

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Exhortation

С

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- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- **C** O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of

Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Declaration of Grace

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- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- С Amen.

Verse of the Month

- Please join me as we speak our Verse of the Month, from Romans chapter ten, verse thirteen. P
- С For with the heart one believes and is justified, and with the mouth one confesses and is saved. (Romans 10:13)

Service of the Word **Kyrie** C Lord, have mer - cy up - on us. Christ, have mer - cv up us. Lord, have up - on on mer - cy us. Salutation and Collect of the Day



O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring P them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Ezekiel 33:7-20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. 8If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵ if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalmody

- **P** LORD, you were favorable to your land; you restored the fortunes of Jacob.
- **C** You forgave the iniquity of your people; you covered all their sin. Selah
- P You withdrew all your wrath; you turned from your hot anger.
- **C** Restore us again, O God of our salvation, and put away your indignation toward us!
- Will you be angry with us forever? Will you prolong your anger to all generations? Will you not revive us again, that your people may rejoice in you?
- **C** Show us your steadfast love, O LORD, and grant us your salvation.
- Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.
- **C** Surely his salvation is near to those who fear him, that glory may dwell in our land.
- **P** Steadfast love and faithfulness meet; righteousness and peace kiss each other.
- **C** Faithfulness springs up from the ground, and righteousness looks down from the sky.
- P Yes, the LORD will give what is good, and our land will yield its increase.
- **C** Righteousness will go before him and make his footsteps a way. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.

Epistle

1 Corinthians 10:1–13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

P The Holy Gospel according to St. Luke, the thirteenth chapter.

Psalm 85:1–13



¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down."



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

Sermon

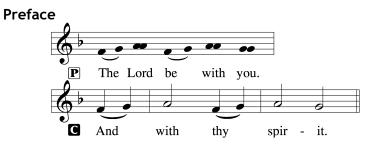
609 Jesus Sinners Doth Receive -Je sus sin ners doth re - ceive; Oh, may all this 1 _ 2 We de serve but grief and shame, Yet His words, rich shep - herd 3 Sheep that from fold did No the stray true 4 I. Thee With pen - i а sin ner, come to а lu - sions live Who ing der in sin's de say pon Par - don, grace re - veal ing, peace, and life pro-claim; lost their way e'er for - sak eth; Wea - ry souls that Sav - ior, con - fes sion. mer - cy show to tent me; And from God and heav - en wan der! Here hope for is have per - fect heal Firm ly Here our ills ing. in these Christ, the Shep-herd, gent - ly tak eth In His arms that Grant for all my sins re - mis -Let these words my sion. all who grieve: Je sus sin - ners doth re - ceive. words be - lieve: doth Je sus sin - ners re - ceive. Je sin - ners re - ceive. they may live: doth sus re - lieve: soul Je sus sin - ners doth re - ceive. 5 Oh, how blest it is to know:

- Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.
- Now my conscience is at peace; From the Law I stand acquitted.
 Christ hath purchased my release And my ev'ry sin remitted.
 Naught remains my soul to grieve: Jesus sinners doth receive.
 Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756 Tume: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tume: Public domain

