

## 512 At the Name of Jesus



1 At the name of Je - sus Ev - 'ry knee shall bow,  
 2 At His voice cre - a - tion Sprang at once to sight,  
 3 Hum - bled for a sea - son, To re - ceive a name  
 4 Bore it up tri - um - phant With its hu - man light,



Ev - 'ry tongue con - fess Him King of glo - ry now.  
 All the an - gel fac - es, All the hosts of light,  
 From the lips of sin - ners Un - to whom He came,  
 Through all ranks of crea - tures To the cen - tral height,



'Tis the Fa - ther's plea - sure We should call Him Lord,  
 Thrones and bright do - min - ions, Stars up - on their way,  
 Faith - ful - ly He bore it Spot - less to the last,  
 To the throne of God - head, To the Fa - ther's breast,



Who from the be - gin - ning Was the might - y Word.  
 All the heav'n - ly or - ders In their great ar - ray.  
 Brought it back vic - to - rious When from death He passed;  
 Filled it with the glo - ry Of that per - fect rest.

5 In your hearts enthrone Him;  
 There let Him subdue  
 All that is not holy,  
 All that is not true:  
 Crown Him as your captain  
 In temptation's hour;  
 Let His will enfold you  
 In its light and pow'r.

6 Christians, this Lord Jesus  
 Shall return again  
 In His Father's glory,  
 With His angel train;  
 For all wreaths of empire  
 Meet upon His brow,  
 And our hearts confess Him  
 King of glory now.

Text: Caroline M. Noel, 1817–77, alt.  
 Tune: Ralph Vaughan Williams, 1872–1958  
 Text and tune: Public domain

△ 7 Glory then to Jesus,  
 Who, the Prince of light,  
 To a world in darkness  
 Brought the gift of sight;  
 Praise to God the Father;  
 In the Spirit's love  
 Praise we all together  
 Him who reigns above.

## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Sharing the Peace

**P** The peace of the Lord be with you.

**C** And also with you.

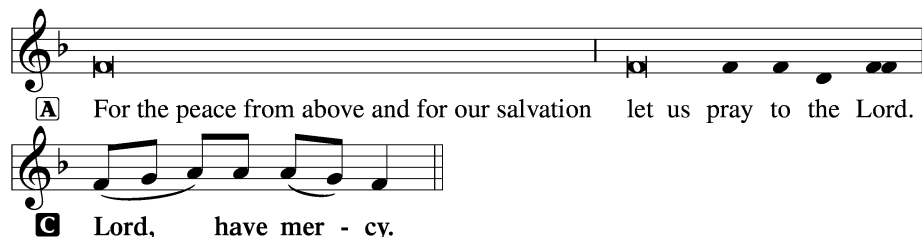
# Service of the Word

## Kyrie

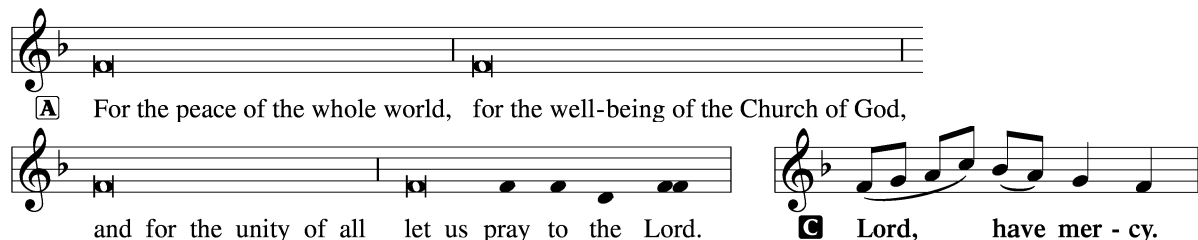
LSB 152



**A** In peace let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men.

## This Is the Feast

LSB 155

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

### Collect of the Day

- P** Let us pray. Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever
- C** Amen.

*Please be seated.*

### Verse of the Month

- P** Our service continues as we speak our Verse of the Month from Second Timothy, chapter two, verses eleven through thirteen.
- C** The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful- for he cannot deny himself. (2 Timothy 2:11-13)

## Old Testament Reading

Isaiah 62:1-7

- <sup>1</sup>For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not be quiet,  
 until her righteousness goes forth as brightness,  
 and her salvation as a burning torch.
- <sup>2</sup>The nations shall see your righteousness,  
 and all the kings your glory,  
 and you shall be called by a new name  
 that the mouth of the LORD will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,

and a royal diadem in the hand of your God.  
<sup>4</sup>You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate,  
 but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the LORD delights in you,  
 and your land shall be married.  
<sup>5</sup>For as a young man marries a young woman,  
 so shall your sons marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you.  
<sup>6</sup>On your walls, O Jerusalem,  
 I have set watchmen;  
 all the day and all the night  
 they shall never be silent.  
 You who put the LORD in remembrance,  
 take no rest,  
<sup>7</sup>and give him no rest  
 until he establishes Jerusalem  
 and makes it a praise in the earth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalmody

