

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.
Tune: Friedrich K. Anthes, 1812–after 1857
Text and tune: Public domain

Confession and Absolution

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- G** Amen.

Exhortation

151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- G** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- G** Amen.

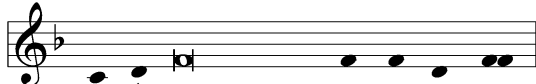
Sharing the Peace

- P** The peace of the Lord be with you.
- G** And also with you.

Service of the Word

Kyrie

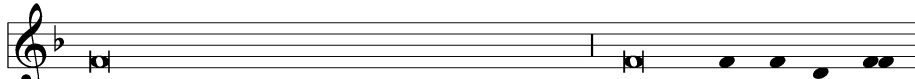
LSB 152



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



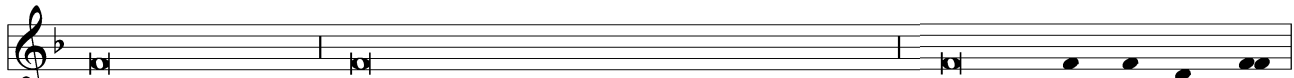
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



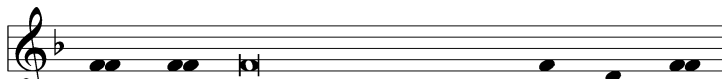
C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.




A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated.

Verse of the Month

P Our service continues as we speak our Verse of the Month from Psalm Ninety-eight, verse one.

C Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. (Psalm 98:1)

Old Testament Reading

Micah 5:2–5a

² But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose origin is from of old,
from ancient days.

³ Therefore he shall give them up until the time
when she who is in labor has given birth;
then the rest of his brothers shall return
to the people of Israel.

⁴ And he shall stand and shepherd his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall dwell secure, for now he shall be great
to the ends of the earth.

⁵ And he shall be their peace.

A This is the Word of the Lord.

C Thanks be to God.

Psalmody

Psalm 80:1–7

P Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth.

C Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us! Restore us, O God; let your face shine, that we may be saved!

P O LORD God of hosts, how long will you be angry with your people's prayers?

C You have fed them with the bread of tears and given them tears to drink in full measure.

P You make us an object of contention for our neighbors, and our enemies laugh among themselves.

C Restore us, O God of hosts; let your face shine, that we may be saved! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

Hebrews 10:5–10

⁵ When Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶ in burnt offerings and sin offerings
you have taken no pleasure.

⁷ Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

⁸ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹ then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able.

Alleluia and Verse (Lent)

LSB 157

C Re - turn to the Lord, your God, for He is gra-cious and
mer-ci-ful, slow to an-ger, and a-bound-ing in
stead-fast love, and a-bound-ing in stead-fast love.

Holy Gospel

Luke 1:39–45

P The Holy Gospel according to St. Luke, the first chapter.



G Glo - ry to You, O Lord.

³⁹In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰and she entered the house of Zechariah and greeted Elizabeth. ⁴¹And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴²and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³And why is this granted to me that the mother of my Lord should come to me? ⁴⁴For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Please be seated.

Sermon

346 When All the World Was Cursed



1 When all the world was cursed By Mo - ses' con - dem - na - tion,
2 Be - fore he yet was born, He leaped in joy - ful meet - ing,
3 Be - hold the Lamb of God That bears the world's trans - gres - sion,
4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.
Con - fess - ing Him as Lord Whose moth - er he was greet - ing.
Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.
The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,
By Jor - dan's roll - ing stream, A new E - li - jah bold,
Be - hold the Lamb of God, Who takes a - way our sin,
That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.
He tes - ti - fied of Him Of whom the proph - ets told:
Who for our peace and joy Will full a - tone - ment win.
Un - til we live with Him In His e - ter - nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.
Tune: Ahasverus Fritsch, 1629–1701
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Tune: Public domain

Please stand as you are able.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

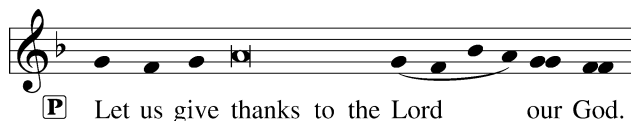
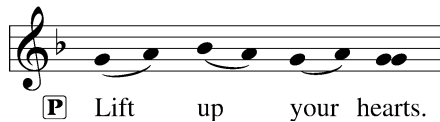
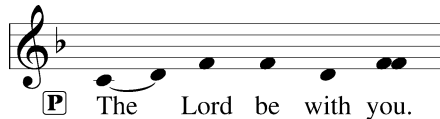
Please be seated.

Service of the Sacrament

Please stand as you are able.

