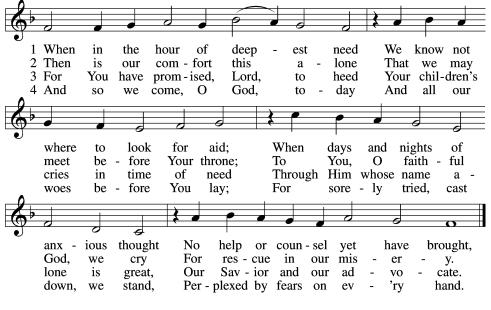
615 When in the Hour of Deepest Need



5 O from our sins, Lord, turn Your face; Absolve us through Your boundless grace. Be with us in our anguish still; Free us at last from ev'ry ill. 6 So we with all our hearts each day To You our glad thanksgiving pay, Then walk obedient to Your Word, And now and ever praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt. Tune: Louis Bourgeois, c. 1510-61 Text and tune: Public domain

# **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

# Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# Self-examination

P We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

Silence for reflection on God's Word and for self-examination.

# Call to confess

**P** Let us call unto the Lord.

# **Confession of Sins**

**G** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

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# Absolution

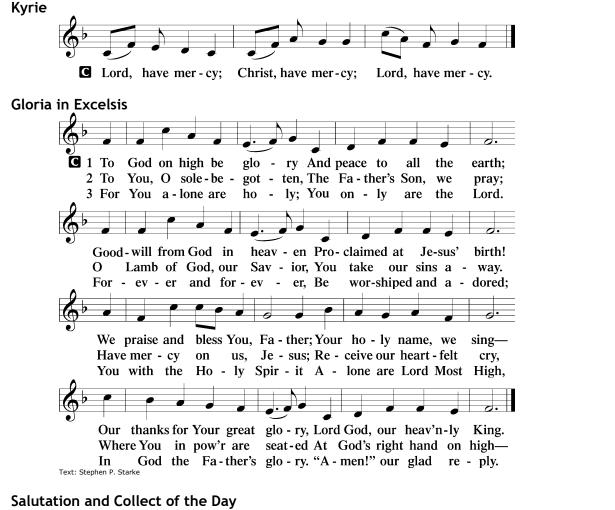
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.

**C** Amen.

# Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

# Service of the Word



- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

# **C** Amen.

Please be seated.

# Verse of the Month

P Our service continues as we speak our Verse of the Month from Psalm Ninety, verse seventeen.

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# **C** Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands! (Psalm 90:17)

#### **Old Testament Reading**

<sup>6</sup>Seek the LORD and live. lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, <sup>7</sup>O you who turn justice to wormwood and cast down righteousness to the earth! .... <sup>10</sup>They hate him who reproves in the gate, and they abhor him who speaks the truth. <sup>11</sup>Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vinevards. but you shall not drink their wine. <sup>12</sup>For I know how many are your transgressions and how great are your sinsyou who afflict the righteous, who take a bribe, and turn aside the needy in the gate. <sup>13</sup>Therefore he who is prudent will keep silent in such a time, for it is an evil time. <sup>14</sup>Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said. <sup>15</sup>Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph. **A** This is the Word of the Lord.

**C** Thanks be to God.

# Psalmody

- **P** So teach us to number our days that we may get a heart of wisdom.
- **C** Return, O LORD! How long? Have pity on your servants!
- **P** Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.
- **G** Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.
- **P** Let your work be shown to your servants, and your glorious power to their children.
- **C** Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

# **Epistle**

Hebrews 3:12–19

Psalm 90:12-17

<sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. <sup>14</sup>For we share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said,

"Today, if you hear his voice,

do not harden your hearts as in the rebellion."

<sup>16</sup>For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup>And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup>So we see that they were unable to enter because of unbelief.

**A** This is the Word of the Lord.

Amos 5:6–7, 10–15

**C** Thanks be to God.

#### **Apostles' Creed**

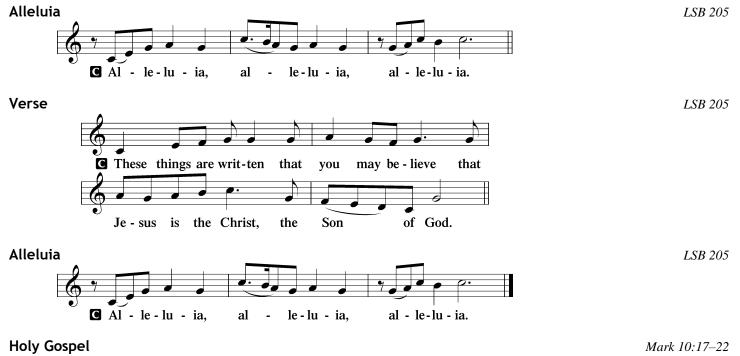
C I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life '+ everlasting. Amen.

Please stand as you are able.

# Alleluia and Verse



# P The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>17</sup>As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>And Jesus said to him, "Why do you call me good? No one is good except God alone. <sup>19</sup>You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother." <sup>20</sup>And he said to him, "Teacher, all these I have kept from my youth." <sup>21</sup>And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and

give to the poor, and you will have treasure in heaven; and come, follow me." <sup>22</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Please be seated.