*Psalm 67:1-7*

**P** May God be gracious to us and bless us and make his face to shine upon us, Selah

**C** **that your way may be known on earth, your saving power among all nations.**

**P** Let the peoples praise you, O God; let all the peoples praise you!

**C** **Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah**

**P** Let the peoples praise you, O God; let all the peoples praise you!

**C** **The earth has yielded its increase; God, our God, shall bless us.**

**P** God shall bless us; let all the ends of the earth fear him!

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, will be forever. Amen.**

## Epistle

*Romans 10:11–17*

<sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

## Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 24:44–53

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>44</sup>Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

<sup>50</sup>Then he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup>While he blessed them, he parted from them and was carried up into heaven. <sup>52</sup>And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup>and were continually in the temple blessing God.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

## Sermon

### 830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re-deem - er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite  
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
Text and tune: Public domain

*Please stand as you are able.*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

### LWML Pledge

**☐** In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

### Prayer of the Church

*Please be seated.*

### Serve The Lord With Gladness (sung to the tune of "Onward Christian Soldiers")

"Serve the Lord with gladness!"

It is He alone  
 Who redeemed us sinners,  
 Guides us as His own  
 To enjoy the blessings  
 Of His love and grace,  
 Will at last in glory  
 Meet us face to face.  
 Onward, then, for Jesus!  
 Let this be our aim:  
 "Serve the Lord with gladness!"  
 Glorify His name.

"Serve the Lord with gladness!"

He gave us command  
 To proclaim His Gospel  
 Now in every land  
 So that fellow sinners  
 May, like us, be blest.  
 Leading them to Jesus,  
 We can serve Him best.  
 Onward, then, for Jesus!  
 Let this be our aim:  
 "Serve the Lord with gladness!"  
 Glorify His name!

"Serve the Lord with gladness!"

There's no greater joy  
 Than to serve the Master,  
 Work in His employ.  
 As we build His kingdom  
 Angels, too, rejoice  
 Over every sinner  
 Brought to hear His voice.  
 Onward, then, for Jesus!  
 Let this be our aim:  
 "Serve the Lord with gladness!"  
 Glorify His name!

## Service of the Sacrament

*Please stand as you are able.*

## Preface

LSB 160



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

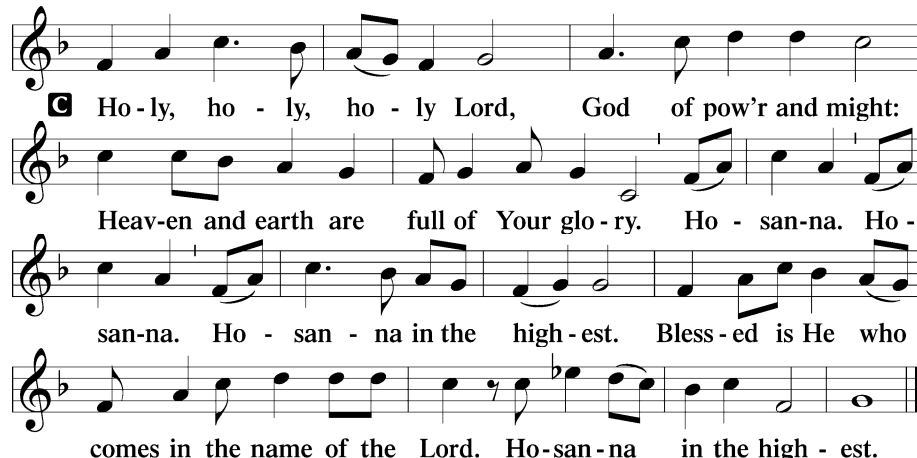
## Proper Preface (Abbreviated)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

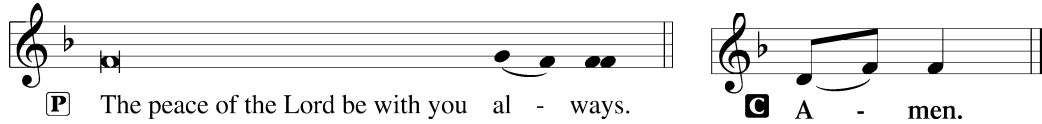
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

