



Booth Space Vendor Application
Complete Both Sides

Name of Group/Booth _____

Address _____

Contact person _____ Phone _____

E-mail address _____ Emergency Phone _____

Electrical and Other Requirements

- 110 Volt – 20 Amp ONLY per connection #12/3 power wire is required for all extension cords. Any additional power will require personal generator.
- Limited 50 Amp connection available by prior arrangement- #8 power cord is required
- Ground rods must be used with any booth structure on wheels.
- All flammable liquids will be inspected at a charge of \$10.00. Any cooking appliance that does not have a UL listing must be pre-approved by the fire dept. Booths with fryolators must have Class K fire extinguisher with a minimum rating of 2-AK. 1 extinguisher per fryolator. **(see application for details)**
- Any booth that utilizes anything that creates heat with the potential to start a fire, or if in your booth space you store, or utilize any combustible or flammable products while on the common, a Fire Department Permit application must be completed with the Town of Granby before opening day. **(see application for details)**
- A Board of Health food vendor application, Serve-safe certification & Allergy Awareness Certificate & check made out to Town of Granby must be completed with the Board of Health 30 days prior to 6/12/2020.
- Applications are approved by the Granby Charter Days Committee
- The Granby Charter Days Committee does reserve the right to limit what is sold
- Refer to the vendor information concerning specific safety mandates and necessary compliance
- No camping is allowed on Dufresne’s Park
- Set up will be starting at 12 PM Friday June 12, 2020.

- Hours of Operation:
 - Friday June 12, 2020 5 PM – 11 PM
 - Saturday June 13, 2020 10 AM – 11 PM
 - Sunday June 14, 2020 10 AM – 5 PM

➤ **No one may dismantle booths during event hours**

No variance from these requirements are permitted!

The Granby Charter Days Committee, in its sole discretion, reserves the right to terminate this agreement for failure to comply with the general rules and regulations as set forth by the Granby Charter Days Committee. Shall the Committee be forced to exercise this right; the responsible parties or vendors will be ordered to cease operations and their property removed from the fairground without reimbursement of any fees paid. In addition, failure to comply will result in non-participation in subsequent years.

PLEASE COMPLETE THIS PAGE CAREFULLY AND COMPLETELY

WEEKEND PRICES ALL INCLUDE 2 PARKING PASSES:

- Granby Non-Profit youth group: FREE / 10' min _____ additional 10 ft. _____ (Limited availability)
- Out of Town Non-Profit youth group \$40.00/10' min _____ \$10.00 per additional 10 ft. X _____ FT= \$ _____
 - Additional Parking Pass \$5 X _____ = \$ _____
- Granby Non-Profit adult group: FREE / 10' min _____ additional 10 ft. _____ (Limited availability)
- Out of Town Non-Profit adult group: \$50.00/10' min _____ \$10.00 per additional 10 ft X _____ FT= \$ _____
 - Additional Parking Pass \$5 X _____ = \$ _____
- Profiting group/individual \$150.00/10' min _____ \$10.00 per additional 10 ft X _____ FT= \$ _____
 - Additional Parking Pass \$5 X _____ = \$ _____
- Footage amount must include 3' of unobstructed access each side if cooking under tent-total 6
- Trailers must include trailer hitch or tongue in footage
- Granby group Electrical connection FREE _____ (Limited availability)
- Electrical connection \$25.00 per weekend \$ _____ (Limited availability)
- Check Payable to **Town of Granby/Charter Days Committee** TOTAL \$ _____

- ALL applications must be submitted by June 1, 2020 with 100% of total payment (space is not guaranteed).
 - Booth Type (Food, Raffle, Craft, Etc.) _____
 - Booth structure (Tent, Free Standing Structure) _____
 - Non-Profit Food vendor application, Serve Safe Certificate & Allergen Awareness certificate & all paperwork forwarded to Board of Health for food permit
 - Detail of All the Merchandise to be Sold _____

 - Email for Confirmation _____
 - Phone Number for Questions/Confirmation _____
 - Name _____ Date _____
- Signature _____

MY SIGNATURE INDICATES I HAVE READ, UNDERSTAND, and AGREE TO THE GUIDELINES PUT FORTH BY

THE

GRANBY CHARTER DAYS COMMITTEE

10-B West State Street, Granby, MA 01033