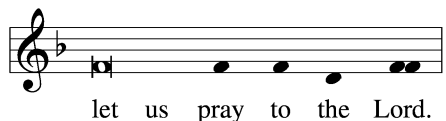
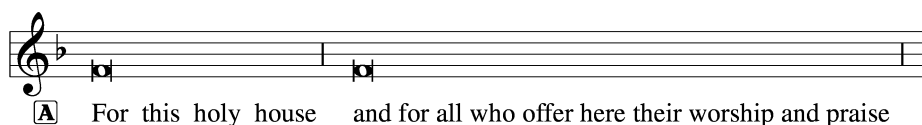
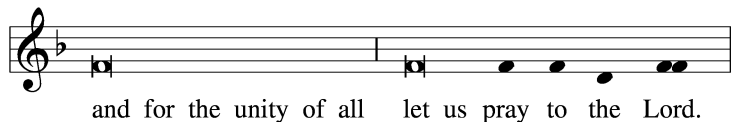
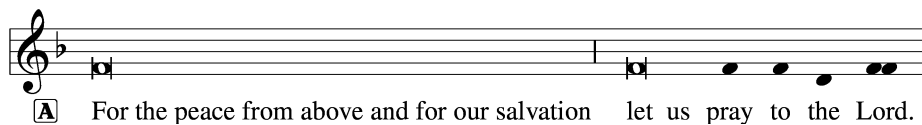
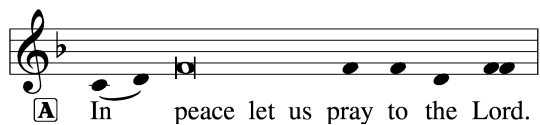
### Sharing the Peace

- P** The peace of the Lord be with you.  
**C** And also with you.

# Service of the Word

## Kyrie

LSB 152




## This Is the Feast

LSB 155

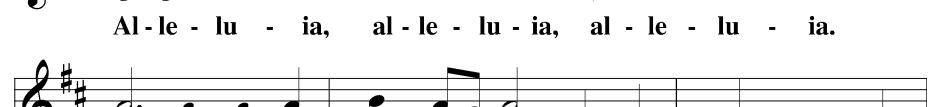
*Refrain*



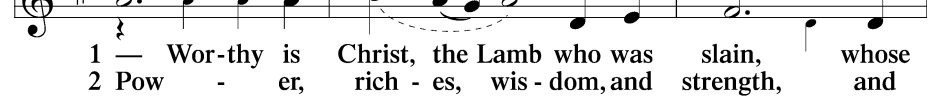
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*



This is the feast of vic-to-ry for our God.

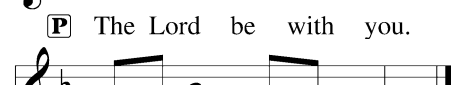


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day




**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated.*

## Verse of the Month

- P** Our service continues as we speak our Verse of the Month from Psalm One hundred thirty-eight, verse two.
- C** I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word. (Psalm 138:2)

## Old Testament Reading

Genesis 45:3–15

<sup>3</sup> Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

<sup>4</sup> So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup> And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. <sup>11</sup> There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup> And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup> You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” <sup>14</sup> Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup> And he kissed all his brothers and wept upon them. After that his brothers talked with him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalmody

Psalm 103:1-13

**P** Bless the LORD, O my soul, and all that is within me, bless his holy name!

**C** Bless the LORD, O my soul, and forget not all his benefits,

**P** who forgives all your iniquity, who heals all your diseases,

**C** who redeems your life from the pit, who crowns you with steadfast love and mercy,

**P** who satisfies you with good so that your youth is renewed like the eagle’s.

**C** The LORD works righteousness and justice for all who are oppressed.

**P** He made known his ways to Moses, his acts to the people of Israel.

**C** The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

**P** He will not always chide, nor will he keep his anger forever.

**C** He does not deal with us according to our sins, nor repay us according to our iniquities.

**P** For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;

**C** as far as the east is from the west, so far does he remove our transgressions from us.

**P** As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Epistle

1 Corinthians 15:21–26, 30–42

<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. . . .

<sup>30</sup> Why am I in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup> Do not be deceived: “Bad company ruins good morals.” <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

## Alleluia and Verse

LSB 156



## Holy Gospel

Luke 6:27–38

**P** The Holy Gospel according to St. Luke, the sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>27</sup>[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them.

<sup>32</sup>“If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup>And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount.

<sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful.

<sup>37</sup>“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

## Sermon

# 848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
 2 Still Your chil - dren wan - der home - less; Still the hun - gry  
 3 As we wor - ship, grant us vi - sion, Till Your love's re -  
 4 Called by wor - ship to Your ser - vice, Forth in Your dear

hu - man need, Who up - on the cross, for - sak - en,  
 cry for bread; Still the cap - tives long for free - dom;  
 veal - ing light In its height and depth and great - ness,  
 name we go, To the child, the youth, the a - ged,

Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com -  
 Dawns up - on our quick - ened sight, Mak - ing known the needs and  
 Love in liv - ing deeds to show; Hope and health, good - will and

wor - ship Not of voice a - lone, but heart, Con - se -  
 pas - sion Healed the sick and freed the soul, Use the  
 bur - dens Your com - pas - sion bids us bear, Stir - ring  
 com - fort, Coun - sel, aid, and peace we give, That Your

crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
 love Your Spir - it kin - dles Still to save and make us whole.  
 us to tire - less striv - ing, Your a - bun - dant life to share.  
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

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*Please stand as you are able.*

## Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

*Please be seated.*

## Service of the Sacrament

*Please stand as you are able.*

### Preface

LSB 160

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface (Abbreviated)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

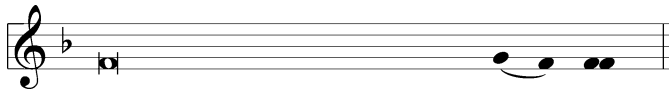
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163



- P** The peace of the Lord be with you al - ways.