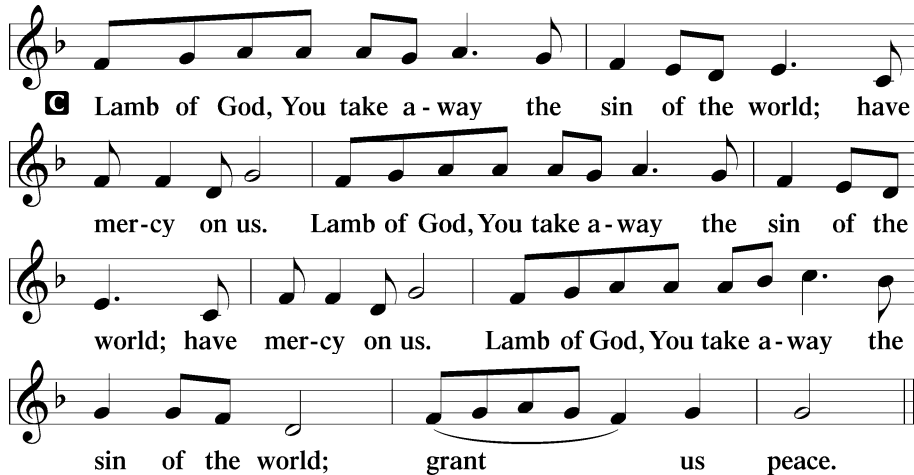
## Pax Domini

LSB 163



## Agnus Dei

LSB 163



*Please be seated.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

## Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

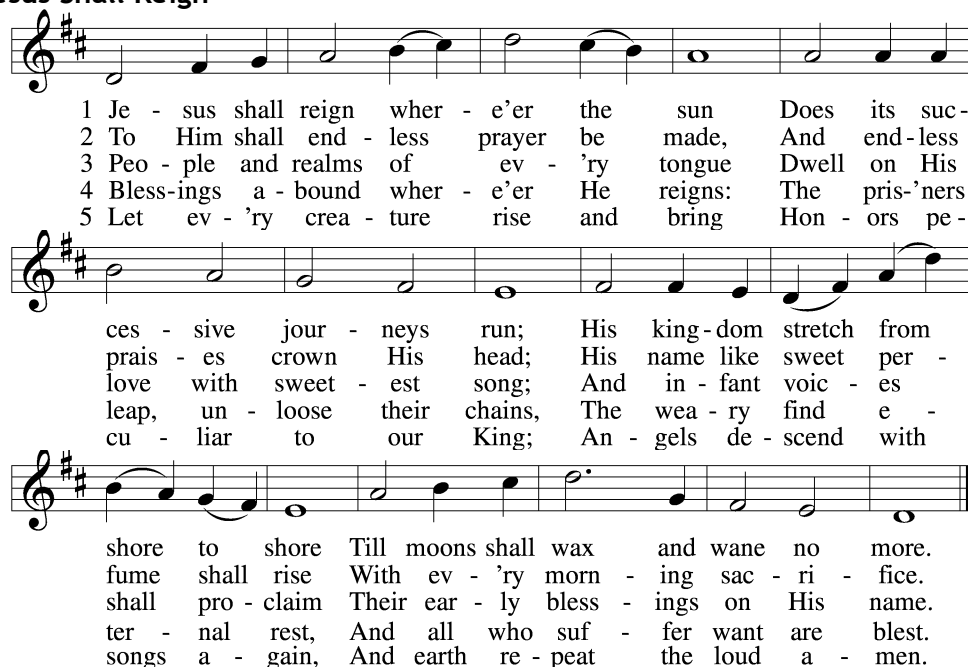
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

## Dismissal Statement

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart  $\text{✠}$  in peace and joy. **C** **Amen.**

## 832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -  
 2 To Him shall end - less prayer be made, And end - less  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -  
 ces - sive jour - neys run; His king - dom stretch from  
 prais - es crown His head; His name like sweet per -  
 love with sweet - est song; And in - fant voic - es  
 leap, un - loose their chains, The wea - ry find e -  
 cu - liar to our King; An - gels de - scend with  
 shore to shore Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on His name.  
 ter - nal rest, And all who suf - fer want are blest.  
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.  
 Tune: attr. John C. Hatton, d. 1793  
 Text and tune: Public domain

## 824 May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -  
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
 3 O let the peo - ple praise Thy worth, In all good works in -  
 vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,  
 To life e - ter - nal guide us, That we His sav - ing  
 The voice of ex - ul - ta - tion. For Thou shalt judge the  
 Thy Word is rich in bless - ing. May God the Fa - ther,  
 health may know, His gra - cious will and plea - sure,  
 earth, O Lord, Nor suf - fer sin to flour - ish;  
 God the Son, And God the Spir - it bless us!  
 And al - so to the na - tions show Christ's rich - es with - out  
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -  
 mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
 Tune: David Lee, 1956  
 Text: Public domain  
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# 839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Andächtige Haus-Kirche, 1676, Nürnberg  
 Text and tune: Public domain

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

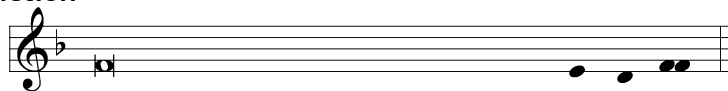
**A** Let us pray.


Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  give you peace.



*sts. ref-6*

### 837 Lift High the Cross

*Refrain*

[illegible]

The first staff of music is in treble clef and contains the following notes: C4 (quarter), D#4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (half).

1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.  
Tune: Sydney H. Nicholson, 1875–1947  
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