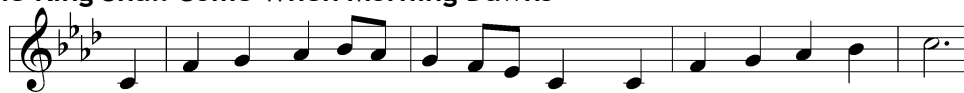


348 The King Shall Come When Morning Dawns



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
2 Not as of old a lit - tle child, To bear and fight and die,
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859-1925, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
Text and tune: Public domain

Please stand as you are able.

Opening Versicles

Lent

LSB 260

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
- C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Please be seated.

Old Testament Canticle

LSB 261

- C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.

Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

Reading

Luke 23:26–43

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

A This is the Word of the Lord.

C Thanks be to God.

Responsory

Lent

LSB 263

- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Please stand as you are able.

Catechism

Ten Commandments

- C** **You shall have no other gods.**
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Creed

- C** I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Please be seated.

Catechetical Review

Confession

- L** What do you believe according to these words?
C I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - rained; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Tune: Richard Redhead, 1820-1901
 Text and tune: Public domain

Sermon

Please stand as you are able.

Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Please pray the prayer that is appropriate for the time of day that you are worshiping.

Luther's Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings in life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Luther's Evening Prayer

- C** I thank You, my heavenly Father, through Jesus Christ Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Blessing

Benedicamus

LSB 267

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 267

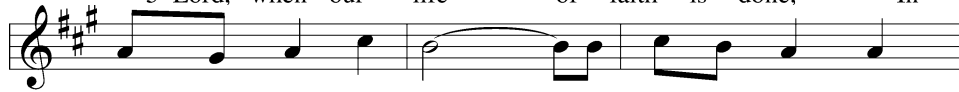
- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** Amen.

Please be seated.

720 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be - neath the wa - ter
realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

Text: Henry Alford, 1810-71, alt.

Tune: Marty Haugen, 1950

Text: Public domain

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