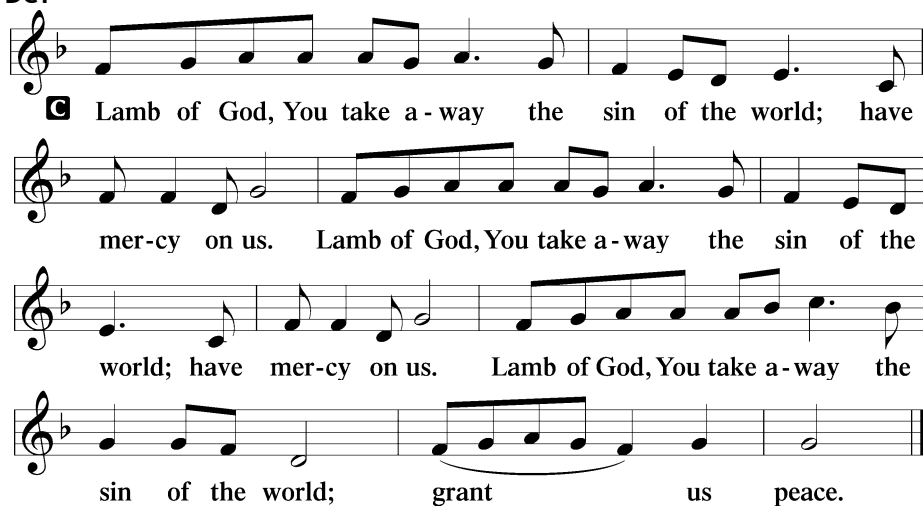


- C** A - men.



## Agnus Dei

LSB 163



Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

# 544 O Love, How Deep



1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore;  
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,



That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us tem - ta - tion sharp He knew;  
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

- 5 For us by wickedness betrayed,  
 For us, in crown of thorns arrayed,  
 He bore the shameful cross and death;  
 For us He gave His dying breath.
- 6 For us He rose from death again;  
 For us He went on high to reign;  
 For us He sent His Spirit here  
 To guide, to strengthen, and to cheer.

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- △ 7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

## 561 The Tree of Life

1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace: In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

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## 706 Love in Christ Is Strong and Living

1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
 3 Love in Christ a - bides for - ev - er, Faint - ing not when

hearts in one; Love in Christ is true and giv - ing.  
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
 ills at - tend; Love, for - giv - ing and for - giv - en,

May His will in us be done.  
 Reach - ing out in char - i - ty.  
 Shall en - dure un - til life's end.

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*Please stand as you are able. In dismissing the communicants, the following is said:*

## The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart ☩ in peace.
- C** Amen.

## Thank the Lord

LSB 164



- C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



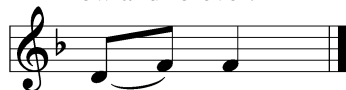
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## Post-Communion Collect

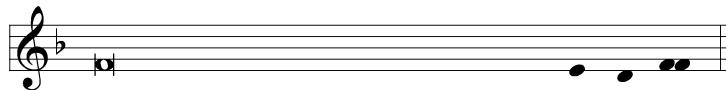
- A** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



- C** A - men.

## Benediction

LSB 166



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



- C** A - men.

*Please be seated.*

## 820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me  
 2 He of - fers all His trea - sure Of jus - tice, truth, and  
 3 For as a ten - der fa - ther Has pit - y on his  
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren  
 bless His name Who makes you full par - tak - er Of  
 righ - teous - ness, His love be - yond all mea - sure, His  
 chil - dren here, God in His arms will gath - er All  
 yet shall prove That God for - sakes them nev - er Who  
 mer - cies more than you dare claim. For - get Him not whose  
 yearn - ing pit - y o'er dis - tress; Nor treats us as we  
 who are His in child - like fear. He knows how frail our  
 in true fear shall seek His love. In heav'n is fixed His  
 meek - ness Still bears with all your sin, Who heals your ev - 'ry  
 mer - it But sets His an - ger by. The poor and con - trite  
 pow - ers, Who but from dust are made. We flour - ish like the  
 dwell - ing, His rule is o - ver all; O hosts with might ex -  
 weak - ness, Re - news your life with - in; Whose grace and  
 spir - it Finds His com - pas - sion nigh; And high as  
 flow - ers, And e - ven so we fade; The wind but  
 cel - ling, With praise be - fore Him fall. Praise Him for -  
 care are end - less And saved you through the past; Who  
 heav'n a - bove us, As dawn from close of day, So  
 through them pass - es, And all their bloom is o'er. We  
 ev - er reign - ing, All you who hear His Word— Our  
 leaves no suf - frer friend - less But rights the wronged at last.  
 far, since He has loved us, He puts our sins a - way.  
 with - er like the grass - es; Our place knows us no more.  
 life and all sus - tain - ing. My soul, O praise the Lord!

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