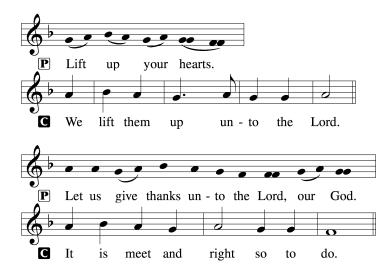
Stand

Prayer of the Church

Service of the Sacrament

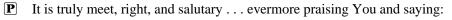


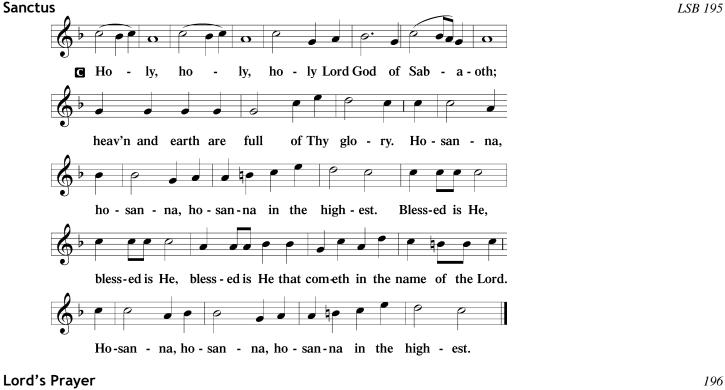
Jesus sinners doth receive; Also I have been forgiven; And when I this earth must leave, I shall find an open heaven. Dying, still to Him I cleave: Jesus sinners doth receive.



Proper Preface (Abbreviated)

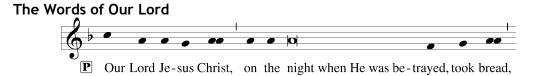
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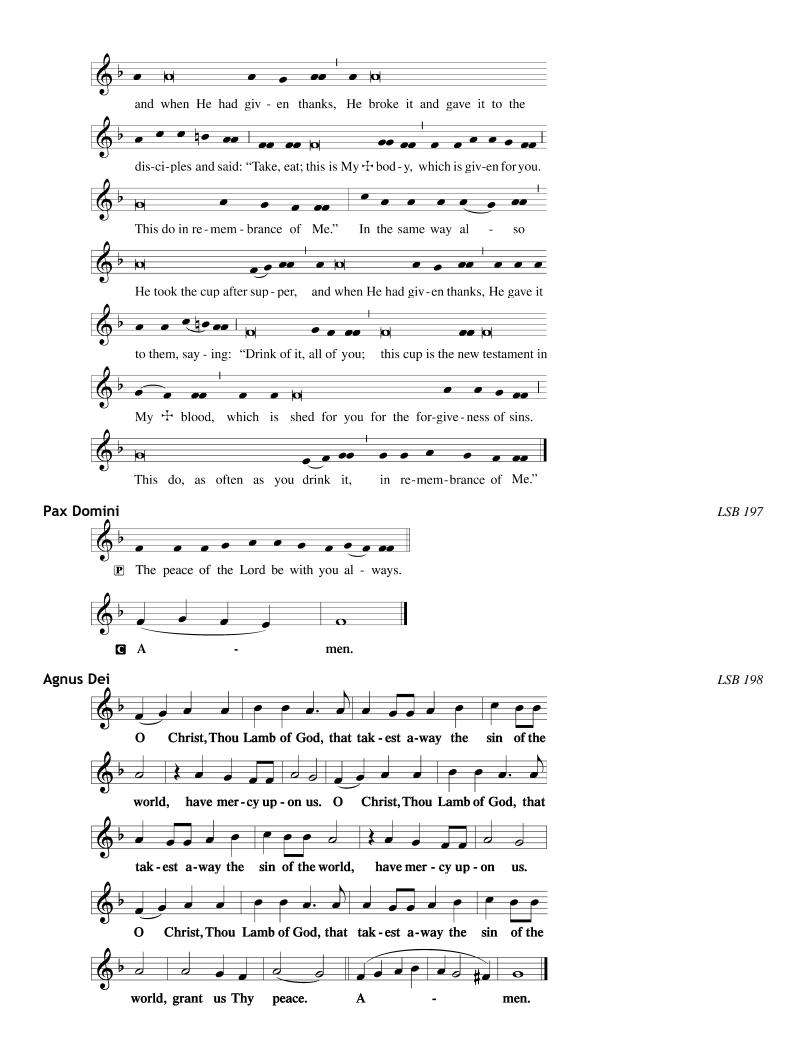
- **P** Lord, remember us in Your kingdom and teach us to pray.
 - Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



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Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

