

**Onset Fire District**  
***Office of the Prudential Committee***  
*15 Sand Pond Road, PO Box 44*  
*Onset, Massachusetts 02558-0044*  
*508-295-6090*  
**onsetfiredistrict.org**

**Meeting Date: July 9, 2020 @5:00PM**

**Location: 15 Sand Pond Road**

Meeting posted by: Pamela Pike, Chairman July 2, 2020

Listing of Topics

1. Open Prudential Committee Meeting (Chair) with Pledge of Allegiance
2. Approval of Minutes
3. Covid 19 going forward
4. Change Orders and John Turner Consulting
5. Deputy Osswald to discuss overtime
6. Board of Engineer's Reports and Discussions which may include topics pertaining to personnel, payroll, procurements and operations at the Fire Department
7. Fire Station Building Committee's Report/ Update from OPM Joe Sullivan
8. Discuss District business at the Water Department; may include topics pertaining to financial, procurements and operations at the Water Dept.
9. Clerk-Treasurer's Report which may include Health Insurance, Retirement and Financial Topics
10. Items not reasonably anticipated by the chair 48 hours in advance of this meeting

**Prudential Committee:**

**Pamela Pike Chairman**

**Charles Klueber Clerk**

**Marcine Fernandes Member**