# Sermon

# 730 What Is the World to Me



Text and tune: Public domain

Please stand as you are able.

# Prayer of the Church

Please be seated.

# Service of the Sacrament

Please stand as you are able.

# Preface

**P** The Lord be with you.

And also with you.

**P** Lift up your hearts.

We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

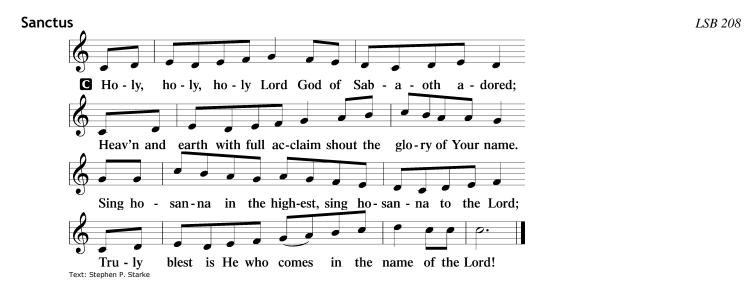
С

С

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus

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Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

- **C** Our Father who art in heaven,
  - hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

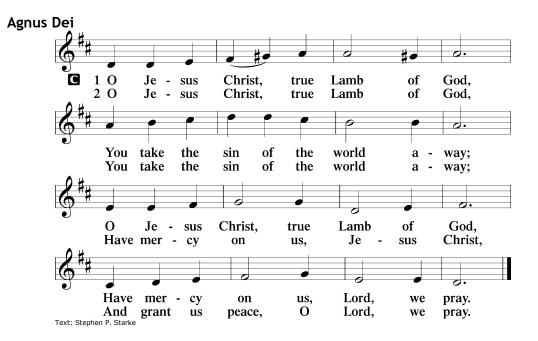
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

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# Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.



Please be seated.

# Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

# Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

# **Dismissal Statement**

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace and joy.

**C** Amen.

Soul, а dorn your self with glad - ness. Leave the 1 2 Has ten as а bride to meet Him, And with \_ 3 He pre - cious who craves Nei ther а trea - sure 4 Now faith Ι 0 hum - bly der ver in pon -\_ sad - ness, gloom - y haunts of Come in to the day-light's lov ing rev - 'rence greet Him. For with words of life im cost nor pain will mea - sure; But the price - less gifts of That the this sur \_ pass - ing won - der bread of life is splen - dor, There with your prais - es der. joy ren your mor - tal He is knock tal. ing at por \_ heav - en God to us has free - ly giv en. bound-less Though the souls it feeds are less: count \_ Bless the One whose grace un-bound - ed This a - maz - ing gates be - fore 0 pen wide the Him, Say as ing, you could buy Though the wealth of earth were prof - fered, None the With the choic - est wine of heav - en Christ's own blood to ban - quet found ed; He, though high, heav'n - ly, and a - dore Him: Grant, Lord, that Ι now there re gifts here of fered: Christ's true bod - y, for you us is giv en. Oh, most glo - rious con - so you ho ly, Deigns to dwell with most low ly. -That ceive You. nev er more will leave You. T riv en, And His blood, for you once giv en. la tion, Pledge and seal sal va tion! of my 5 Jesus, source of lasting pleasure, 7 Truest friend, and dearest treasure, Peace beyond all understanding,

- Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

- Lord, by love and mercy driven,
  You once left Your throne in heaven
  On the cross for me to languish
  And to die in bitter anguish,
  To forego all joy and gladness
  And to shed Your blood in sadness.
  By this blood redeemed and living,
  Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002260 Text (sts. 2-3, 6–8) and tune: Public domain

# 636 Soul, Adorn Yourself with Gladness

617 O Lord, We Praise Thee 10 Lord, we praise Thee, bless Thee, and a - dore Thee, 2 Thy ho - ly bod \_ У in to death was giv - en, 3 May God be - stow on us His grace and fa - vor fore Thee. Thou with Thy In thanks - giv - ing bow be \_ great - er Life to win for us in heav en. No \_ That we fol - low Christ our Sav \_ ior And live to ø Thy blood didst nour - ish bod - y and Our weak souls that to Thee could bind us; May love than this feast there this geth - er here love and u - nion Nor de - spise this in • 0 • 0 they may flour ish: 0 Lord, have mer cy! of re - mind us! Ο Lord, have mer cy! blest Com - mu Ο Lord, have mer nion! cy! \_ That May Thy bod - y, Lord, born of Mar our V, Lord, Thy con - strain Thee kind - ness did so That Thy Let not Thy good Spir it for - sake us; Grant that -0 0 sins and sor - rows did car - ry, And Thy blood should bless and sus - tain me. All our blood for us plead Thou hast paid; debt heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see 0 0 In all tri - al, fear, and need: O Lord, have mer cy! Peace with God once more is made: O Lord, have mer cy! O Lord, have mer cy!

Days of peace and u - ni - ty: O Lord, have m Days of peace and u - ni - ty: O Lord, have m Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260 Tune: Public domain



# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

# **Benediction**

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

**C** Amen.

Please be seated.

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694 Thee Will I Love, My Strength, My Tower



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