

907 God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
Tune: Joachim Neander, 1650–80
Text and tune: Public domain

Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

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P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Sharing the Peace

P The peace of the Lord be with you.

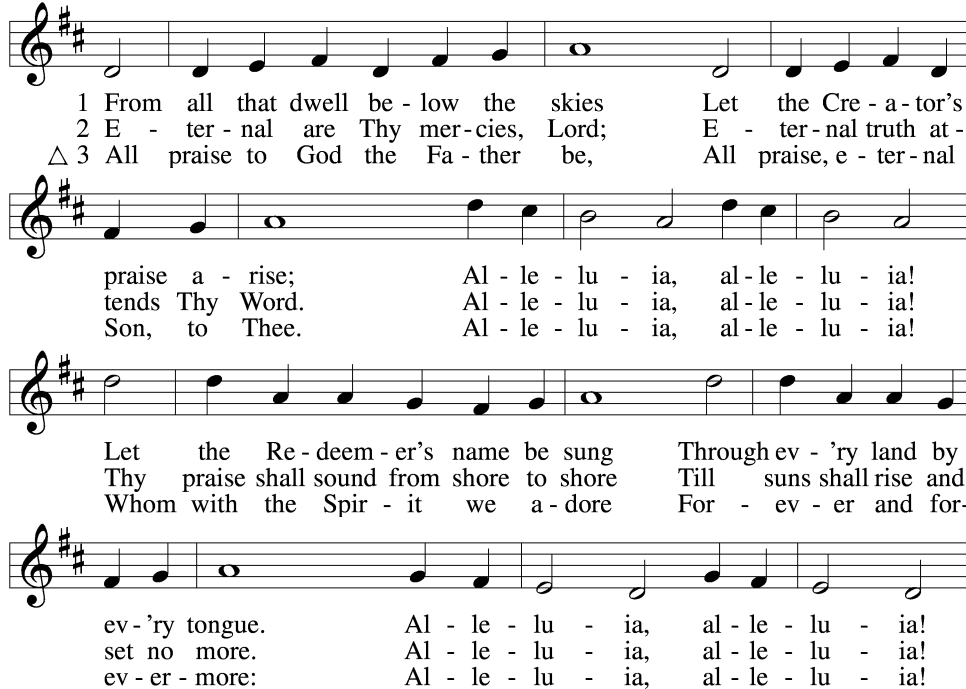
G And also with you.

Service of the Word

Kyrie

sung by soloist - LSB 942, LSB 943 (stanza 2), LSB 942 (public domain)

816 From All That Dwell Below the Skies



1 From all that dwell be - low the skies Let the Cre - a - tor's
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal
praise a - rise; Al - le - lu - ia, al - le - lu - ia!
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!
Let the Re - deem - er's name be sung Through ev - 'ry land by
Thy praise shall sound from shore to shore Till suns shall rise and
Whom with the Spir - it we a - dore For - ev - er and for -
ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
set no more. Al - le - lu - ia, al - le - lu - ia!
ev - er - more; Al - le - lu - ia, al - le - lu - ia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97
Tune: Geistliche Kirchengesäng, 1623, Köln
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

G And also with you.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Please be seated.

Verse of the Month

P Our service continues as we speak our Verse of the Month from Psalm Seventy-one, verse three.

G [O LORD] Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress. (Psalm 71:3)

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Psalmody

Psalm 138:1-8

- P** I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;
- C** **I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.**
- P** On the day I called, you answered me; my strength of soul you increased.
- C** **All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth, and they shall sing of the ways of the LORD, for great is the glory of the LORD.**
- P** For though the LORD is high, he regards the lowly, but the haughty he knows from afar.
- C** **Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.**
- P** The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Epistle

1 Corinthians 14:12b–20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Please stand as you are able out of respect for the reading of the Holy Gospel.

Holy Gospel

Luke 5:1–11

- P** The Holy Gospel according to St. Luke, the fifth chapter.
- C** **Glory to You, O Lord.**

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ⁵And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹And when they had brought their boats to land, they left everything and followed him.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Apostles’ Creed

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Please be seated.

Sermon

900 Jesus! Name of Wondrous Love



1 Je - sus! Name of won - drous love, Name all oth - er names a - bove,
 2 Je - sus! Name de - creed of old, To the maid - en moth - er told,
 3 Je - sus! Name of price - less worth To the fall - en of the earth
 4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."
 When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n Under all the mighty heav'n
 Whereby those to sin enslaved Burst their fetters and are saved.
 6 Jesus! Name of wondrous love, Human name of God above;
 Pleading only this, we flee Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt.
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
 Text and tune: Public domain

Please stand as you are able.

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C hear our prayer.

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C hear our prayer.

- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C** **hear our prayer.**
- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

Please be seated.

Service of the Sacrament

Please stand as you are able.

Preface

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- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
- C** **Amen.**

434 Lamb of God, Pure and Holy

sts. 1, 3



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
Text and tune: Nicolaus Decius, c. 1485–after 1546
Text and tune: Public domain

Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Distribution

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Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

Dismissal Statement

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P The body and blood of our lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace and joy.

G **Amen.**

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

542 When I Behold Jesus Christ



1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf - fered pain;
 3 You had no sin, ho - ly Lord, But You were tor - tured, tried;
 4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.



Refrain
 What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959

Text (sts. 1, ref, 2–3) and tune: Almaz Belhu

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Text (sts. 1, ref, 2–3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110002260

643 Sent Forth by God's Blessing



1 Sent forth by God's blessing, Our true faith confessing,
2 With praise and thanks - giving To God ev - er - liv - ing,
The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.
The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.
The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;
Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.
His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing
To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
Tune: Welsh
Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002260
Tune: Public domain

632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benedicamus

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P Let us bless the Lord.

G Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G Amen.

Please be seated.

398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.
Tune: Leonhart Schröter, c. 1532–c. 1601
Text and tune: Public domain

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