

# Ash Wednesday

*Stand*

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Kneel/Stand*

*Silence for reflection.*

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** have mercy.

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** hear us.

**P** God the Father in heaven,

**C** have mercy.

**P** God the Son, Redeemer of the world,

**C** have mercy.

**P** God the Holy Spirit,

**C** have mercy.

**P** Be gracious to us.

**C** Spare us, good Lord.

**P** Be gracious to us.

**C** Help us, good Lord.

**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C** Help us, good Lord.

**P** We poor sinners implore You

**C** to hear us, O Lord.

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:

**C** We implore You to hear us, good Lord.

**P** To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:

**C** **We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C** **We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C** **we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** **grant us Your peace.**

**P** O Christ,

**C** **hear us.**

**P** O Lord,

**C** **have mercy.**

**P** O Christ,

**C** **have mercy.**

**P** O Lord,

**C** **have mercy. Amen.**

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The rite may conclude here, or it may continue with the imposition of ashes.*

*Sit*

*The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:*

Remember that you are dust, and to dust you shall return.

*After receiving the ashes, each person returns to his place in silence. There is no statement of dismissal.*

*The hymn "Savior, When in Dust to Thee" (419) or other appropriate hymns, or one or more of the penitential psalms (6, 32, 38, 51, 102, 130, 143) may be sung during the imposition of ashes.*

*After all have received the ashes, the service continues with the Service of Confession and Absolution in the Divine Service or with the rite of Corporate Confession and Absolution.*

## 610 Lord Jesus, Think on Me



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.  
Tune: William Daman, c. 1540–1591  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

LSB 203

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Self-examination

- P** We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

*Silence for reflection on God's Word and for self-examination.*

### Call to confess

- P** Let us call unto the Lord.

### Confession of Sins

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Absolution

LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Sharing the Peace

- P** The peace of the Lord be with you.

**C** And also with you.

## Service of the Word

Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

### Old Testament Reading

Joel 2:12–19

<sup>12</sup>“Yet even now,” declares the LORD,  
“return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup>and rend your hearts and not your garments.”

Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.

<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD your God?

<sup>15</sup>Blow the trumpet in Zion;  
consecrate a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.

Consecrate the congregation;  
assemble the elders;  
gather the children,  
even nursing infants.

Let the bridegroom leave his room,  
and the bride her chamber.

<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep  
and say, “Spare your people, O LORD,  
and make not your heritage a reproach,  
a byword among the nations.

Why should they say among the peoples,  
“Where is their God?””

<sup>18</sup>Then the LORD became jealous for his land  
and had pity on his people.

<sup>19</sup>The LORD answered and said to his people,  
“Behold, I am sending to you  
grain, wine, and oil,

and you will be satisfied;  
and I will no more make you  
a reproach among the nations.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Psalmody

*Psalm 51:1-19*

- P** Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.
- C** Wash me thoroughly from my iniquity, and cleanse me from my sin!
- P** For I know my transgressions, and my sin is ever before me.
- C** Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.
- P** Behold, I was brought forth in iniquity, and in sin did my mother conceive me.
- C** Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.
- P** Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
- C** Let me hear joy and gladness; let the bones that you have broken rejoice.
- P** Hide your face from my sins, and blot out all my iniquities.
- C** Create in me a clean heart, O God, and renew a right spirit within me.
- P** Cast me not away from your presence, and take not your Holy Spirit from me.
- C** Restore to me the joy of your salvation, and uphold me with a willing spirit.
- P** Then I will teach transgressors your ways, and sinners will return to you.
- C** Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.
- P** O Lord, open my lips, and my mouth will declare your praise.
- C** For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.
- P** The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.
- C** Do good to Zion in your good pleasure; build up the walls of Jerusalem;
- P** then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*2 Corinthians 5:20b—6:10*

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Please stand as you are able.*

## Holy Gospel

*Matthew 6:1–6, 16–21*

- P** The Holy Gospel according to St. Matthew, the sixth chapter.
- C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

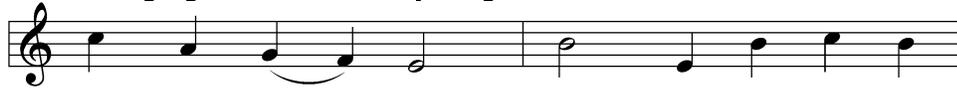
*Please be seated.*

### Sermon

607 From Depths of Woe I Cry to Thee



1 From depths of woe I cry to Thee, In trial and  
 2 Thy love and grace a - lone a - veil To blot out  
 3 There - fore my hope is in the Lord And not in  
 4 And though it tar - ry through the night And till the  
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious  
 my trans - gres - sion; The best and ho - liest  
 mine own mer - it; It rests up - on His  
 morn - ing wak - en, My heart shall nev - er  
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.  
 deeds must fail To break sin's dread op - pres - sion.  
 faith - ful Word To them of con - trite spir - it  
 doubt His might Nor count it - self for - sak - en.  
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en  
 Be - fore Thee none can boast - ing stand, But all must fear Thy  
 That He is mer - ci - ful and just; This is my com - fort  
 O Is - rael, trust in God your Lord. Born of the Spir - it  
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
 strict de - mand And live a - lone by mer - cy.  
 and my trust. His help I wait with pa - tience.  
 and the Word, Now wait for His ap - pear - ing.  
 Is - rael free From all their sin and sor - row.

Text: tr. Catherine Winkworth, 1827-78, alt.  
 Text and tune: Martin Luther, 1483-1546  
 Text and tune: Public domain

*Please stand as you are able.*

**Prayer of the Church**

## 786 Lord of All Good

1 Lord of all good, our gifts we bring You now;  
 2 We give our minds to un - der - stand Your ways;  
 △ 3 Fa - ther, whose boun - ty all cre - a - tion shows;

Use them Your ho - ly pur - pose to ful - fill.  
 Hands, eyes, and voice to serve Your great de - sign;  
 Christ, by whose will - ing sac - ri - fice we live;

To - kens of love and pledg - es they shall be  
 Hearts with the flame of Your own love a - blaze—  
 Spir - it, from whom all life in full - ness flows:

That our whole life is of - fered to Your will.  
 Thus for Your glo - ry all our pow'rs com - bine.  
 To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt.  
 Tune: Henry Lawes, 1595–1662  
 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002260  
 Tune: Public domain

*Please be seated.*

## Service of the Sacrament

*Please stand as you are able.*

### Preface

208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Please be seated.*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

### Dismissal Statement

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart  $\text{✠}$  in peace and joy.

**C** **Amen.**

## 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.  
 Tune: Friedrich K. Anthes, 1812-after 1857  
 Text and tune: Public domain

## 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast, Remove our ev'ry sin;  
 Gifts far more than we see; We leave His presence in  
 Beneath the bread and wine His peace, renewed again.  
 Is food from Calvary.  
 The body and the blood

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.

His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

Text: Richard C. Resch, 1947  
 Tune: Charles J. Dale, 1842-1912, alt.  
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 Tune: Public domain

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Please be seated.*

## 418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024  
Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh  
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