

**Onset Fire District**  
***Office of the Prudential Committee***

*15 Sand Pond Road, PO Box 44*  
*Onset, Massachusetts 02558-0044*  
*508-295-6090*

**onsetfiredistrict.org**

**Meeting Date: October 22, 2020 @5:00PM**

**Location: 15 Sand Pond Road**

Meeting posted by: Pamela Pike, Chairman October 15, 2020

Listing of Topics

1. Open Prudential Committee Meeting (Chair) with Pledge of Allegiance
2. Approval of Minutes
3. Fire Station Building Committee's Report/ Update from OPM Joe Sullivan
4. Board of Engineer's Reports and Discussions which may include topics pertaining to personnel, payroll, procurements and operations at the Fire Department
5. Discuss District business at the Water Department; may include topics pertaining to financial, procurements and operations at the Water Dept.
6. Sign the Bond for the Water Department Cranberry Highway Project
7. Clerk-Treasurer's Report which may include Health Insurance, Retirement and Financial Topics
8. Any Business under the pervue of the Prudential Committee that may include personnel, policies, procedures and finances that do not require a vote.
9. Items not reasonably anticipated by the chair 48 hours in advance of this meeting