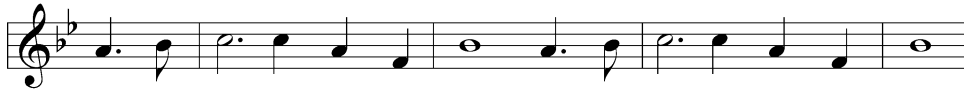


## 761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78  
Tune: Thomas Hastings, 1784–1872  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Sharing the Peace

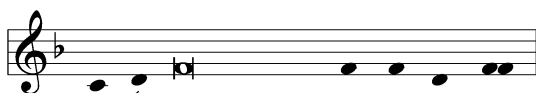
**P** The peace of the Lord be with you.

**C** And also with you.

## Service of the Word

### Kyrie

LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord. **C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise  
let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men.

**Gloria in Excelsis**

**A** Glory to God in the highest, and peace to His peo - ple on earth.  
**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:  
We wor-ship You, we give You thanks, we praise You for Your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:  
You take a-way the sin of the world; have mer-cy on us.  
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
For You a-lone are the Ho-ly One, You a-lone are the Lord,  
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated.*

## Verse of the Month

**P** Our service continues as we speak our Verse of the Month from Psalm Seventy-one, verse three.

**C** [O LORD] Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress. (Psalm 71:3)

## Old Testament Reading

*Jeremiah 1:4–10*

<sup>4</sup>Now the word of the LORD came to me, saying,  
<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” <sup>7</sup>But the LORD said to me,  
“Do not say, ‘I am only a youth’;  
for to all to whom I send you, you shall go,  
and whatever I command you, you shall speak.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
declares the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth.  
<sup>10</sup>See, I have set you this day over nations and over kingdoms,  
to pluck up and to break down,  
to destroy and to overthrow,  
to build and to plant.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalmody

*Psalm 71:1-11*

**P** In you, O LORD, do I take refuge; let me never be put to shame!

**C** In your righteousness deliver me and rescue me; incline your ear to me, and save me!

**P** Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

**C** Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

**P** For you, O Lord, are my hope, my trust, O LORD, from my youth.

**C** Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you.

**P** I have been as a portent to many, but you are my strong refuge.

**C** My mouth is filled with your praise, and with your glory all the day.

**P** Do not cast me off in the time of old age; forsake me not when my strength is spent.

**C** For my enemies speak concerning me; those who watch for my life consult together and say, "God has forsaken him; pursue and seize him, for there is none to deliver him." Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

### Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Luke 4:31–44

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** Glo - ry to You, O Lord.

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>35</sup>But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” <sup>44</sup>And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated.*

### Sermon

## 734 I Trust, O Lord, Your Holy Name



1 I trust, O Lord, Your ho - ly name; O let me not be  
2 Bow down Your gra - cious ear to me And hear my cry, my  
3 You are my strength, my shield, my rock, My for-tress that with -  
4 With You, O Lord, I cast my lot; O faith-ful God, for -  
△ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con-found - ed. My faith, O  
prayer, my plea; Make haste for my pro - tec - tion, For woes and  
stands each shock, My help, my life, my tow - er, My bat - tle  
sake me not, To You my soul com-mend - ing. Lord, be my  
Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.  
fear Sur-round me here. Help me in my af - flic - tion.  
sword, Al - might - y Lord— Who can re - sist Your pow - er?  
stay, And lead the way Now and when life is end - ing.  
grace We run our race Till we de - part vic - to - rious.

Text: Adam Reusner, 1496–c. 1575; (sts. 1–4): tr. Catherine Winkworth, 1827–78, alt.; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.  
Tune: Davids Himlische Harpfen, 1581, Nürnberg  
Text and tune: Public domain

*Please stand as you are able.*

## Apostles' Creed

**G** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

*Please be seated.*

## Service of the Sacrament

*Please stand as you are able.*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**Proper Preface (Abbreviated)**

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**Sanctus**

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high-est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

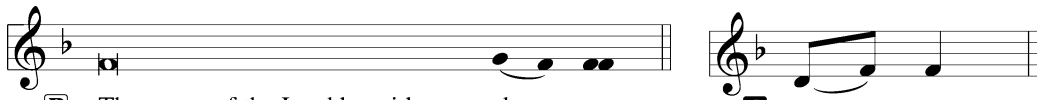
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

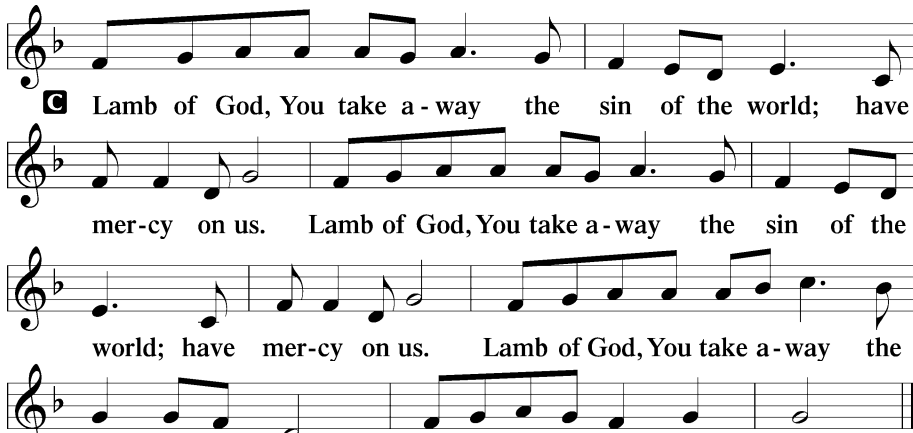
LSB 163



**P** The peace of the Lord be with you al - ways. **C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated.*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

5

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

### Dismissal Statement

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and joy.

**C** Amen.

631 Here, O My Lord, I See Thee Face to Face (V-odd, C-even)



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.



## 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.  
 Tune: Theütsch kirchen ampt, 1525, Strassburg  
 Text and tune: Public domain

# 922 Go, My Children, with My Blessing

sts. 1-4



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy-ful and free. Here My  
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919-2008

Tune: Welsh, 18th cent.

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Tune: Public domain

## Nunc Dimittis

165



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal-va-tion which You have pre-



pared in the sight of ev-'ry peo-ple: A light to re-



veal You to the na-tions and the glo-ry of Your peo-ple Is-ra-el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

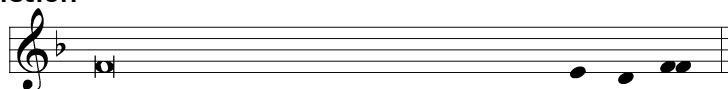
## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benediction**



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.



*Please be seated.*

**729 I Am Trusting Thee, Lord Jesus**



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
 2 I am trust-ing Thee for par - don; At Thy feet I bow,  
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der mer - cy Trust - ing now.  
 Trust - ing Thee to make me ho - ly By Thy blood.  
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power; Thine can never fail.  
 Words which Thou Thyself shalt give me  
 Must prevail.

6 I am trusting Thee, Lord Jesus;  
 Never let me fall.  
 I am trusting Thee forever  
 And for all.

Text: Frances R. Havergal, 1836–79  
 Tune: Henry W. Baker, 1821–77  
 Text and tune: Public domain

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