

333 Once He Came in Blessing

1 Once He came in blessing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour, When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -
 dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor,
 lease us. Keep our hearts be - liev - ing,
 Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -
 save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
 Tune: Michael Weisse, c. 1480–1534
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Stand

Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Out of Zion, the perfection of beauty, God shines forth.
- C** Our God shall come; He does not keep silence.
- L** Prepare the way of the Lord.
- C** Make His paths straight.
- L** Shower, O heavens, from above, and let the skies rain down righteousness.
- C** Let the earth open, that salvation may sprout forth.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

- C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

“Give thanks to the Lord, call upon His name,
 make known His deeds among the peoples,
 proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

**Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.
Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.**

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

Sit

Old Testament Reading

Isaiah 61:1–3

¹The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the LORD, that he may be glorified.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

2 Corinthians 5:14–21

¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died;
¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L This is the Word of the Lord.

C **Thanks be to God.**

Gospel Reading

Luke 4:16–22a

¹⁶And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives

and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth.

L This is the Word of the Lord.

C Thanks be to God.

Psalms, hymns, or choral music may be sung between the readings.

Responsory

L Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.

C This is the name by which He will be called: The Lord Is Our Righteousness.

L He shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

C This is the name by which He will be called: The Lord Is Our Righteousness.

L Glory be to the Father and to the Son and to the Holy Spirit.

C This is the name by which He will be called: The Lord Is Our Righteousness.

Stand

Ten Commandments

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life \dagger everlasting. Amen.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Catechetical Review - The Lord's Prayer

- L** The Sixth Petition
- C** And lead us not into temptation.

- L** What does this mean?
- C** God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

- L** The Seventh Petition
- C** But deliver us from evil.

- L** What does this mean?
- C** We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

- L** The Conclusion.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

- L** What does this mean?
- C** This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

Sermon

334 O Lord, How Shall I Meet You



1 O Lord, how shall I meet You, How wel - come You a - right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

5

Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.

6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessed hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Johann Crüger, 1598-1662
 Text and tune: Public domain

Stand Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**

L For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

C **Lord, have mercy.**

L Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

P Lord God, You sent Your Anointed One, Jesus the Christ, into the world to fulfill all Your promises of old especially through His earthly ministry culminating in His death on the cross and His resurrection from the dead on the third day. Help us to see how He continues His good and gracious work for us in our lives today through Your Means of Grace to keep us in the one true faith to life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for the Word

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Luther's Morning Prayer

C **I thank You, my heavenly Father, through Jesus Christ Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings in life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Luther's Evening Prayer

C **I thank You, my heavenly Father, through Jesus Christ Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

Blessing

L Let us bless the Lord.

C **Thanks be to God.**

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C **Amen.**

338 Come, Thou Long-Expected Jesus



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;
2 Born Thy peo-ple to de - liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee.
Born to reign in us for-ev - er, Now Thy gra - cious king-dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Text: Charles Wesley, 1707-88, alt.
Tune: Southern Harmony, 1835, New Haven
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