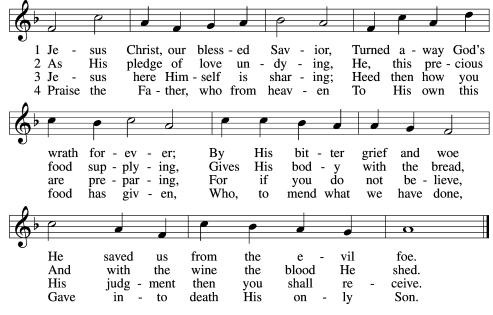
The Dismissal

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- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

627 Jesus Christ, Our Blessed Savior



- 5 Firmly hold with faith unshaken That this food is to be taken By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter laborWere the cost of God's high favor;Do not come if you supposeYou need not Him who died and rose.
- Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.

- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professesAnd your mouth your sin confesses,You will be your Savior's guest,Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

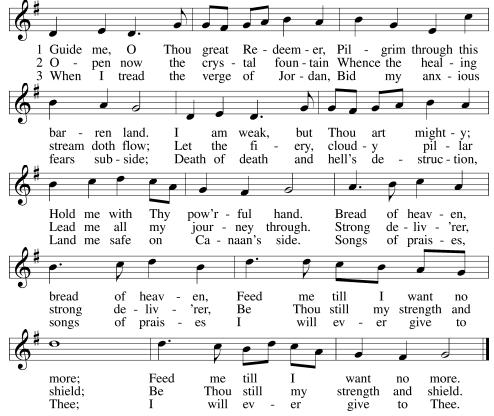
Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260 Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain



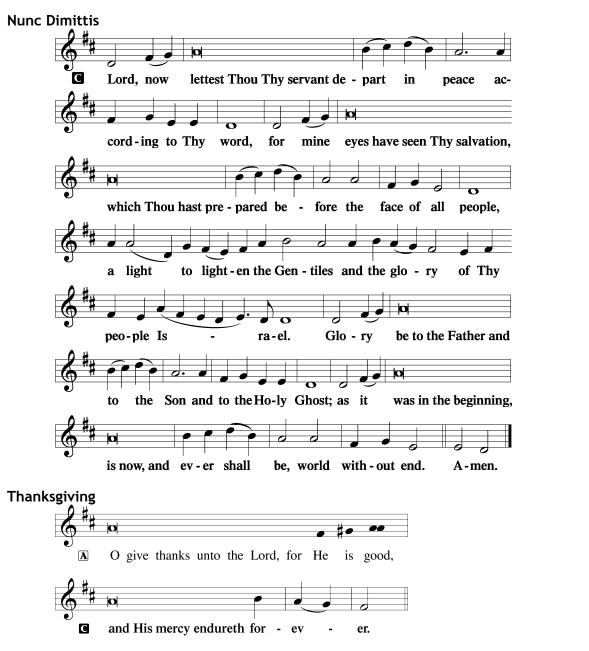
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918 Guide Me, O Thou Great Redeemer



Stand



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



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824 May God Bestow on Us His Grace His grace, May God be - stow on us With bless - ings rich pro -1 shall be 2 Thine o - ver all the praise And thanks of ev - 'ry $\triangle 3 0$ let the peo - ple praise Thy worth, In all good works in vide us; And may the bright ness of His face _ tion; And all the world with shall raise na joy The land creas ing; shall plen teous fruit bring forth, That То life guide we His e _ ter - nal us, sav - ing ex - ul For Thou shalt judge the The voice of ta tion. Word bless -Thy May God the Fa - ther, is rich in ing. 0 health may know, His cious will and plea sure, gra earth, 0 Lord, Nor suf fer sin flour ish; to God the Son, And God the bless Spir - it us! . And al - so to the na-tions show Christ's rich - es with-out Thy peo-ple's pas ture is Thy Word Their souls to feed and -Let all the world praise Him a - lone, Let sol - emn awe pos-0 And God them. mea sure un to con _ vert paths nour ish, In righ teous to keep them. "A sess us. Now let our hearts say, men!" Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt. Tune: David Lee, 1956

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