

**Onset Fire District**  
**Office of the Prudential Committee**

*15 Sand Pond Road, PO Box 44*  
*Onset, Massachusetts 02558-0044*  
*508-295-6090*

**Meeting Date: November 8, 2018 @5:00PM**

**Location: 15 Sand Pond Road, Onset**

**Joint Meeting with Water Commissioners**

Meeting posted by: Pamela Pike, Chairman Prudential Committee October 31, 2018

Listing of Topics

1. Open Meeting (Chair) with Pledge of Allegiance
2. Public Hearing for Tax Classification
3. Audit Report from Bruce Almeida
4. Approval of Minutes
5. Public Comment on Non-Agenda Items
6. Board of Engineer's Reports and Discussions which may include topics pertaining to personnel, payroll, procurements and operations at the Fire Department
7. Fire Station Building Committee's Report
8. Discuss District business with Water Commissioners; which may include topics pertaining to financial, procurements and operations at the Water Dept.
9. Clerk-Treasurer's Report which may include Health Insurance, Retirement and Financial Topics
10. Items not reasonably anticipated by the chair 48 hours in advance of this meeting

**Chairman: Pamela Pike**  
**Clerk: Charles Klueber**  
Member: Marcine Fernandes

**\*Please note the Prudential Committee will be meeting at 5:00PM the second and fourth Thursday of the month unless otherwise noted. If any citizen requires a change in meeting time in order to address a specific concern please notify the Prudential Committee and every step will be taken to accommodate.**