Preface

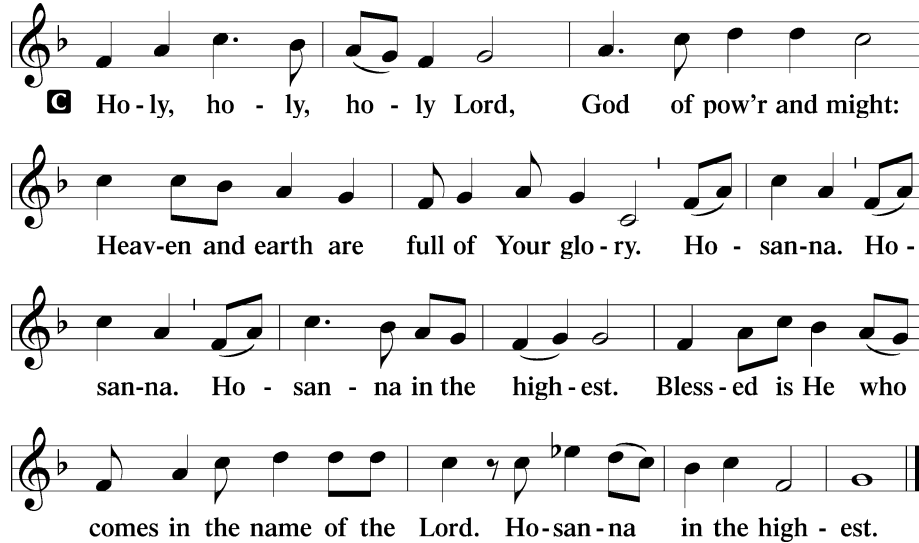
LSB 160



Proper Preface (Abbreviated)

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

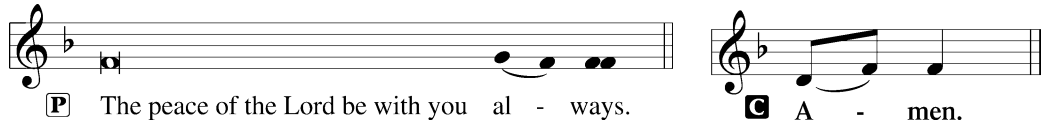
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

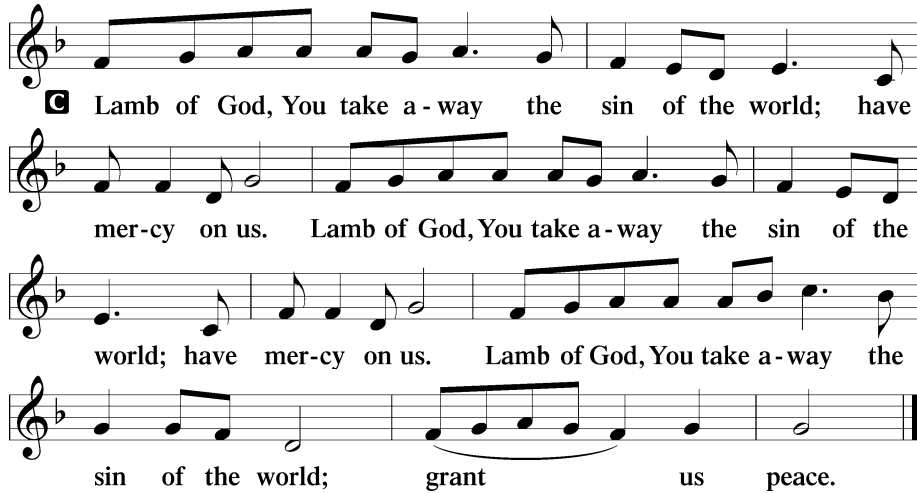
LSB 163



P The peace of the Lord be with you al - ways. **G** A - men.

Agnus Dei

LSB 163



G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

Dismissal Statement

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace and joy.

G **Amen.**

357 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest
 3 O come, O come, Thou Lord of might, Who to Thy
 4 O come, Thou Branch of Jes - se's tree, Free them from

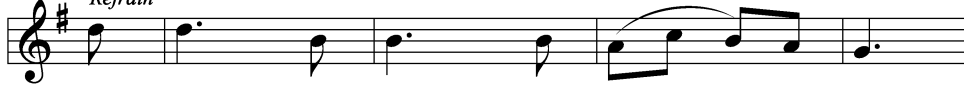


cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of
 tribes on Si - nai's height In an - cient times didst
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on high,
 And close the path to misery.

Refrain

6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight.

Refrain

7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace.

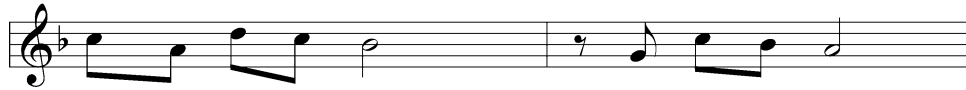
Refrain

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
 Tune: French, 15th cent.
 Text and tune: Public domain

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946
Tune: Jean Neuhauser Baue, 1951
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774 Feed Thy Children, God Most Holy



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners



poor and low - ly. O Thou Bread of Life from heav-en, Bless the



food Thou here hast giv - en! As these gifts the bod-y nour - ish,



May our souls in grac - es flour - ish Till with saints in



heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941
Tune: Johann Crüger, 1598–1662
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Tune: Public domain

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

Please be seated.

935 Tell Out, My Soul, the Greatness of the Lord



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of His name!
3 Tell out, my soul, the great-ness of His might!
4 Tell out, my soul, the glo-ries of His Word!



Un - num - bered bless - ings, give my spir - it voice;
Make known His might, the deeds His arm has done;
Pow'rs and do - min - ions lay their glo - ry by.
Firm is His prom - ise, and His mer - cy sure.



Ten - der to me the prom - ise of His Word;
His mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



In God my Sav - ior shall my heart re - joice.
His ho - ly name, the Lord, the Might - y One.
The hun - gry fed, the hum - ble lift - ed high.
To chil - dren's chil - dren and for - ev - er - more!

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