418 O Lord, throughout These Forty Days



Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024
Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh
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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Declaration of Grace LSB 185

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God

and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us

C Amen.

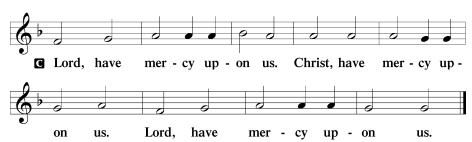
Verse of the Month

- Please join me as we speak our Verse of the Month, from Romans chapter ten, verse thirteen.
- For with the heart one believes and is justified, and with the mouth one confesses and is saved. (Romans 10:13)

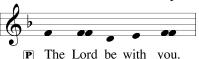
Service of the Word

Kyrie

LSB 186



Salutation and Collect of the Day







P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Deuteronomy 26:1–11

1"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

5"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

A This is the Word of the Lord.

C Thanks be to God.

Psalmody Psalm 91:1–13

- P He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
- I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."
- **P** For he will deliver you from the snare of the fowler and from the deadly pestilence.
- He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.
- P You will not fear the terror of the night, nor the arrow that flies by day,
- on or the pestilence that stalks in darkness, nor the destruction that wastes at noonday.
- P A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.
- You will only look with your eyes and see the recompense of the wicked.
- P Because you have made the LORD your dwelling place- the Most High, who is my refuge-
- one evil shall be allowed to befall you, no plague come near your tent.
- P For he will command his angels concerning you to guard you in all your ways.
- On their hands they will bear you up, lest you strike your foot against a stone.
- P You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Romans 10:8b–13

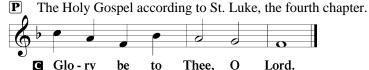
"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Holy Gospel

Luke 4:1–13



¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone." ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours." ⁸And Jesus answered him, "It is written,

"You shall worship the Lord your God, and him only shall you serve."

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

"'He will command his angels concerning you, to guard you,'

11and

"On their hands they will bear you up, lest you strike your foot against a stone."

¹²And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test." ¹³And when the devil had ended every temptation, he departed from him until an opportune time.



Apostles' Creed

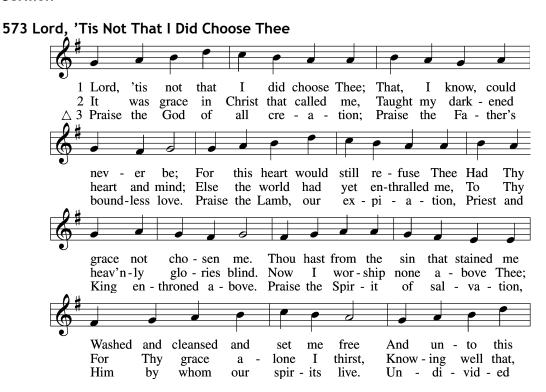
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

Sermon



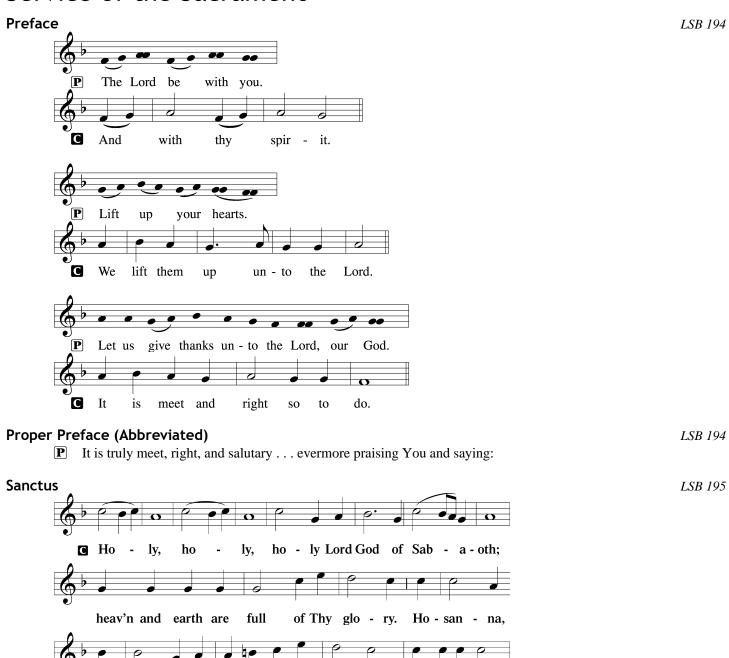


Text: Josiah Conder, 1789–1855, alt.
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
Text and tune: Public domain

Stand

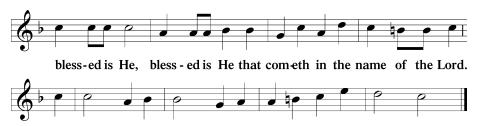
Prayer of the Church

Service of the Sacrament



Bless-ed is He,

ho - san - na, ho - san - na in the high - est.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray.

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

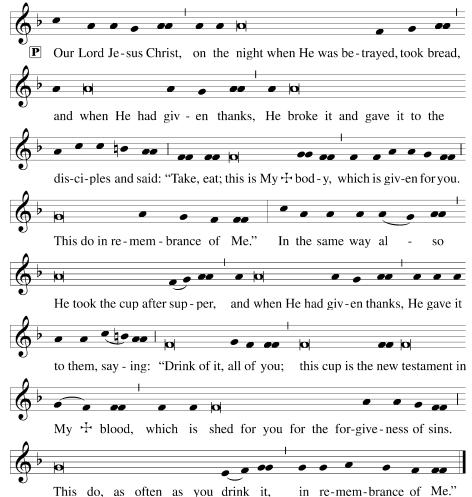
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

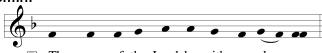


LSB 197

196



Pax Domini



P The peace of the Lord be with you al - ways.

LSB 197



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

men.

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

A

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

world, grant us Thy

The Dismissal LSB 199

- **P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

LSB 198



620 Jesus Comes Today with Healing



5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.

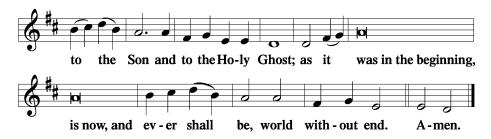
Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002260 Tune: Public domain 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

LSB 199

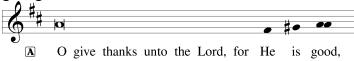


Stand





Thanksgiving LSB 200





Post-Communion Collect

A Let us pray.

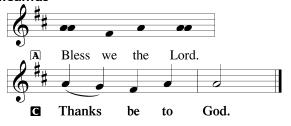
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



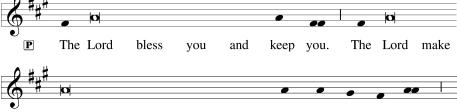
Salutation LSB 201



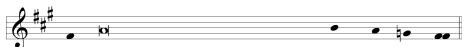
Benedicamus LSB 202



Benediction LSB 202



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



716 I Walk in Danger All the Way



I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt. Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

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